

---

# **ANTONYMS**

---

**(Bilingual- with English & Hindi meaning)**

**Asked in various SSC exams (updated till – CGL T2, 2016)**

**Useful for CGL T-1 & T-2, CPO Pre and Mains, CHSL, etc.**

**\*Error free**

**Presented by:**

**Online mentors**

---

Hello Aspirants,

Boost up SSC CGL preparation through awesome free content like this document by liking <https://www.facebook.com/OMonlinementors/> .

Coming Soon:

1. SSC CGL 2016 Tier 1 One Liners (39 Shifts) – Uploaded
2. SSC CHSL 2016 Tier 1 One Liners (All 74 Shifts) – Uploaded
3. All Previous Year One Word Substitution (Bilingual) – Uploaded
4. All Previous Year Synonyms (Bilingual) – Uploaded
5. All Previous Year Antonyms (Bilingual) – Uploaded
6. All Previous Year Idiom & Phrase (Bilingual) – 02/07/2017
7. Current Affairs – 03/07/2017

To boost up your General Awareness section preparation purchase 2500+ General Awareness Online Objective Questions from our website ([www.dailyquiz.onlinementors.co.in](http://www.dailyquiz.onlinementors.co.in)) for Rs. 199/- only (early bid offer), quiz contains 100+ sets of 25 questions each. 90 sectional quiz of individual subjects or topics or mix of 2 or more subjects and 10+ full length quiz sets (all subjects and topics). You can attempt each quiz 5 times (good source of revision).

In this document we have compiled Antonyms asked in various examination held by SSC.

Some Antonyms are repeated, focus on them because they were asked multiple times, so they have been included them multiple times.

Thanks & Regards

Team ONLINE MENTORS

## ANTONYMS

ABCD / HINDI meaning of ABCD - meaning of ABCD – ANTONYM of ABCD / HINDI meaning of ANTONYM of ABCD

SO(AUDIT), 1997

1. **HARMONY / सामंजस्य** - The state of being in agreement or concord – **STRIFE / कलह**
2. **FETTER / बंधन** - Restrain with chains or manacles, typically around the ankles- **LIBERATE / स्वतंत्र करना**
3. **PARSIMONIOUS / मितव्ययी** - Very unwilling to spend money or use resources – **EXTRAAVAGANT / अपव्ययी**
4. **DENSE / घना** - Closely compacted in substance – **SPARSE / छिद्र**
5. **OSTRACISE / बहिष्कृत करना** - Exclude from a society or group - **WELCOME / स्वागत करना**

SO(AUDIT),2001

6. **LAMENT / विलाप** - A passionate expression of grief or sorrow / a complaint - **REJOICE / आनंद**
7. **MUTILATE / बिगाड़ना** - Inflict a violent and disfiguring injury on - **MEND / सुधारना**
8. **RELUCTANTLY / झिझकते हुए** - With hesitation, doubt or dread – **WILLINGLY / खुशी से**
9. **MYTH / मिथक** - A widely held but false belief or idea - **FACT / तथ्य**
10. **CONCILIATION / सुलह** - The action of stopping someone being angry / placation – **CONFRONTATION / मुकाबला**

SO(AUDIT), 2003

11. **AFFLUENT / धनी** -Having a great deal of money (especially of a group or area) / wealthy –**POOR / गरीब**
12. **ERUDITE / वैज्ञानिक** -Having or showing great knowledge or learning - **UNSCHOLARLY / अवैज्ञानिक**
13. **COAX / बहलाना** -Persuade (someone) gradually or gently to do something - **DISSUADE / रोकना**
14. **ALTERCATION / कहा-सुनी** - A noisy argument or disagreement, especially in public – **COMPROMISE / सुलह**
15. **ANIMOSITY / बैर** - Strong hostility –**LOVE / प्रेम**
16. **RATIFICATION / अनुसमर्थन** - Official way to confirm something, usually by vote – **DISAPPROVAL / अस्वीकृति**
17. **ROUGH / ऊबड़-खाबड़** - Having an uneven or irregular surface / not smooth or level – **SMOOTH / चिकना**
18. **IMPERTINENT / ढीठ** - Not showing proper respect / rude – **RESPECTFUL / सभ्य**
19. **FALLIBLE / चूकने वाला या भूल करने वाला** - Capable of making mistakes or being wrong – **UNERRING / अचूक**
20. **PAROCHIAL / संकीर्ण** - Having a limited or narrow outlook or scope – **GLOBAL / सार्वत्रिक**

## ANTONYMS

### SO(AUDIT), 2005

21. **AUTONOMY / स्वायत्तता**- Freedom from external control or influence / independence – **DEPENDENCE / अधीनता**
22. **AFFIRM / अभिपुष्ट करना** -Accept or confirm the validity of (a judgement or agreement) / Ratify - **REFUSE / अस्वीकार करना**
23. **CONFORMITY / अनुपालन** - Compliance with standards, rules, or laws – **DEVIATION / विचलन**
24. **CRITICISE / आलोचना करना** - Indicate the faults of (someone or something) in a disapproving way – **COMMEND / सराहना करना**
25. **FACILITATE / आसान कर देना** - Make (an action or process) easy or easier – **HINDER / अड़चन डालना**
26. **CULPABLE / दंडनीय** - Deserving blame – **BLAMELESS / निर्दोष**
27. **NADIR / निम्नतम स्तर** - The lowest or most unsuccessful point in a situation – **ZENITH / शीर्षबिंदु**
28. **CANDID / सच्चा** -Truthful and straightforward /frank - **DEVIIOUS / कपटी**
29. **INQUISITIVE / जिज्ञासु** - Having or showing an interest in learning things / Curious – **INDIFFERENT / उदासीन**
30. **EXODUS / निर्गमन** - A mass departure of people - **INFLUX / प्रवाह**

### SO(AUDIT), 2006

31. **ADMONISH / धिक्कारना** -Reprimand firmly - **PRAISE / प्रशंसा करना**
32. **PREDILECTION / झुकाव** - A preference or special liking for something /A bias in favour of something – **DISLIKE / अरुचि**
33. **PROTEAN / बहुमुखी** - Tending or able to change frequently or easily – **UNCHANGING / स्थिर**
34. **IN TOTO / पूर्णतः** - As a whole – **PARTIALLY / अंशतः**
35. **DESPAIR / निराशा** - The complete loss or absence of hope –**HOPE / आशा**
36. **ARID / बंजर** - Having little or no rain / too dry or barren to support vegetation – **WET / बरसाती**
37. **CURTAIN / घटाना** - Reduce in extent or quantity / impose a restriction on – **ENLARGE / विस्तार करना**
38. **CONVICTED / अपराधी** - Declare (someone) to be guilty of a criminal offence by the verdict of a jury or the decision of a judge in a court of law –**ACQUITTED / अपराधमुक्त**
39. **MIGRATE / प्रवास करना** - Move from one region or habitat to another according to the seasons or conditions – **RETURN / पुनरागमन**
40. **ABUNDANCE / प्रचुरता** - A very large quantity of something – **SCARCITY / अभाव**

### SO(AUDIT), 2008

41. **ARROGANT / अभिमानी** - Having or revealing an exaggerated sense of one's own importance or abilities – **MODEST / विनयपूर्ण**
42. **AUDACIOUS / साहसी** - Showing a willingness to take surprisingly bold risks – **COWARDLY / कायर**

## ANTONYMS

43. **FUTILE / व्यर्थ** - Incapable of producing any useful result / pointless – **WORTHY / योग्य**  
44. **ALIEN / परदेशी** - Belonging to a foreign country - **NATIVE / देशी**  
45. **APPARENT / स्पष्ट** - Clearly visible or understood / obvious – **HIDDEN / छिपा हुआ**

### SO(CA), 2005

46. **MYOPIC / अदूरदर्शी** - Short-sighted – **FARSIGHTED / दूरदर्शी**  
47. **OBSTINATE / जिद्दी** - Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so - **CONFUSED / अस्पष्ट**  
48. **MOURNFUL / शोकाकुल** - Feeling, expressing, or inducing sadness, regret, or grief – **JOYOUS / आनंदित**  
49. **PANICKY / आतंकित** - A sudden overwhelming fear, with or without cause, that produces hysterical or irrational behavior, and that often spreads quickly through a group of persons or animals – **CALM / शांत**  
50. **GENTLEMAN / सज्जन** - A chivalrous, courteous, or honourable man – **BOOR / गंवार**

### SO(CA), 2006

51. **ANXIOUS / चिंतित** - Feeling or showing worry, nervousness, or unease about something with an uncertain outcome – **CALM / शांत**  
52. **PHILANTHROPIST / परोपकारी** - A person who seeks to promote the welfare of others, especially by the generous donation of money to good causes – **MISER / कंजूस**  
53. **INTELLIGIBLE / स्पष्ट** - Able to be understood / comprehensible - **CONFUSED / अस्पष्ट**  
54. **LOQUACIOUS / बातूनी** - Tending to talk a great deal / talkative – **BASHFUL / संकोची**  
55. **CUMBERSOME / भारी** - Large or heavy and therefore difficult to carry or use / unwieldy – **CONVENIENT / आरामदायक**

### SO(CA), 2007

56. **EVIDENT / स्पष्ट** - Clearly seen or understood / obvious – **OBSCURE / अस्पष्ट**  
57. **SUBLIME / उत्कृष्ट** - Of very great excellence or beauty – **INFERIOR / निम्न**  
58. **LACKADAISICAL / चिन्ताकुल** - Lacking enthusiasm and determination / carelessly lazy - **ENTHUSIASTIC / उत्साही**  
59. **CURSORY / सतही** - Hasty and therefore not thorough or detailed - **THOROUGH / विस्तृत**  
60. **INSOLENT / असभ्य** - Showing a rude and arrogant lack of respect – **HUMBLE / नम्र**

### TA(IT & CE), 2004

61. **CAPRICIOUS / अस्थिर** - Changing according to no discernible rules / unpredictable - **FIRM / अटल**  
62. **ELEGANCE / शिष्टता** - The quality of being graceful and stylish in appearance or manner - **VULGARITY / अश्लीलता**  
63. **HANDY / सुविधाजनक** - Convenient to handle or use / useful – **CUMBERSOME / कष्टकर**

## ANTONYMS

64. **ENCOUNTERED / आकस्मिक मिलन होना** -Unexpectedly be faced with or experience (something hostile or difficult) / meet (someone) unexpectedly - **AVOIDED / टालना**
65. **TRANSPARENT / पारदर्शक** - Allowing light to pass through so that objects behind can be distinctly seen - **OPAQUE / अपारदर्शी**
66. **DISTANT / दूर** - Far away in space or time - **CLOSE / पास**
67. **EXHAUST / थका देना** - Make (someone) feel very tired - **INVIGORATES/ स्फूर्तिदायक**
68. **MINIATURE / लघुरूप** - Very small of its kind - **LARGE / विशाल रूप**
69. **INTEGRATION / एकीकरण** - The action, process, or result of combining or uniting - **FRAGMENTATION / विखंडन**
70. **OMIT / छोड़ना** - Leave out or exclude (someone or something), either intentionally or forgetfully - **INCLUDE / शामिल करना**

TA(IT & CE), 2005

71. **CANDID / निष्कपट** -Truthful and straightforward / Frank - **CUNNING / चालाक**
72. **PRECISE / सामयिक** - Marked by exactness and accuracy of expression or detail - **VAGUE / अस्पष्ट**
73. **RETICENT / अल्पभाषी** - Not revealing one's thoughts or feelings readily - **COMMUNICATIVE / मिलनसार**
74. **AGONY / यातना** - Extreme physical or mental suffering - **PLEASURE / सुख**
75. **AGREEMENT / समझौता** - Harmony or accordance in opinion or feeling / a negotiated and typically legally binding arrangement between parties as to a course of action - **DISCORD / अनबन**
76. **AFFLUENCE / समृद्धि** - The state of having a great deal of money; wealth - **POVERTY / दरिद्रता**
77. **CURTAIN / घटाना / रोकना** -Reduce in extent or quantity / impose a restriction on - **RESUME / पुनः आरंभ करना**
78. **AFFIRMATION / समर्थन** - The action or process of affirming something - **DENIAL / खण्डन**
79. **CONCISE / संक्षिप्त** - Giving a lot of information clearly and in a few words / brief but comprehensive - **LENGTHY / विस्तृत**
80. **PRUDENT / सावधान / विवेकी** - Acting with or showing care and thought for the future - **UNWISE / अविवेकपूर्ण**

TA(IT & CE), 2006

81. **DESPISE / तिरस्कार करना** -Feel contempt or a deep repugnance for someone or something - **ADMIRE / प्रशंसा करना**
82. **GRUESOME / डरावना** -Causing repulsion or horror / Grisly - **GRACIOUS / आरामदेह**
83. **CHARMING / आकर्षक** - Very pleasant or attractive - **REPULSIVE / अप्रिय**

## ANTONYMS

84. **HARASS / परेशान करना** - Subject to aggressive pressure or intimidation – **RELIEVE / सहायता करना**
85. **ABUNDANT / प्रचुर** - Existing or available in large quantities; plentiful – **MEAGRE / अल्प**
86. **ENIGMATIC / पेचीदा** - Difficult to interpret or understand / Mysterious – **SIMPLE / सरल**
87. **CALLOUS / निर्दयी** - Showing or having an insensitive and cruel disregard for others – **SENSITIVE / संवेदनशील**
88. **ILLICIT / अवैध** - Forbidden by law, rules, or custom – **LAWFUL / वैध**
89. **GIGANTIC / विशाल** - Of very great size or extent / Huge or enormous – **TINY / बहुत छोटा**
90. **ATHEIST / नास्तिक** - A person who disbelieves or lacks belief in the existence of God or gods. Or an idea - **BELIEVER / आस्तिक**

TA(IT & CE), 2007

91. **DELUSION / भ्रम** - An idiosyncratic belief or impression maintained despite being contradicted by reality or rational argument, typically as a symptom of mental disorder – **REALITY / वास्तविकता**
92. **ELEGANT / शिष्ट** - Graceful and stylish in appearance or manner – **CRUDE / अशिष्ट**
93. **OBSCURE / अस्पष्ट** - Not discovered or known about; uncertain - **CLEAR / स्पष्ट**
94. **SUMMIT / शिखर** - The highest point of a hill or mountain – **BOTTOM / तल**
95. **CONFORM / अनुरूपता** - Comply with rules, standards, or laws – **DIFFER / असहमत होना**
96. **FLOURISH / फलना-फूलना** - Grow or develop in a healthy or vigorous way, especially as the result of a particularly congenial environment – **DEGENERATE / विकृत होना**
97. **MONOTONOUS / एकसुरा** - Dull, tedious, and repetitious; lacking in variety and interest – **INTERESTING / दिलचस्प**
98. **LATENT / अप्रत्यक्ष** - Existing but not yet developed or manifest / Hidden or concealed – **OBVIOUS / प्रत्यक्ष**
99. **EPHERMAL / अल्पकालिक** - Lasting for a very short time – **ETERNAL / अनन्त**
100. **OBSCENE / अश्लील** - Offensive or disgusting by accepted standards of morality and decency – **DECENT / सभ्य**

TA(IT & CE), 2008

101. **ORTHODOX / रूढ़िवादी** - Following or conforming to the traditional or generally accepted rules or beliefs of a religion, philosophy, or practice – **HERETICAL / विधर्मी**
102. **SUBSEQUENT / आगामी** - Coming after something in time / Following – **PRIOR / अग्रिम**
103. **FIENDISH / क्रूर** - Extremely cruel or unpleasant – **FRIENDLY / दयालु**
104. **EXTINCT / विलुप्त** - Having no living members - **ALIVE / सजीव**
105. **SOBRIETY / नशे में न होना** - The state of not being under the influence of alcohol - **DRUNKENNESS / मादकता**

## ANTONYMS

106. **SANGUINE / आशावादी** - Optimistic or positive, especially in an apparently bad or difficult situation – **HOPELESS / आशाहीन**
107. **IDIOSYNCRACY / स्वभाव** - A mode of behaviour or way of thought peculiar to an individual - **GENERALITY / व्यापकता**
108. **REBELLION / विद्रोह** - An act of armed resistance to an established government or leader – **SUBMISSION / आधीनता**
109. **LOOSEN / ढीला करना** - Make (something tied, fastened, or fixed in place) less tight or firm - **FASTEN / जकड़ना**
110. **SUPPRESS / दबाना** - Forcibly put an end to – **INCITE / भड़काना**

TA(IT & CE), 2009

111. **FAR-FETCHED / अवास्तविक** - Unlikely and unconvincing / implausible – **REALISTIC / उचित**
112. **SHIMMERING / झिलमिलाता** - Shine with a soft, slightly wavering light – **GLOOMY / अंधरा**
113. **DESECRATION / अपवित्रीकरण** - The action of desecrating something - **CONSECRATION / पवित्रीकरण**
114. **ZEAL / उत्साह** - Great energy or enthusiasm in pursuit of a cause or an objective - **APATHY / उदासीनता**
115. **EXCEPTIONAL / असाधारण** - Unusual / not typical - **COMMON / साधारण**
116. **ENLIGHTEN / बतलाना** - Give (someone) greater knowledge and understanding about a subject or situation – **BEFOG / अन्धकार में रखना**
117. **ADVANCED / उन्नत** - Far on or ahead in development or progress - **RETARDED / प्रगति रोकना**
118. **MELODIOUS / मधुर** - Pleasant-sounding – **ODIOUS / अप्रिय**
119. **NIGGARDLY / कंजूसी से** - Ungenerous with money, time, etc. / Mean – **LAVISHLY / खुले दिल से**
120. **TAKES OFF / उड़ना** - Takes off – **LANDS / भूमि पर उतरना**

STATISTICAL INVESTIGATOR, 2005

121. **ECCENTRICITY / विकेन्द्रता** - Deviation – **NORMALCY / साधारण अवस्था**
122. **SUBLIME / उत्कृष्ट** - Of very great excellence or beauty – **LUDICROUS / ऊटपटांग**
123. **TIMOROUS / डरा हुआ** - Showing or suffering from nervousness or a lack of confidence – **BOLD / निर्भीक**
124. **BREADTH / चौड़ाई** - The distance or measurement from side to side of something; width - **NARROWNESS / संकीर्णता**
125. **HOSTILE / प्रतिकूल** - Showing or feeling opposition or dislike / Unfriendly - **FRIENDLY / अनुकूल**
126. **IMPROMPTU / बिना तैयारी के** - Done without being planned or rehearsed – **PREMEDITATED / पूर्वचिन्तित**
127. **DEMENTED / बावला** - Behaving irrationally due to anger, distress, or excitement – **SENSIBLE / समझदार**



## ANTONYMS

128. **INCONGRUOUS / बेमेल** - Not in harmony or keeping with the surroundings or other aspects of something – **HARMONIOUS / समरस**
129. **INSERT / रखना** - Place, fit, or push (something) into something else - **EXTRACT / निकालना**
130. **SURVIVAL / उत्तरजीविता** - The state or fact of continuing to live or exist, typically in spite of an accident, ordeal, or difficult circumstances – **EXTINCTION / परिसमाप्ति**

### STATISTICAL INVESTIGATOR, 2006

131. **APPARENT / स्पष्ट** - Clearly visible or understood / Obvious – **AMBIGUOUS / अस्पष्ट**
132. **PACIFY / शांत करना** - Quell the anger, agitation, or excitement of – **ENRAGE / क्रुद्ध करना**
133. **APPRECIATION / प्रशंसा** - Recognition and enjoyment of the good qualities of someone or something – **ANTIPATHY / घृणा**
134. **JADE / सताना** – To tire, weary or fatigue – **CHEER / प्रोत्साहन**
135. **APPLAUD / सराहना** - Show strong approval of (a person or action) - **CENSURE / निंदा**
136. **CURTAIL / घटाना** - Reduce in extent or quantity; impose a restriction on - **LENGTHEN / बढ़ाना**
137. **JEST / मज़ाक** - A thing said or done for amusement/ a joke - **GRAVITY / गंभीर-भाव**
138. **APALLING / डरावना** - Horrifying / Shocking – **CONSOLING / दिलासा देना**
139. **REPEL / विकर्षण करना** – Drive or force (an attack or attacker) back or away – **ATTRACT / आकर्षित करना**
140. **APOCRYPHAL / शंकायुक्त** - Of doubtful authenticity(of a story or statement), although widely circulated as being true- **AUTHENTIC / विश्वसनीय**

### INVESTIGATOR, 2010

141. **RUEFULLY / उदास होते हुए** - Causing sorrow or pity / Pitiable / Deplorable – **CHEERFULLY / प्रसन्नतापूर्वक**
142. **AFFABLE / मिलनसार** -Friendly, good-natured, or easy to talk to - **SURLY / बदमिजाज़**
143. **ABBERATTION / असामान्यता** – A departure from what is normal, usual, or expected, typically an unwelcome one - **NORMALITY / सामान्यता**
144. **EMANCIATED / दुर्बल** - Abnormally thin or weak, especially because of illness or a lack of food – **HEALTHY / स्वस्थ**
145. **EXASPERATING / तंग करने वाला** - Intensely irritating / Infuriating – **SOOTHING / शांतिदायक**

### DEO, 2008

146. **AMPLE / प्रचुर** - Enough or more than enough / plentiful – **MEAGRE / अल्प**
147. **LATENT / अप्रत्यक्ष** - Existing but not yet developed or manifest; hidden or concealed – **EVIDENT / प्रत्यक्ष**

## ANTONYMS

148. **CAMOUFLAGE / छलावरण** - Hide or disguise the presence of (a person, animal, or object) – **REVEAL / प्रत्यक्ष करना**
149. **DORMANT / निष्क्रिय** - Temporarily inactive - **ACTIVE / सक्रिय**
150. **SALIENT / प्रमुख** - Most noticeable or important – **INSIGNIFICANT / महत्त्वहीन**

DEO, 2009

151. **AFFLUENCE / समृद्धि** - The state of having a great deal of money; wealth - **POVERTY / दरिद्रता**
152. **INQUISITIVE / जिज्ञासु** - Having or showing an interest in learning things / Curious - **UNCONCERNED / निश्चिंत**
153. **TREACHEROUS / नमक हराम** - Guilty of or involving betrayal or deception – **FAITHFUL / वफादार**
154. **COMPLY / पालन करना** - Act in accordance with a wish or command - **CHALLENGE / चुनौती देना**
155. **DIMINISH / घटाना** - Make or become less - **INCREASE / बढ़ना**
156. **RAPID / तीव्र** - Happening in a short time or at a great rate – **SLOW / धीरे**
157. **SEVERE / गंभीर** - Very great (of something bad or undesirable)/ Intense - **MILD / सौम्य**
158. **REVEAL / प्रत्यक्ष करना** - Make (previously unknown or secret information) known to others – **HIDE / छिपाना**
159. **FATIGUED / थका हुआ** - Cause (someone) to feel exhausted – **ENERGISED / स्फूर्तिदायक**
160. **AUTONOMY / स्वायत्तता** - Freedom from external control or influence / independence – **DEPENDENCE / अधीनता**
161. **INITIATED / आरंभ करना** - Cause (a process or action) to begin – **CONCLUDED / निष्कर्ष निकालना**
162. **FLEXIBLE / लचीला** - Able to be easily modified to respond to altered circumstances - **RIGID / कठोर**
163. **GENUINE / असली** - Truly what something is said to be / Authentic – **FAKE / नकली**
164. **CONSENSUS / सहमति** - A general agreement – **DISAGREEMENT / असहमति**
165. **FRUITLESS / निष्फल** - Failing to achieve the desired results; unproductive or useless - **SUCCESSFUL / सफल**

STENOGRAPHER, 2011

166. **DILIGENT / मेहनती** - Having or showing care and conscientiousness in one's work or duties – **LAZY / आलसी**
167. **ENMITY / शत्रुता** - A state or feeling of active opposition or hostility – **AMIABILITY / मैत्रीभाव**
168. **RETAIN / रोकना** - Continue to have (something); keep possession of – **RELEASE / रिहा करना**
169. **GRADUAL / धीरे-धीरे** - Taking place or progressing slowly or by degrees – **RAPID / तीव्र**
170. **THOROUGHLY / पूर्णतया** - To the fullest extent / unquestionably – **SUPERFICIALLY / ऊपर-ऊपर से**
171. **SACRIFICE / त्याग** - An act of slaughtering an animal or person or surrendering a possession as an offering to a deity – **ACQUIRE / अर्जित**

## ANTONYMS

172. **EXHAUSTIVE / संपूर्ण** - Including or considering all elements or aspects; fully comprehensive – **INCOMPLETE / अधूरा**
173. **ACQUITTED / अपराधमुक्त** - Free (someone) from a criminal charge by a verdict of not guilty – **CONVICTED / सिद्ध अपराधि**
174. **FICTITIOUS / काल्पनिक** - Not real or true / Imaginary or fabricated – **REAL / वास्तविक**
175. **STATIONARY / स्थिर** - Not moving or not intended to be moved – **MOVING / चलता-फिरता**
176. **DEVIATE / हटना** - Depart from an established course or thought or process – **CONCENTRATE / ध्यान देना**
177. **CREDIT / धन जमा करना** - The ability of a customer to obtain goods or services before payment, based on the trust that payment will be made in the future / add (an amount of money) to an account - **DEBIT / जमा धन निकलना**
178. **AUDACITY / साहस** - A willingness to take bold risks – **COWARDICE / कायरता**
179. **ROBUST / मजबूत** - Sturdy in construction (of an object) - **FEEBLE / निर्बल**
180. **AFFIRM / सहमत** - State emphatically or publicly – **DISAGREE / असहमत**

### CONSTABLE(GD), 2011

181. **ORAL / मौखिक** - Spoken rather than written; verbal – **WRITTEN / लिखित**
182. **HONEST / ईमानदार** - Free of deceit; truthful and sincere – **CORRUPT / भ्रष्ट**
183. **ADAMANT / अटल** -Refusing to be persuaded or to change one's mind - **YIELDING / मान लेने वाला**
184. **COMPULSORY / अनिवार्य** - Required by law or a rule / Obligatory – **OPTIONAL / वैकल्पिक**
185. **TENTATIVE** - Not certain or fixed; provisional – **DEFINITE / निश्चित**

### CONSTABLE(GD), 2012

186. **PROMINENT / स्पष्ट** -Important / famous - **OBSCURE / अस्पष्ट**
187. **CORRUPT / भ्रष्ट** - Having or showing a willingness to act dishonestly in return for money or personal gain – **HONEST / ईमानदार**
188. **DESTRUCTIVE / विनाशकारी** - Causing great and irreparable damage – **CONSTRUCTIVE / निर्माणकारी**

### CONSTABLE(GD), 2013

189. **BANE / शाप** - A cause of great distress or annoyance – **BOON / वरदान**
190. **LIBERAL / उदार** - Willing to respect or accept behaviour or opinions different from one's own; open to new ideas – **INTOLERANT / असहिष्णु**
191. **FLOOD / बाढ़** - An overflow of a large amount of water beyond its normal limits, especially over what is normally dry land – **DROUGHT / सूखा**
192. **EGOIST / अहंवादी** - A self-centered or selfish person (opposed to altruist) – **SELFLESS / स्वार्थरहित**
193. **DEEP / गहरा** - Extending far down from the top or surface - **SHALLOW / सतही**

## ANTONYMS

194. **SLAVE / दास** - A person who is the legal property of another and is forced to obey them – **MASTER / स्वामी**

CONSTABLE(GD), 2015

195. **BEAUTIFUL / सुंदर** - Pleasing the senses or mind aesthetically – **UGLY / कुरूप**

196. **ADMIRATION / प्रशंसा** - Respect and warm approval – **CONTEMPT / अपमान**

197. **NOISILY / शोर गुल के साथ** - Full of noise - **QUIETLY / चुपचाप**

198. **SUPERFICIAL / बाहरी** - Existing or occurring at or on the surface – **GENUINE / वास्तविक**

199. **FRAGILE / नाज़ुक** - Easily broken or damaged – **STRONG / बलवान**

200. **HARMONIOUS / एकताल** - Free from disagreement or dissent – **DISCORD / मतभेद**

FCI, 2012

201. **PROSPERITY / समृद्धि** - The state of being prosperous – **ADVERSITY / मुसीबत**

202. **EXPAND / बढ़ना** - Become or make larger or more extensive – **CONTRACT / सिकुड़ना**

203. **COMMENCE / आरंभ** - Begin – **CONCLUDE / समाप्त**

204. **INTENTIONAL / जान-बूझकर** - Done on purpose / Deliberate – **ACCIDENTAL / संयोगवश**

205. **DETEST / घृणा करना** - Dislike intensely – **LIKE / पसंद करना**

206. **CROOKED / टेढ़ा मुड़ा हुआ** - Bent or twisted out of shape or out of place – **STRAIGHT / सीधा**

207. **CURB / नियंत्रण करना** - A check or restraint on something – **ALLOW / अनुमति देना**

208. **AMPLE / प्रचुर** - Enough or more than enough / Plentiful – **MEAGRE / अल्प**

209. **EMERGE / उभरना** - Move out of or away from something and become visible – **DISAPPEAR / गायब होना**

210. **MALICIOUS / दुर्भावनापूर्ण** - Characterized by malice / Intending or intended to do harm – **BENIGN / सौम्य**

FCI, 2013

211. **INHALE / साँस लेना** - Breathe in (air, gas, smoke, etc.) - **EXHALE / साँस छोड़ना**

212. **ALTRUISTIC / परोपकारी** - Showing a disinterested and selfless concern for the well-being of others / Unselfish – **SELFISH / स्वार्थी**

213. **KNACK / आदत** - An acquired or natural skill at doing something – **INABILITY / असमर्थता**

214. **ENCOURAGED / प्रोत्साहित करना** - Give support, confidence, or hope to (someone) – **DISCOURAGED / हतोत्साहित करना**

215. **OBSTURCT / रोकना** - Block (an opening, path, road, etc.) / Be or get in the way of – **CLEAR / खाली करना**

## ANTONYMS

MTS, 2013

216. **DOLEFUL** / शोकाकुल - Expressing sorrow / Mournful – **CHEERFUL** / प्रफुल्ल
217. **AGGRESSIVE** / आक्रामक - Ready or likely to attack or confront; characterized by or resulting from aggression - **PEACEFUL** / शांतिप्रिय
218. **STATIONARY** / स्थिर - Not moving or not intended to be moved – **MOVING** / गतिशील
219. **PERIL** / खतरा - Serious and immediate danger - **SAFETY** / सुरक्षा
220. **HOSTILE** / शत्रुतापूर्ण - Showing or feeling opposition or dislike / unfriendly – **SYMPATHETIC** / सहानुभूतिपूर्ण
221. **BARREN** / बंजर - Too poor to produce much or any vegetation - **FERTILE** / उपजाऊ
222. **STINGY** / लोभी – Mean / ungenerous - **GENEROUS** / उदार
223. **COMRADE** / साथी - A colleague or a fellow member of an organization - **ENEMY** / दुश्मन
224. **CALLOUS** / निर्दयी - Showing or having an insensitive and cruel disregard for others - **CONCERNED** / चिंतित होना (किसी और के लिए)
225. **PESSIMIST** / निराशावादी – A person who expect the worst in everything – **OPTIMIST** / आशावादी
226. **CRUEL** / निर्दयी - Willfully causing pain or suffering to others, or feeling no concern about it – **KIND** / मेहरबान
227. **LIBERATION** / रिहाई - The act of setting someone free from imprisonment, slavery, or oppression / release - **BONDAGE** / बंधन
228. **EMINENT** / विशिष्ट - Famous and respected within a particular sphere – **IGNORANT** / अनभिज्ञ
229. **GENIAL** / सामाजिक - Friendly and cheerful – **HOSTILE** / प्रतिकूल
230. **MALICE** / दुर्भावना - The desire to harm someone / Ill will – **GOODWILL** / दया-भाव
231. **BRUTAL** / क्रूर - Savagely violent – **HUMANE** / दयालु
232. **COHERENT** / सुसंगत - Logical and consistent – **DISORGANIZED** / अव्यवस्थित
233. **INDOLENT** / आलसी - Wanting to avoid activity or exertion / Lazy – **DILIGENT** / मेहनती

MTS, 2014

234. **CAUTIOUS** / सतर्क - Careful to avoid potential problems or dangers – **RECKLESS** / लापरवाह
235. **LIBERTY** / स्वतंत्रता - The state of being free within society from oppressive restrictions imposed by authority on one's behaviour or political views – **BONDAGE** / दासता
236. **CHAOTIC** / अस्तव्यस्त - In a state of complete confusion and disorder – **ORGANISED** / संगठित

MTS (NT), 2011

237. **CONTENDED** / संघर्ष करना - Struggle to surmount (a difficulty) - **DISSATISFIED** / असंतुष्ट
238. **ANTIQUUE** / पुरातन अवशेष - Having a high value because of age and quality / belonging to ancient times – **RECENT** / आधुनिक

## ANTONYMS

239. **ISOLATION / अलगाव** - The process or fact of isolating (cause (a person or place) to be or remain alone or apart from others) – **ASSOCIATION / संगति**
240. **REPULSIVE / प्रतिकारक** - Arousing intense distaste or disgust - **ATTRACTIVE / आकर्षक**
241. **STRIFE / कलह** - Angry or bitter disagreement over fundamental issues; conflict – **PEACE / शांति**
242. **NEAT / साफ़-सुथरा** - Arranged in a tidy way / in good order – **SLOPPY / मैला**
243. **NEGLIGENT / लापरवाह** - Failing to take proper care over something – **CAREFUL / सावधान**
244. **VANITY / नम्रता** - Excessive pride in or admiration of one's own appearance or achievements – **MODESTY / नम्रता**
245. **BLOCK / मार्गरोध करना** - Make the movement or flow in (a passage, pipe, road, etc.) difficult or impossible. – **CLEAR / खाली करना**
246. **WICKED / शैतान** - Evil or morally wrong – **GOOD / भला**

### MTS (NT), 2014

247. **CALCULATIVE / षड्यंत्रकारी** - To count, depend, or rely on someone or something that is already existing – **NAÏVE / निष्कपट**
248. **REVOKE / रद्द करना** - Officially cancel – **IMPLEMENT / लागू करना**
249. **ENCOURAGED / प्रोत्साहित करना** – Give support, confidence, or hope to (someone) - **OPPOSED / विरोध करना**
250. **RAPID / तीव्र** - Happening in a short time or at a great rate – **SLOW / धीरे**
251. **STINGY / कंजूस** – Mean / ungenerous – **EXTRAVAGANT / अपव्ययी**
252. **GENUINE / वास्तविक** - Truly what something is said to be; authentic – **SPURIOUS / नकली**

### CHSL (DEO & LDC), 2010

253. **DILIGENT / मेहनती** - Having or showing care and conscientiousness in one's work or duties – **LAZY / आलसी**
254. **DYNAMIC / गतिशील** - Characterized by constant change, activity, or progress – **STATIC / स्थिर**
255. **BARBAROUS / असभ्य** - Extremely brutal / primitive and uncivilized – **CIVILIZED / सभ्य**
256. **MISERY / कष्ट** - A state or feeling of great physical or mental distress or discomfort - **BLISS / परम सुख**
257. **HEREDITARY / पैत्रिक** - Conferred by or based on inheritance (an amount of money or property left to someone in a will) - **ACQUIRED / अर्जित**
258. **VACATE / खाली करना** - Leave (a place that one previously occupied) – **OCCUPY / कब्ज़ा करना**
259. **STALE / बासी** - No longer fresh and pleasant to eat; hard, musty, or dry – **FRESH / ताज़ा**
260. **SCARCITY / अभाव** - The state of being scarce or in short supply; shortage – **PLENTY / प्राचुर्य**
261. **PROFESSIONAL / पेशेवर** - Relating to or belonging to a profession – **AMATEUR / शौकिया**
262. **MEAGRE / अल्प** - Lacking in quantity or quality – **PLENTIFUL / प्रचुर**

## ANTONYMS

263. **PROVOKE / भड़काना** - Stimulate or give rise to (a reaction or emotion, typically a strong or unwelcome one) in someone – **SOOTHE / शांत करना**
264. **RENOWNED / प्रसिद्ध** - Known or talked about by many people; famous – **UNKNOWN / अनजान**
265. **VICE / बुरा चाल-चलन** - Immoral or wicked behaviour – **VIRTUE / सदाचार**
266. **UNANIMITY / सर्व-सम्मति** - Agreement by all people involved; consensus – **DISAGREEMENT / असहमति**
267. **ABUNDANCE / प्रचुरता** - A very large quantity of something – **SCARCITY / अभाव**

CHSL (DEO & LDC), 2011

268. **PREVENT / रोकना** - Keep (something) from happening – **INDUCE / प्रेरित करना**
269. **FRAILITY / निर्बलता** - The condition of being weak and delicate – **STRENGTH / शक्ति**
270. **DEMOLISH / ध्वस्त करना** - Pull or knock down - **BUILD / निर्माण करना**
271. **GENIAL / सामाजिक** - Friendly and cheerful – **BOORISH / असभ्य**
272. **PLAUSIBLE / मुमकिन** - Seeming reasonable or probable (of an argument or statement) - **IMPLAUSIBLE / असंभव**
273. **SUSPICION / संदेह** - A feeling or thought that something is possible, likely, or true – **TRUST / भरोसा**
274. **STERN / कठोर** - Serious and unrelenting, especially in the assertion of authority and exercise of discipline - **LENIENT / दयालु**
275. **UNPREDICTABLE / मनमौजी** - Not able to be predicted / changeable – **DEPENDABLE / भरोसे के लायक**
276. **RELINQUISH / त्यागना** - Voluntarily cease to keep or claim / Give up – **RETAIN / रोक रखना**
277. **CONTRADICTION / विरोध** - A situation in which inconsistent elements are present – **AGREEMENT / समझौता**
278. **SUCCESSOR / वारिस** - A person or thing that succeeds another – **PREDECESSOR / पूर्वज**
279. **RAPIDLY / तेजी से** - Very quickly/ At a great rate – **SLOWLY / धीरे से**
280. **TERMINATE / समाप्त करना** - Bring to an end – **BEGIN / शुरू करना**
281. **PRAISE / प्रशंसा** - Express warm approval or admiration - **HATE / नफरत**
282. **MAKE / बनाना** - Form (something) by putting parts together or combining substances / Create – **BREAK / तोड़ना**
283. **HUMILITY / विनमता** - The quality of having a modest or low view of one's importance – **CRUELTY / क्रूरता**
284. **INEVITABLE / अनिवार्य** - Certain to happen / Unavoidable – **AVOIDABLE / टालने योग्य**
285. **INCREDIBLE / अविश्वसनीय** - Impossible to believe – **BELIEVABLE / संभावित**
286. **VAGUE / अस्पष्ट** - Of uncertain, indefinite, or unclear character or meaning – **CLEAR / स्पष्ट**
287. **QUIET / शांत** - Making little or no noise – **NOISY / शोरगुल**
288. **SHALLOW / सतही** - Of little depth - **DEEP / गहरा**

## ANTONYMS

289. **FASTIDIOUS / नकचढ़ा** - Very attentive to and concerned about accuracy and detail – **ADJUSTABLE / समझाने योग्य**
290. **BLEAK / बेरंग** - Charmless and inhospitable / dreary / cold and miserable / lacking vegetation and exposed to the elements – **BRIGHT / प्रज्वलित**
291. **IMMUNE / प्रतिरक्षित** - Resistant to a particular infection or toxin owing to the presence of specific antibodies or sensitized white blood cells - **VULNERABLE / अरक्षितता**
292. **EXPLICIT / स्पष्ट** - Stated clearly and in detail, leaving no room for confusion or doubt - **AMBIGUOUS / अस्पष्ट**
293. **CONFIDENT / आश्वस्त** - Feeling or showing confidence in oneself or one's abilities or qualities – **DIFFIDENT / शंकायुक्त**
294. **NERVOUS / बेचैन** - Easily agitated or alarmed – **COMPOSED / शांत**
295. **VIRTUE / सदाचार** - Behaviour showing high moral standards - **VICE / चरित्रहीनता**
296. **BARREN / बंजर** - Too poor to produce much or any vegetation / showing no results or achievements; unproductive – **FERTILE / उपजाऊ**
297. **STINGY / कंजूस** – Mean / Ungenerous – **GENEROUS / उदार**
298. **INCREDIBLE / अविश्वसनीय** - Impossible to believe – **BELIEVABLE / संभावित**
299. **URBAN / शहरी** - In, relating to, or characteristic of a town or city – **RURAL / ग्रामीण**
300. **INSOLENT / ढीठ** - Showing a rude and arrogant lack of respect - **HUMBLE / विनीत**
301. **VENERATION / आदर** - Great respect / reverence – **DISRESPECT / अनादर**
302. **CONCUR / सहमत** - Be of the same opinion / agree - **DISAGREE / असहमत**
303. **TRANSPARENT / पारदर्शी** - Allowing light to pass through so that objects behind can be distinctly seen - **OPAQUE / अपारदर्शी**
304. **DESPAIR / निराशा** - The complete loss or absence of hope – **HOPE / आशा**
305. **ERUDITE / विद्वान** - Having or showing great knowledge or learning – **ILLITERATE / निरक्षर**
306. **CHIVALROUS / शौर्यवान** - Courteous and gallant / brave and bold- **COWARDLY / कायर**
307. **DORMANT / निष्क्रिय** - Temporarily inactive – **ACTIVE / सक्रिय**

CHSL (DEO & LDC), 2012

308. **OPULENCE / समृद्धि** - Great wealth or luxuriousness – **POVERTY / दरिद्रता**
309. **PERNICIOUS / हानिकारक** - Having a harmful effect, especially in a gradual or subtle way – **BENEFICIAL / फायदेमंद**
310. **KNACK / कौशल** - An acquired or natural skill at doing something – **DIFFICULT / कठिन**
311. **COMEDY / स्वांग** - A play characterized by its humorous or satirical tone and its depiction of amusing people or incidents, in which the characters ultimately triumph over adversity – **TRAGEDY / दुःखद**
312. **ETERNAL / स्थायी** - Lasting or existing forever; without end – **TEMPORARY / अस्थायी**



## ANTONYMS

313. **INCESSANT / निरंतर** - Continuing without pause or interruption – **INTERMITTENT / रुक-रुक कर**
314. **HARSH / कठोर** - Unpleasantly rough or jarring to the senses – **GENTLE / सज्जन**
315. **INSIPID / बेस्वाद** - Lacking flavor / weak or tasteless – **TASTY / स्वादिष्ट**
316. **FLIPPANT / गम्भीर न होना** - Not showing a serious or respectful attitude – **SERIOUS / गंभीर**
317. **REVEAL / प्रत्यक्ष करना** - Make (previously unknown or secret information) known to others – **CONCEAL / छिपाना**
318. **RANCID / बासी** - Smelling or tasting unpleasant as a result of being old and stale - **FRESH / ताजा**
319. **TRIUMPH / जीत** - A great victory or achievement - **DEFEAT / हार**
320. **TASTY / स्वादिष्ट** – Food having a pleasant, distinct flavour – **INSIPID / बेस्वाद**
321. **COMPASSIONATE / दयावान** - Feeling or showing sympathy and concern for others - **HEARTLESS / बेरहम**
322. **WITHER / कुम्हलाना** - Become dry and shrivelled – **BLOOM / फलना-फूलना**
323. **PERMIT / परमिट** - An official document that allows you to do something or go somewhere – **FORBID / रोकना**
324. **INSOLENT / ढीठ** - Showing a rude and arrogant lack of respect - **SUBMISSIVE / विनम्र**
325. **LEAD / नेतृत्व करना** - The initiative in an action / An example for others to follow – **FOLLOW / अनुसरण करना**
326. **PUBLICISE / घोषणा करना** - Make (something) widely known – **WITHHOLD / रोक रखना**
327. **DILATE / फैलाना या फैलना** - Make or become wider, larger, or more open - **CONTRACT / सिकोड़ना**
328. **INQUISITIVE / जिज्ञासु** - Having or showing an interest in learning things; curious – **INDIFFERENT / उदासीन**

CHSL (DEO & LDC), 2013

329. **STABILITY / स्थिरता** - The state of being stable - **INCONSISTENCY / अननुरूपता**
330. **DYNAMIC / गतिशील** - Characterized by constant change, activity, or progress – **STATIC / स्थिर**
331. **FELICITY / परम सुख** - Intense happiness - **SORROW / शोक**
332. **INDOMITABLE / अजय** - Impossible to subdue or defeat – **COWARDLY / कायर**
333. **INDIFFERENT / असावधान** - Having no particular interest or sympathy; unconcerned - **ATTENTIVE / सावधान**
334. **AGITATE / उत्तेजित करना** - Make (someone) troubled or nervous - **PACIFY / शांत करना**
335. **INSIPID / बेस्वाद** - Lacking flavor / weak or tasteless – **TASTY / स्वादिष्ट**
336. **RELINQUISH / छोड़ना** - Voluntarily cease to keep or claim; give up – **CONTINUE / जारी रहना**

CHSL (DEO & LDC), 2014

337. **MITIGATE / कम करना** - Make (something bad) less severe, serious, or painful - **ENHANCE / बढ़ाना**

## ANTONYMS

338. **PROFUSE / प्रचुर** - (especially of something offered or discharged) Very plentiful / abundant – **SPARSE / अपर्याप्त**
339. **TURBULENT / अशांत** - Characterized by conflict, disorder, or confusion / Not stable or calm - **CALM / PLACID / शांत**
340. **TRADITIONAL / परंपरागत** - Existing in or as part of a tradition; long-established – **UNUSUAL / असामान्य**
341. **PRUDENT / विवेकी** - Acting with or showing care and thought for the future - **CARELESS / लापरवाह**
342. **SQUANDERING / अपव्यय करना** - Waste (something, especially money or time) in a reckless and foolish manner - **SAVING / बचत करना**
343. **CARNAL / कामुक** - Relating to physical, especially sexual, needs and activities - **SPIRITUAL / आध्यात्मिक**
344. **CONSENT / सहमति** - Permission for something to happen or agreement to do something – **DISSENT / मतभेद**
345. **TRANSPARENT / पारदर्शी** - Allowing light to pass through so that objects behind can be distinctly seen – **OPAQUE / अपारदर्शी**
346. **EQUILIBRIUM / संतुलन** - A state in which opposing forces or influences are balanced – **IMBALANCE / असंतुलन**
347. **SUPERFLUOUS / ज़रूरत से ज़्यादा** - Unnecessary, especially through being more than enough – **NECESSARY / ज़रूरी**
348. **VETERAN / अनुभवी** - A person who has had long experience in a particular field – **NOVICE / नौसिखिया**
349. **FOCUS / केन्द्रित होना** - The centre of interest or activity / the state or quality of having or producing clear visual definition/ adapt to the prevailing level of light and become able to see clearly/ pay particular attention to – **DISPERSE / अव्यवस्थित**
350. **IMMORTAL / अमर** - Living forever / Never dying or decaying – **TEMPORARY / अस्थायी**
351. **RELUCTANT / अनिच्छुक** - Unwilling and hesitant / Disinclined - **WILLING / स्वेच्छा पूर्वक**
352. **ADVERSITY / मुसीबत** - A difficult or unpleasant situation - **PROSPERITY / समृद्धि**
353. **FLUENT / धाराप्रवाह** - Able to express oneself easily and articulately – **HALTING / लड़खड़ाना**
354. **ELOQUENT / वाक्पटु** - Fluent or persuasive in speaking or writing / clearly expressing or indicating something – **INARTICULATE / मूक**
355. **NOVEL / नया** - Interestingly new or unusual – **BANAL / सामान्य**
356. **PAUCITY / कमी** - The presence of something in only small or insufficient quantities or amounts – **PLETHORA / अधिकता**
357. **REPRIMANDED / डांटना** - Express sharp disapproval or criticism of (someone) because of their behaviour or actions- **PRAISED / सराहना करना**

## ANTONYMS

358. **EFFEMINATE / सैण** - Having characteristics regarded as typical of a woman(of a man) / Unmanly – **MANLY / मर्दाना**
359. **HOSTILE / शत्रुतापूर्ण** - Showing or feeling opposition or dislike / Unfriendly – **FRIENDLY / अनुकूल**
360. **CACOPHONY / कोलाहल** - A harsh discordant mixture of sounds - **HARMONY / एक लय या ताल**
361. **APPROPRIATE / उपयुक्त** - Suitable or proper in the circumstances- **UNDESERVED / अनुपयुक्त**
362. **TAINT / दूषित करना** - Contaminate or pollute (something) / a trace of a bad or undesirable substance or quality - **PURIFY / शुद्ध करना**
363. **DEMOLISH / ध्वस्त करना** - Pull or knock down (a building)- **ESTABLISH / स्थापित करना**
364. **DEPTH / गहराई** - The distance from the top or surface to the bottom of something – **SHALLOW / सतही**
365. **MAVERICK / स्वतंत्र विचारों वाला** - An unorthodox or independent-minded person – **CONVENTIONAL / परम्परागत**
366. **ENDANGERED / संकटग्रस्त** - Seriously at risk of extinction(of a species)- **PROTECTED / संरक्षित**
367. **DISCRIMINATION / भेदभाव** - The unjust or prejudicial treatment of different categories of people, especially on the grounds of race, age, or sex – **EQUALITY / समानता**
368. **CLEAR / पारदर्शी** - Easy to perceive, understand, or interpret / transparent; unclouded - **NEBULOUS / OPAQUE / अपारदर्शी**
369. **RELEASE / रिहा करना** - Allow or enable to escape from confinement; set free – **CONFINE / सीमित करना**

CHSL (DEO & LDC), 2015

370. **ELEMENTARY / सामान्य** - Allow or enable to escape from confinement / Set free – **COMPLEX / जटिल**
371. **ACCUMULATE / जमा करना** - Gather together or acquire an increasing number or quantity of – **DISPERSE / बिखेरना**
372. **CONCUR / सहमत** - Be of the same opinion / Agree – **DISAGREE / असहमत**
373. **RESIST / विरोध करना** - Withstand the action or effect of – **YIELD / राजी होना**
374. **DESCENT / आक्रमण** - An act of moving downwards, dropping, or falling - **ASSENT / अनुमति**
375. **NOTORIOUS / कुख्यात** - Famous or well known, typically for some bad quality or deed – **REPUTED / प्रख्यात**
376. **DEMAND / मांग** - An insistent and peremptory request, made as of right – **SUPPLY / आपूर्ति**
377. **ILLICIT / अवैध** - Forbidden by law, rules, or custom – **LEGAL / कानूनी**
378. **REPEL / विकर्षण करना** - Drive or force (an attack or attacker) back or away - **ATTRACT / आकर्षित करना**
379. **DETEST / घृणा करना** - Dislike intensely – **ADORE / बहुत चाहना**
380. **TRAITOR / गद्दार** - A person who betrays someone or something, such as a friend, cause, or principle - **PATRIOT / देश-भक्त**
381. **ASCEND / चढ़ना** - Go up or climb – **DESCEND / उतरना**

## ANTONYMS

382. **APPOINT** / नियुक्त करना - Assign a job or role to (someone) – **DISMISS** / बरखास्त करना
383. **ACCUSATION** / दोषारोपण - A charge or claim that someone has done something illegal or wrong –  
**EXCULPATION** / दोषमुक्ति
384. **GUILTY** / दोषी - Culpable of or responsible for a specified wrongdoing – **INNOCENT** / मासूम
385. **BIZARRE** / विचित्र - Very strange or unusual - **ORDINARY** / साधारण
386. **GRIEVE** / शोक - Feel intense sorrow – **REJOICE** / आनंद
387. **ENDURING** / टिकाऊ - Lasting over a period of time; durable - **TRANSIENT** / क्षणिक
388. **OBSCURE** / अस्पष्ट - Not discovered or known about; uncertain - **DISTINCT** / स्पष्ट
389. **FLAWLESS** / दोषरहित - Without any imperfections or defects; perfect – **DEFECTIVE** / दोषपूर्ण
390. **PRUDENT** / सावधान - Acting with or showing care and thought for the future – **CARELESS** / लापरवाह
391. **DESIST** / बंद करना - Stop doing something; cease or abstain - **CONTINUE** / चालू रहना
392. **STERILE** / बंजर - Not able to produce children or young – **FERTILE** / उपजाऊ
393. **DEFILE** / अपवित्र करना - Damage the purity or appearance of; mar or spoil / desecrate or profane  
(something sacred) – **PURIFY** / शुद्ध करना

### CHSL (STENOGRAPHER), 2016

394. **NASTY** / बुरा - Very bad or unpleasant – **PLEASANT** / मनोहर
395. **THOROUGH** / विस्तृत - Complete with regard to every detail / Not superficial or partial – **CURSORY** /  
सतही
396. **FORMAL** / औपचारिक - Done in accordance with convention or etiquette; suitable for or constituting an  
official or important occasion – **INFORMAL** / अनौपचारिक
397. **ABRUPT** / अचानक - Sudden and unexpected – **SMOOTH** / आराम से
398. **EXAGGERATE** / बढ़ा चढ़ाकर कहना - Represent (something) as being larger, better, or worse than it  
really is - **UNDERSTATE** / चुप्पी साधना

### CPO, 2010

399. **ORDERLY** / व्यवस्थित - Neatly and methodically arranged – **CHAOTIC** / अस्तव्यस्त
400. **FAMOUS** / अप्रसिद्ध – Known about by many people - **OBSCURE** / अप्रसिद्ध
401. **ACCOMPLISH** / सिद्ध करना - Achieve or complete successfully – **FAIL** / असफल
402. **BLESSING** / आशीर्वाद - A prayer asking for divine favour and protection – **CURSE** / अभिशाप
403. **GLOOMY** / अंधकारपूर्ण - Dark or poorly lit, especially so as to appear depressing or frightening –  
**RADIANT** / प्रकाशमान

### CPO, 2011

404. **INCREDIBLE** / अविश्वसनीय - Impossible to believe - **POSSIBLE** / संभाव्य

## ANTONYMS

405. **CALLOUS / कठोर** - Showing or having an insensitive and cruel disregard for others – **SENSITIVE / संवेदनशील**
406. **PROFESSIONAL / पेशेवर** - Relating to or belonging to a profession – **AMATEUR / शौकिया**
407. **ADAMANT / अटल** - Refusing to be persuaded or to change one's mind – **YIELDING / झुक जाने वाला**
408. **EVIDENT / प्रत्यक्ष** - Clearly seen or understood / Obvious - **DOUBTFUL / संदिग्ध**
409. **PERILOUS / खतरनाक** - Full of danger or risk – **SAFE / सुरक्षित**
410. **IMPEDE / अवरोध करना** - Delay or prevent (someone or something) by obstructing them / Hinder – **ADVANCE / आगे बढ़ना**
411. **DISHEVELLED / मैला-कुचैला** – Untidy / disordered – **TIDY / स्वच्छ**
412. **CALLOUS / निर्दयी** - Showing or having an insensitive and cruel disregard for others – **SYMPATHETIC / सहानुभूतिपूर्ण**
413. **BRITTLE / नाजुक** - Hard but liable to break easily – **STRONG / बलवान**
414. **BETRAYAL / विश्वासघात** - The action of betraying one's country, a group, or a person; treachery - **LOYALTY / स्वामिभक्ति**
415. **PROMINENT / प्रसिद्ध** – Important / famous – **UNKNOWN / अनजान**
416. **EXEMPTIONS / मुक्त करना** - The action of freeing or state of being free from an obligation or liability imposed on others – **INCLUSIONS / समावेश**
417. **HUMBLE / नम्र** - Having or showing a modest or low estimate of one's importance – **HAUGHTY / अभिमानी**
418. **ABANDON / छोड़ देना** - Cease to support or look after (someone); desert – **RETAIN / रोक रखना**

### CPO, 2012

419. **UNRULY / अनियंत्रित** - Disorderly and disruptive and not amenable to discipline or control - **ORDERLY / व्यवस्थित**
420. **PERPATUAL / सर्वकालिक** - Never ending or changing – **RARE / दुर्लभ**
421. **RECEDE / दूर जाना** - Go or move back or further away from a previous position – **ADVANCE / आगे बढ़ना**
422. **OPULENT / धनी** - Ostentatiously costly and luxurious – **POOR / गरीब**
423. **PHILANTHROPIC / परोपकारी** - Seeking to promote the welfare of others (of a person or organization); generous and benevolent - **SELF CENTERED / आत्मकेन्द्रित**

### CPO, 2013

424. **ADULTERATION / अपमिश्रण** - Mixing other matter of an inferior and sometimes harmful quality with food or drink intended to be sold – **PURIFICATION / शुद्धिकरण**
425. **UNITARY / एकात्मक** - Forming a single or uniform entity – **DOUBLE / दोहरा**

## ANTONYMS

426. **AMORPHOUS / आकारहीन** - Without a clearly defined shape or form – **DEFINITE / निश्चित आकार**  
427. **ABUSIVE / निंदापूर्ण** - Extremely offensive and insulting – **LAUDATORY / प्रशंसानीय**  
428. **DEBACLE / पराजय** - A sudden and ignominious failure / A fiasco – **SUCCESS / सफलता**

CPO, 2014

429. **REPULSIVE / प्रतिकारक** - Arousing intense distaste or disgust – **ATTRACTIVE / आकर्षक**  
430. **AMPLE / प्रचुर** - Enough or more than enough / Plentiful - **MEAGRE / अल्प**  
431. **DISTRAUGHT / व्याकुल** - Very worried and upset – **SERENE / शांत**  
432. **ERADICATE / उन्मूलन करना** - Destroy completely / Put an end to – **PERSIST / दृढ़ रहना**  
433. **MUNDANE / साधारण** - Lacking interest or excitement; dull – **EXTRAORDINARY / असाधारण**  
434. **SUBSTANTIAL / संपन्न** - Of considerable importance, size, or worth – **FLIMSY / तुच्छ**  
435. **BOISTEROUS / उधमी** - Noisy, energetic, and cheerful – **CALM / शांत**  
436. **FAIR / निष्पक्ष** - Treating people equally without favouritism or discrimination – **UNJUST / अन्यायपूर्ण**  
437. **REDUNDANT / अनावश्यक** - Not or no longer needed or useful / Superfluous – **REQUIRED / अपेक्षित**  
438. **SAFE / सुरक्षित** - Protected from or not exposed to danger or risk; not likely to be harmed or lost –  
**INSECURE / असुरक्षित**  
439. **FAMOUS / अनजान** - Known about by many people. – **UNKNOWN / अनजान**  
440. **ADEPT / योग्य** - Very skilled or proficient at something – **INEPT / अयोग्य**  
441. **SERVILE / दासभाव** - Having or showing an excessive willingness to serve or please others – **DEFIANT / विद्रोही**

CPO, 2015

442. **SWELTERING / तपता हुआ** - Uncomfortably hot - **FREEZING / जमना**  
443. **IMMACULATE / निष्कलंक** - Perfectly clean, neat, or tidy – **FLITHY / गंदा**  
444. **AUTONOMY / स्वायत्तता** - Freedom from external control or influence / Independence -  
**DEPENDENCE / अधीनता**  
445. **ACCELERATE / गतिवृद्धि करना** - Begin to move more quickly – **DELAY / देरी करना**  
446. **ABRUPT / आकस्मिक** - Sudden and unexpected – **GRADUAL / क्रमिक**  
447. **TRANQUIL / शांत** - Free from disturbance / calm – **DISTURBED / व्याकुल**  
448. **UNSCRUPULOUS / बेशरम** - Having or showing no moral principles; not honest or fair –  
**CONSCIENTIOUS / ईमानदार**  
449. **ENLARGE / विस्तार करना** - Make or become larger or more extensive – **CONDENSE / संक्षेप करना**  
450. **OBSEQUIOUS / चापलूस** - Obedient or attentive to an excessive or servile degree – **DOMINEERING / घमंडी**

## ANTONYMS

451. **VACILLATE / संदेह करना** - Waver between different opinions or actions / Be indecisive - **DECIDE / निर्णय करना**
452. **BENEVOLENT / परोपकारी** - Well meaning and kindly – **MALEVOLENT / अशुभचिंतक**
453. **DECEIT / छल** - The action or practice of deceiving someone by concealing or misrepresenting the truth - **HONESTLY / ईमानदारी**
454. **AMATEURS / शौकिया** - A person who engages in a pursuit, especially a sport, on an unpaid basis - **PROFESSIONALS / पेशेवर**

### CGL T-1, 2010

455. **EVANESCENT / अस्थायी** - Soon passing out of sight, memory, or existence; quickly fading or disappearing – **PERMANENT / स्थायी**
456. **DEVIOS / घुमावदार** - Showing a skillful use of underhand tactics to achieve goals – **STRAIGHT / सीधे**
457. **GROTESQUE / हास्यप्रद** - Comically or repulsively ugly or distorted – **NATURAL / स्वाभाविक**
458. **AMELIORATE / सुधारना** - Make (something bad or unsatisfactory) better – **WORSEN / बदतर करना**
459. **JETTISON / स्वीकार करना** - Throw or drop (something) from an aircraft or ship – **ACCEPT / स्वीकार करना**
460. **MEANDERING / घुमावदार** - Following a winding course – **STRAIGHT / सीधे**
461. **PREJUDICED / पक्षपातपूर्ण** - Having or showing a dislike or distrust that is derived from prejudice / Bigoted - **DISPASSIONATE / निष्पक्ष**
462. **PERSPICUITY / स्पष्टता** - Clarity, plainness, intelligibility / transparency – **VAGUENESS / अस्पष्टता**
463. **VERITY / सच्चाई** - A true principle or belief, especially one of fundamental importance – **FLASEHOOD / झूठ**
464. **FLORID / भड़कीला** - Having a red or flushed complexion – **PALE / फीका**

### CGL T-1, 2011

465. **CONTROVERSIAL / विवादास्पद** - Giving rise or likely to give rise to controversy or public disagreement – **INDISPUTABLE / निर्विवाद**
466. **EXAGGERATE / बढ़ा चढ़ाकर कहना** - Represent (something) as being larger, better, or worse than it really is – **UNDERSTATE / परदा डालना**
467. **EXONERATE / दोषमुक्त करना** - Absolve (someone) from blame for a fault or wrongdoing - **CONVICT / दोषी ठहराना**
468. **DECEITFUL / धोखेबाज** - Guilty of or involving deceit / Deceiving or misleading others – **PLAIN / अकटिल**
469. **AUTONOMOUS / स्वायत्तता** - Having the freedom to act independently – **DEPENDENT / पराधीन**

## ANTONYMS

470. **SYNTHETIC / कृत्रिम** - Made by chemical synthesis, especially to imitate a natural product - **NATURAL / प्राकृतिक**
471. **METICULOUS / अति सतर्क** - Showing great attention to detail / Very careful and precise – **CARELESS / लापरवाह**
472. **FEASIBLE / संभव** - Possible and practical to do easily or conveniently – **IMPRACTICAL / असंभव**
473. **INFIRMITY / दौर्बल्य** - Physical or mental weakness – **STRENGTH / ताकत**
474. **ACCORD / सहमति** - Give or grant someone (power, status, or recognition) - **DISAGREEMENT / असहमति**
475. **APPROPRIATE / उपयुक्त** - Suitable or proper in the circumstances - **UNSUITABLE / अनुपयुक्त**
476. **GLOSSY / चमकदार** - Shiny and smooth – **DULL / अंधकारमय**
477. **ELEVATION / ऊंचाई** - Height above a given level, especially sea level – **DEPRESSION / गढ़ा**
478. **DISORDERLY / अव्यवस्थित** - Lacking organization / Untidy – **ARRANGED / व्यवस्थित**
479. **LIBERTY / स्वतंत्रता** - The state of being free within society from oppressive restrictions imposed by authority on one's behaviour or political views - **SLAVERY / गुलामी**
480. **MAMMOTH / विशाल** - Huge – **SMALL / छोटा**
481. **DISCORD / कलह** - Disagreement between people – **HARMONY / अनरूपता**
482. **DIVULGE / रहस्य खोलना** - Make known (private or sensitive information) - **CONCEAL / छिपाना**
483. **INOFFENSIVE / शिष्ट** - Not objectionable or harmful – **RUDE / अशिष्ट**
484. **INVINCIBLE / अजेय** - Too powerful to be defeated or overcome – **VULNERABLE / असुरक्षित**

CGL T-1, 2012

485. **UNPREDICTABLE / जिसके स्वभाव आदि के बारे में पूर्वानुमान न लगाया जा सके** - Not able to be predicted / Changeable – **RELIABLE / विश्वसनीय**
486. **INCLUDE / शामिल** - Comprise or contain as part of a whole – **ELIMINATE / निकाल देना**
487. **CULMINATION / पराकाष्ठा** - The highest or climactic point of something, especially as attained after a long time – **BEGINNING / सूत्रपात**
488. **APPROACHED / निकट आना** - Come near or nearer to (someone or something) in distance or time - **RETREATED / पीछे हटना**
489. **IMPETUOUS / जल्दबाज** - Acting or done quickly and without thought or care – **CAUTIOUS / सतर्क**
490. **TRANQUILITY / शांति** - The quality or state of being tranquil; calm – **DISTURBANCE / अशांति**
491. **DORMANT / निष्क्रिय** - Temporarily inactive – **ACTIVE / सक्रिय**
492. **DWINDLE / महत्त्व खोना** - Diminish gradually in size, amount, or strength – **INCREASE / बढ़ना**
493. **LASSITUDE / थकावट** - A state of physical or mental weariness / Lack of energy - **ENTHUSIASM / उत्साह**
494. **CAPRICIOUS** - Given to sudden and unaccountable changes of mood or behaviour - **REASONABLE**



## ANTONYMS

495. **GRATING / सख्त** - Sounding harsh and unpleasant - **MUSICAL / मधुर**  
496. **INDELIBLE / जो मिट न सके** - Making marks that cannot be removed – **TEMPORARY / अस्थायी**  
497. **AGGRAVATE / उत्तेजित करना** - Make (a problem, injury, or offence) worse or more serious -  
**ALLEVIATE / शान्त करना**  
498. **RETRENCH / छटनी करना** - Reduce costs or spending in response to economic difficulty – **RECRUIT / किसी वस्तु की नयी खेप आना**

CGL T-1, 2013

499. **VENIAL / क्षम्य** - Denoting a sin that is not regarded as depriving the soul of divine grace –  
**UNPARDONABLE / अक्षम्य**  
500. **INSTINCTIVE / स्वाभाविक** - Relating to or prompted by instinct / Done without conscious thought –  
**RATIONAL / तर्कसंगत**  
501. **CORDIAL / मैत्रीपूर्ण** - Warm and friendly - **HOSTILE / शत्रुतापूर्ण**  
502. **ACCOLADE / औपचारिक रूप से उपाधि देना** - An award or privilege granted as a special honour or as an acknowledgement of merit - **BLAME / निंदा करना**  
503. **AMBIGUOUS / अस्पष्ट** - Open to more than one interpretation; not having one obvious meaning –  
**CLEAR / स्पष्ट**  
504. **WARY / सावधानी से कार्य करना** - Feeling or showing caution about possible dangers or problems -  
**RASH / जल्दबाजी करना**  
505. **INADVERTENTLY / अनजाने में** - Without intention / Accidentally - **DELIBERATELY / जान - बूझकर**  
506. **OBTUSE / मंदबुद्धि** - Annoyingly insensitive or slow to understand - **SHARP-WITTED / समझदार**  
507. **LUNACY / पागलपन** - The state of being a lunatic / Insanity (not in technical use) – **SANITY / स्थिर बुद्धि**  
508. **AMATEUR / शौकिया** - A person who engages in a pursuit, especially a sport, on an unpaid basis –  
**PROFESSIONAL / पेशेवर**  
509. **DIFFIDENCE / झिझक** - Modesty or shyness resulting from a lack of self-confidence - **SELF-ASSURANCE / आत्मविश्वास**  
510. **OVERT / खुला** - Done or shown openly; plainly apparent – **HIDDEN / छिपा हुआ**

CGL T-1 RE, 2013

511. **MISERABLE / दुखी** - Unhappy or uncomfortable – **HAPPY / खुश**  
512. **HUMANE / दयालु** - Having or showing compassion or benevolence – **UNKIND / निर्दयी**  
513. **FRUGALITY / अल्पव्यय** - The quality of being economical with money or food; thriftiness –  
**PRODIGALITY / अतिव्यय**  
514. **GROUP / समूह** - A number of people or things that are located, gathered, or classed together -  
**INDIVIDUAL / व्यक्तिगत**

## ANTONYMS

515. **DISSENT / मतभेद** - The holding or expression of opinions at variance with those commonly or officially held – **AGREEMENT / समझौता**
516. **ACQUIT / बरी करना** - Free (someone) from a criminal charge by a verdict of not guilty – **CONDEMN / अपराधी ठहराना**
517. **OBSCURE / अस्पष्ट** - Not discovered or known about; uncertain – **CLEAR / स्पष्ट**
518. **FLEXIBLE / लचीला** - Able to be easily modified to respond to altered circumstances - **RIGID / दृढ़**
519. **VIRTUE / सदाचार** - Behaviour showing high moral standards – **VICE / चरित्रहीनता**
520. **DUBIOUS / अनिश्चित** - Hesitating or doubting – **CERTAIN / निश्चित**
521. **HEIGHTEN / बढ़ जाना / बढ़ा देना** - Make or become more intense – **DECREASE / कम करना**
522. **BARBAROUS / असभ्य** - Extremely brutal – **CIVILIZED / सभ्य**

CGL T-1, 2014

523. **SEAMY / चिनीना** - Sordid and disreputable – **PURE / शुद्ध**
524. **CEASE / रोकना** - Come or bring to an end - **INITIATE / आरंभ**
525. **DENOUNCE / आरोप लगाना** - Publicly declare to be wrong or evil – **PRAISE / प्रशंसा करना**
526. **INDICT / अभ्यारोपण करना** - Formally accuse of or charge with a crime – **EXONERATE / दोषमुक्त करना**
527. **VOCAL / मौखिक** - Relating to the human voice – **SILENT / मूक**
528. **SUPPRESS / दबाना** - Forcibly put an end to – **REVEAL / प्रकट करना**
529. **PARTICULARLY / विशेष रूप से** - To a higher degree than is usual or average – **GENERALLY / आम तौर पर**
530. **YIELD / राजी होना** - Give way to arguments, demands, or pressure – **RESIST / विरोध करना**
531. **DESECRATION / भ्रष्ट करना** - The action of desecrating (treat (a sacred place or thing) with violent disrespect) something - **VENERATION / उपासना**
532. **SERENE / शांत** - Calm, peaceful, and untroubled / Tranquil - **RUFFLED / घबड़ाहट**
533. **POMPOUS / गर्वित** - Affectedly grand, solemn, or self-important- **HUMBLE / नम**
534. **PERDILECTION / झुकाव** - A preference or special liking for something / A bias in favour of something – **AVERSION / घृणा**

CGL T-1, 2015

535. **ZENITH / पराकाष्ठा** - The time at which something is most powerful or successful – **NADIR / पतन**
536. **ECCENTRIC / विलक्षण व्यक्ति** - Unconventional and slightly strange – **NORMAL / साधारण**
537. **ARROGANT / अभिमानी** - Having or revealing an exaggerated sense of one's own importance or abilities – **MODEST/ विनीत**
538. **EFFEMINACY / पौरुषहीनता** - Manifestation of traits in a boy or man that are more often associated with feminine nature – **MANLINESS / पौरुष**

## ANTONYMS

539. **VACILLATION / अस्थिरता** - The inability to decide between different opinions or actions / Indecision – **STEADFASTNESS / दृढ़ता**
540. **PLACID / सौम्य** - Not easily upset or excited – **STORMY / प्रचण्ड**
541. **AUTHENTIC / असली** - Of undisputed origin and not a copy / Genuine – **FALSE / नकली**
542. **BOLD / निर्भीक** - Showing a willingness to take risks / Confident and courageous – **TIMID / डरपोक**
543. **URBANE / शोधित** - Courteous and refined in manner - **CRUDE / अशोधित**
544. **DISCONSOLATE / शोकाकुल** - Very unhappy and unable to be comforted – **JOYOUS / आनंदित**
545. **FAKE / जाली** - Not genuine / imitation or counterfeit – **REAL / असली**
546. **TREMULOUS / काँपता हुआ** - shaking or quivering slightly - **STEADY / संतुलित**

### CGL T-2, 2011

547. **POTENT / शक्तिशाली** - Having great power, influence, or effect – **WEAK / निर्बल**
548. **PROCRASTINATE / विलम्ब करना** - Delay or postpone action; put off doing something - **EXPEDITE / अतिशीघ्रता करना**
549. **CESSATION / अंत** - The fact or process of ending or being brought to an end – **COMMENCEMENT / प्रारंभ**
550. **FRUGAL / मितव्ययी** - Sparing or economical as regards money or food / simple and plain and costing little – **EXTRAVAGANT / अपव्ययी**
551. **SUSCEPTIBLE / कोमल** - Likely or liable to be influenced or harmed by a particular thing - **IMMUNE / प्रतिरक्षा**

### CGL T-2, 2012

552. **SACRED / पवित्र** - Connected with God or a god or dedicated to a religious purpose and so deserving veneration – **PROFANE / अपवित्र**
553. **TARDY / मन्दगति** - Delaying or delayed beyond the right or expected time / Late - **PROMPT / शीघ्र**
554. **FOMENT / भड़काना** - Instigate or stir up (an undesirable or violent sentiment or course of action) - **QUELL / शांत करना**

### CGL T-2, 2013

555. **EFFICACIOUS / प्रभावशाली** - Successful in producing a desired or intended result; effective - **INEFFECTIVE / प्रभावहीन**
556. **OUTRAGEOUS / उपद्रवी** - Shockingly bad or excessive – **JOLLY / मिलनसार**
557. **PERSUADE / राज़ी करना** - Induce (someone) to do something through reasoning or argument – **DISSUADE / रोकना**

### CGL T-2, 2014

## ANTONYMS

558. **ALIGHT** / वाहन से उतारना - Descend from a train, bus, or other form of transport - **EMBARK** / वाहन पर चढ़ना

559. **NOURISH** / लालन-पालन करना - Provide with the food or other substances necessary for growth, health, and good condition – **STARVE** / भूखा मार देना

560. **CONTROVERSIAL** / विवादास्पद - Giving rise or likely to give rise to controversy or public disagreement – **UNDISPUTED** / निस्संदेह

CGL T-2, 2015

561. **TRANSIENCE** / क्षणिक होना - The state or fact of lasting only for a short time – **ETERNITY** / अनंत काल

562. **DESCENT** / अवतरण - An act of moving downwards, dropping, or falling – **ASCENT** / आरोहण

563. **INTERIM** / बीच का समय - In or for the intervening period; provisional – **PERMANENT** / स्थायी

564. **WARY** / सावधान - Feeling or showing caution about possible dangers or problems – **CARELESS** / लापरवाह

565. **MINUSCULE** / बहुत छोटा - Extremely small / tiny – **MASSIVE** / बड़ा

566. **PROFOUND** / गम्भीर - Very great or intense – **SUPERFICIAL** / सतही

CGL T-1, 2016

567. **DETEST** / घृणा करना - Dislike intensely – **ADORE** / बहुत चाहना

568. **SOOTHE** / शांत करना - Gently calm (a person or their feelings) – **AGITATE** / उत्तेजित करना

569. **GRACEFUL** / योग्य - Showing grace or elegance – **AWKWARD** / अनुपयुक्त

570. **INERTIA** / निष्क्रियता - A tendency to do nothing or to remain unchanged – **VIGOUR** / जोश

571. **INVINCIBLE** / अजेय - Too powerful to be defeated or overcome – **POWERLESS** / शक्तिहीन

572. **SQUANDER** / धन लुटाना - Waste (something, especially money or time) in a reckless and foolish manner – **SKIMP** / किरायात से रहना

573. **DIFFIDENT** / संकोची - Modest or shy because of a lack of self-confidence – **CONFIDENT** / आश्वस्त

574. **VANQUISH** / जीतना - Defeat thoroughly – **SURRENDER** / आत्मसमर्पण

575. **DISAVOWAL** / अस्वीकृति - The denial of any responsibility or support for something / repudiation – **APPROVAL** / स्वीकृति

576. **NONCONFORMIST** / संप्रदायवादी - A person who does not conform to prevailing ideas or practices in their behaviour or views – **CONVENTIONAL** / परम्परागत

577. **MALLEABLE** / मान लेने वाला - Easily influenced / pliable / able to be hammered or pressed into shape without breaking or cracking (of a metal or other material) – **INTRACTABLE** / अडियल

578. **QUIESCENT** / निष्क्रिय - In a state or period of inactivity or dormancy – **ACTIVE** / सक्रिय (wrong question – option mentioned in response sheet was **DORMANT**, which is synonym)

## ANTONYMS

579. **VANITY / घमंड** - Excessive pride in or admiration of one's own appearance or achievements – **HUMILITY / विनमता**
580. **TERMINATE / समाप्त** - Bring to an end – **COMMENCE / आरंभ**
581. **LENIENT / उदार** - More merciful or tolerant than expected (of a punishment or person in authority) - **STRICT / सख्त**
582. **CAPTIVATE / मोहित करना** - Attract and hold the interest and attention of / charm – **DISTRACT / विचलित करना**
583. **FEROCIOUS / क्रूर** - Savagely fierce, cruel, or violent – **MILD / दयालु**
584. **BARREN / बंजर** - Showing no results or achievements / unproductive – **FERTILE / उपजाऊ**
585. **IRASCIBLE / चिड़चिड़ा** - Having or showing a tendency to be easily angered – **AMIALE / दुलारा**
586. **FORLON / निराश** - Pitifully sad and abandoned or lonely – **JOYFUL / आनंदपूर्ण**
587. **GREGARIOUS / झुण्ड में रहने वाला** - Fond of company (of a person)/ sociable – **UNSOCIABLE / एकांतप्रिय**
588. **OBSTINATE / जिद्दी** - Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so – **DOCILE / विनम**
589. **COURAGE / साहस** - The ability to do something that frightens one / bravery – **COWARDICE / कायरता**
590. **ARID / बंजर** - Having little or no rain (of land or a climate) / too dry or barren to support vegetation – **FERTILE / उपजाऊ**
591. **RUGGED / खुरदरा** - Having a broken, rocky, and uneven surface (of ground or terrain) – **SMOOTH / चिकना**
592. **IMPROMPTU / बिना तैयारी के** - Done without being planned or rehearsed – **PREPARED / तैयार**
593. **INTANGIBLE / न छूने योग्य** - Unable to be touched / not having physical presence – **CONCRETE / इन्द्रियों से पहचानने योग्य**
594. **EVADE / बचना** - Escape or avoid (someone or something), especially by guile or trickery – **CONFRONT / सामना करना**
595. **INSULAR / अकेला** - Ignorant of or uninterested in cultures, ideas, or peoples outside one's own experience – **COSMOPOLITAN / सार्वलौकिक**
596. **CAPTIVITY / कैद** - The condition of being imprisoned or confined – **FREEDOM / आजादी**
597. **INSOLENT / ढीठ** - Showing a rude and arrogant lack of respect – **COURTEOUS / विनम**
598. **INVALUABLE / अमूल्य** - Extremely useful / indispensable – **WORTHLESS / बेकार**
599. **CONTEMPLATIVE / सावधान** - Expressing or involving prolonged thought – **UNREFLECTIVE / असावधान**
600. **FUTILE / व्यर्थ** - Incapable of producing any useful result / pointless – **FRUITFUL / लाभकर**
601. **INCLEMENT / तूफानी मौसम** - Unpleasantly cold or wet (of the weather) - **MILD / कोमल**

## ANTONYMS

602. **INTERIM** / अंतरिम - In or for the intervening period / provisional – **PERMANENT** / स्थायी
603. **TREACHERY** / बेईमानी - Betrayal of trust – **LOYALTY** / स्वामिभक्ति
604. **VISIONARY** / खयाली पुलाव पकाने वाला - Thinking about or planning the future with imagination or wisdom – **REALIST** / यथार्थवादी
605. **INFIRM** / कमजोर - Not physically or mentally strong, especially through age or illness – **STRONG** / बलवान
606. **REASSURE** / समझाना - Say or do something to remove the doubts and fears of (someone) – **DISCOURAGE** / हतोत्साह करना

CGL T-2, 2016

607. **Mitigate** / कम करना - Make (something bad) less severe, serious, or painful – **Increase** / बढ़ना
608. **Elegance** / सुन्दरता - The quality of being graceful and stylish in appearance or manner – **Graceless** / निर्लज्ज
609. **Accumulated** / संचित - Gather together or acquire an increasing number or quantity of – **Squandered** / धन लुटाना
610. **Diffident** / संकोची - Modest or shy because of a lack of self-confidence – **Confident** / आश्वस्त
611. **Fickle** / अस्थिर - Changing frequently, especially as regards one's loyalties or affections – **Firm** / स्थिर
612. **Theoretical** / सैद्धांतिक - Concerned with or involving the theory of a subject or area of study rather than its practical application – **Practical** / वास्तविक
613. **Generous** / दानी - Showing a readiness to give more of something, especially money, than is strictly necessary or expected – **Stingy** / कंजूस
614. **Barren** / बंजर - Too poor to produce much or any vegetation (of land) - **Fertile** / उपजाऊ
615. **Profound** / गम्भीर - Very great or intense (of a state, quality, or emotion) – **Superficial** / सतही