

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

1. One who has become dependent on something or drugs – **Addict / नशेड़ी** (SO (Audit), 1997)
2. Fear of being enclosed in small closed space – **Claustrophobia / संवृत-स्थान-भीति** (SO (Audit), 1997)
3. Call upon God or any other power (like law) for help or protection – **Invocation / आवाहन** (SO (Audit), 1997)
4. Severely abusive writing in journals – **Scurrilous / अभद्र लेख** (SO (Audit), 1997)
5. A person who opposes war or use of military force – **Pacifist / युद्धविरोधी / शांतिवादी** (SO (Audit), 1997)
6. One not concerned with right or wrong – **Amoral / नीतिहीन** (SO (Audit), 1997)
7. Something no longer in use - **Obsolete / अप्रचलित** (SO (Audit), 1997)
8. Stealthily done (something done in a quiet and secret way in order to avoid being noticed) – **Surreptitious / गुप्त** (SO (Audit), 1997)
9. Words written on a tomb – **Epitaph / समाधि-लेख** (SO (Audit), 1997)
10. A person with a long experience of any occupation – **Veteran / अनुभवी व्यक्ति** (SO (Audit), 1997)
11. Something capable of being done – **Feasible / संभव** (SO (Audit), 2001)
12. A person coming to a foreign land to settle there – **Immigrant / आप्रवासी** (SO (Audit), 2001)
13. Anything which is no longer in use – **Obsolete / अप्रचलित** (SO (Audit), 2001)
14. A person who is unable to pay debts – **Insolvent / दिवालिया** (SO (Audit), 2001)
15. Capable of being understood in either of two or more possible senses, and therefore not definite – **Ambiguous / अनेकार्थी** (SO (Audit), 2001)
16. A short poem or speech addressed to the spectators after the conclusion of drama – **Epilogue / उपसंहार** (SO (Audit), 2001)
17. Act of deceiving somebody in order to make money – **Fraud / धोखेबाज़** (SO (Audit), 2001)
18. Flat metal or Porcelain plate fixed on a wall as an ornament or memorial – **Plaque / धातु का सजा हुआ टुकड़ा** (SO (Audit), 2001)
19. To cut something into two pieces – **Sever / काटना** (SO (Audit), 2001)
20. Succession of rulers belonging to one family – **Dynasty / राज-वंश** (SO (Audit), 2001)
21. To seize control of a vehicle in order to force it to go to a new destination or demand something – **Hijack / अपहरण करना** (SO (Audit), 2003)
22. Lasting only for a moment - **Momentary / क्षणिक** (SO (Audit), 2003)
23. One who is indifferent to pleasure or pain – **Stoic / उदासीन** (SO (Audit), 2003)
24. The practice or art of choosing, cooking, and eating good food – **Gastronomy / पाक-कला** (SO (Audit), 2003)
25. Killing of a child – **Infanticide / शिशुहत्या** (SO (Audit), 2003)
26. One who believes in offering equal opportunities to women in all spheres – **Feminist / महिलावादी** (SO (Audit), 2003)
27. One who studies election trend by means of opinion polls – **Psephologist / चुनाव विश्लेषक** (SO (Audit), 2003)
28. A doctor who treats children – **Paediatrician / शिशुरोग विशेषज्ञ** (SO (Audit), 2003)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

29. One who can think about the future with imagination and wisdom –
.....**Visionary / स्वप्नदर्शी** (SO (Audit), 2003)
30. Give and receive mutually -**Reciprocate / लेना-देना** (SO (Audit), 2003)
31. A building where an audience sits –**Auditorium / सभागार** (SO (Audit), 2004)
32. The first model of a new device –**Prototype / प्रतिकृति** (SO (Audit), 2004)
33. Tough tissues in joints –**Ligaments / अस्थिरज्जु** (SO (Audit), 2004)
34. The study of maps –**Cartography / नक्शानवीसी** (SO (Audit), 2004)
35. A person who breaks into houses in order to steal –**Burglar / चोर** (SO (Audit), 2004)
36. The study of the origin and history of words –**Etymology / शब्द व्युत्पत्ति** (SO (Audit), 2004)
37. One who can walk on ropes (tightrope walker)–
.....**Funambulist / रस्सी पर चलनेवाला नट** (SO (Audit), 2004)
38. Belonging to all parts of the world –**Cosmopolitan / सर्वत्रवासी** (SO (Audit), 2004)
39. One who hates mankind –**Misanthrope / मनुष्यद्रोही** (SO (Audit), 2004)
40. One who goes to settle in another country –**Emigrant / प्रवासी** (SO (Audit), 2004)
41. Constant efforts to achieve something –**Perseverance / दृढ़ता** (TA (IT & CE), 2004)
42. A person who believes in total abolition of war –**Pacifist / शांतिवादी** (TA (IT & CE), 2004)
43. A four footed animal –**Quadruped / चौपाया जानवर** (TA (IT & CE), 2004)
44. Ready to believe anything –**Credulous / आशुविश्वासी** (TA (IT & CE), 2004)
45. That which lasts for a short time –**Transitory / क्षणिक** (TA (IT & CE), 2004)
46. Indifference to pleasure or pain –**Stoicism / भावहीन** (SO (Audit), 2005)
47. A body of persons appointed to hear evidence or judge and give their verdict (decision) –
.....**Jury / निर्णायक समिति** (SO (Audit), 2005)
48. The essential or characteristic customs, habits and conventions of a society or community –
.....**Mores / रीति-रिवाज** (SO (Audit), 2005)
49. A system of Government in which only one political party is allowed to function –
.....**Totalitarianism / सर्वसत्तावाद / एकदलीय शासन-पद्धति** (SO (Audit), 2005)
50. One who collects coins –**Numismatist / मुद्राशास्त्री** (SO (Audit), 2005)
51. Violation of something holy or sacred –**Sacrilege / अपवित्रीकरण** (Statistical Invigilator, 2005)
52. A broad road bordered with trees -**Boulevard / मुख्य मार्ग** (Statistical Invigilator, 2005)
53. Animals who live in herds –**Gregarious / संघचारी** (Statistical Invigilator, 2005)
54. The murder of parents or near relative –**Parricide / पितृहत्या** (Statistical Invigilator, 2005)
55. A mild or indirect expression substituted for an offensive or harsh one –
.....**Euphemism / मंगलभाषी** (Statistical Invigilator, 2005)
56. One who believes in no government and therefore incites disorder in a state -
.....**Anarchist / अराजकतावादी** (Statistical Invigilator, 2005)

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57. One who secretly listens to talks of others –.....**Eavesdropper** / प्रच्छन्नश्रावी (Statistical Invigilator, 2005)
58. Science of diseases –.....**Pathology** / विकृति विज्ञान (Statistical Invigilator, 2005)
59. One who is beyond reforms –.....**Incorrigible** / असंशोधनीय (Statistical Invigilator, 2005)
60. Concluding part of a literary work -**Epilogue** / उपसंहार (Statistical Invigilator, 2005)
61. The act of killing whole group of people, especially a whole race –**Genocide** / जातिसंहार (SO(CA), 2005)
62. One who stays away from school or work without permission –.....**Truant** / कामचोर (SO(CA), 2005)
63. A person without training or experience in a skill or subject –**Novice** / नौसिखिया (SO(CA), 2005)
64. Dissection of a dead body to find the cause of the death –**Autopsy** / शव-परीक्षा (SO(CA), 2005)
65. The study of religion and religious ideas and beliefs -**Theology** / धर्मशास्त्र (SO(CA), 2005)
66. One who is indifferent to pain and pleasure –**Stoic** / उदासीन (SO(CA), 2005)
67. A place where Jews worship according to their religion –.....**Synagogue** / यहूदी उपासनागृह (SO(CA), 2005)
68. An area of land that is controlled by a ruler –**Dominion** / अधिराज्य (SO(CA), 2005)
69. One who is greedy –**Voracious** / लालची (SO(CA), 2005)
70. Simple, fast-spreading plant without flowers or leaves, which can often cause disease –
.....**Fungus** / फफूंद (SO(CA), 2005)
71. Dry weather with no rainfall –**Drought** / अकाल (TA(IT&CE), 2006)
72. Too much official formality –**Red-tapism** / लालफीताशाही (TA(IT&CE), 2006)
73. Living together of a man and woman without being married to each other –
.....**Concubinage** / उपपत्नीत्व (TA(IT&CE), 2006)
74. A place where government / public records are kept -**Archive** / लेखागार (TA(IT&CE), 2006)
75. A place where all religions are honoured -**Secular** / धर्मनिरपेक्ष (TA(IT&CE), 2006)
76. Excessive preoccupation with one's health -**Hypochondriac** / रोगभ्रमी (Statistical Invigilator, 2006)
77. Without risk of punishment -**Impunity** / दण्ड मुक्ति (Statistical Invigilator, 2006)
78. Deep in thought -**Pensive** / विचारमग्न (Statistical Invigilator, 2006)
79. A jocular person who is full of amusing anecdotes –**Wag** / मसखरा (Statistical Invigilator, 2006)
80. A sly look that is lustful –.....**Leer** / कुदृष्टि डालना (Statistical Invigilator, 2006)
81. Irresistible craving for alcoholic drinks –.....**Dipsomania** / मद्यासक्ति (TA(IT&CE), 2006)
82. A hater of mankind –.....**Misanthrope** / मनुष्यद्रोही (TA(IT&CE), 2006)
83. A remedy for all diseases –.....**Panacea** / राम-बाण (TA(IT&CE), 2006)
84. Something that is poisonous and unhealthy -**Toxic** / विषाक्त (TA(IT&CE), 2006)
85. The worship of idols or images –**Idolatry** / मूर्तिपूजा (TA(IT&CE), 2006)
86. A place where nuns live and work –.....**Convent** / विहार (SO (CA), 2006)
87. Violation of something holy and sacred —.....**Sacrilege** / अपवित्रीकरण (SO (CA), 2006)
88. One who destroys images or attacks popular beliefs –**Iconoclast** / मूर्तिभंजक (SO (CA), 2006)

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89. Feeding on food made of both plant and flesh – **Omnivorous / सर्वभक्षी** (SO (CA), 2006)
90. A woman having more than one husband at the same time – **Polyandry / बहुपति प्रथा** (SO (CA), 2006)
91. A den for small animals – **Hutch / गुफा** (SO (CA), 2006)
92. To take back, withdraw or renounce – **Recant / फिर जाना** (SO (CA), 2006)
93. The habit of always admiring oneself - **Narcissism / अहंकार** (SO (CA), 2006)
94. One who intervenes between two or more parties to settle difference –
..... **Intermediary / मध्यस्थ** (SO (CA), 2006)
95. One who deserts his principle or believes – **Renegade / स्वधर्मत्यागी** (SO (CA), 2006)
96. Property handed down after the death of a person – **Inheritance / विरासत** (SO(Audit), 2006)
97. One who breaks the established traditions and image – **Iconoclast / मूर्तिभंजक** (SO(Audit), 2006)
98. One who believes in that gaining pleasure is the most important thing in life –
..... **Hedonist / सुखवादी** (SO(Audit), 2006)
99. Building in which a dead body is kept for a time – **Mortuary / शवागार** (SO(Audit), 2006)
100. Experts in the scientific study of birds – **Ornithology / पक्षीविज्ञान** (SO(Audit), 2006)
101. Placing a thing besides another - **Juxtapose / निकट रखना** (SO(Audit), 2006)
102. One who does not follow the usual way of life – **Bohemian / रुढ़िमुक्त** (SO(Audit), 2006)
103. The first public speech delivered by a person – **Maiden speech / सर्वप्रथम भाषण** (SO(Audit), 2006)
104. Wild and noisy disorder – **Pandemonium / कोलाहल** (SO(Audit), 2006)
105. General view of person's character – **Profile / वर्णन** (SO(Audit), 2006)
106. A person who is in his seventies – **Septuagenarian / सत्तर वर्ष की अवस्था का मनुष्य** (SO(CA), 2007)
107. Study of insects – **Entomology / कीटविज्ञान** (SO(CA), 2007)
108. Military waking up signals in the morning – **Reveille / जागरण संकेत** (SO(CA), 2007)
109. The sound of the funeral bell – **Knell / समाधिवाली झंकार** (SO(CA), 2007)
110. One who has obstinate and narrow religious views – **Bigot / कट्टर** (SO(CA), 2007)
111. One who loves books – पुस्तकों का प्यार करने वाला - **Bibliophile / पुस्तक प्रेमी** (SO(CA), 2007)
112. A short poem or speech addressed to the spectators after the conclusion of a drama –
..... **Epilogue / उपसंहार** (SO(CA), 2007)
113. Causing or ending in death – **Fatal / घातक** (SO(CA), 2007)
114. A group of girls – **Bevy / स्त्रियों का दल** (SO(CA), 2007)
115. Belief that war and violence are unjustified – **Pacifism / शांतिवाद** (SO(CA), 2007)
116. A wall built to prevent the sea or a river from flooding an area – **Dyke / तटबंध** (TA(IT & CE), 2007)
117. A specialist who tests eyesight - **Optometrist / दृष्टिमितिज्ञ** (TA(IT & CE), 2007)
118. Commencement of adjacent words with the same letter - **Alliteration / अनुप्रास** (TA(IT & CE), 2007)
119. One who walks in sleep – **Somnambulist / निद्राचारी** (TA(IT & CE), 2007)

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120. A government by officials - **Bureaucracy / नौकरशाही** (TA(IT & CE), 2007)
121. Of very bad morals / characterized by debasement or degeneration –
..... **Depraved / चरित्रहीनता** (SO(Audit), 2007)
122. Body of a human being or animal embalmed for burial –..... **Mummy / पुराना परिरक्षित शव** (SO(Audit), 2007)
123. Something which cannot be believed – **Incredible / अविश्वसनीय** (SO(Audit), 2007)
124. A method which never fails –..... **Infallible / अचूक** (SO(Audit), 2007)
125. A place where birds are kept – **Aviary / दरबा** (SO(Audit), 2007)
126. The abandonment of one's country and cause –..... **Defection / धर्मत्याग** (SO(Audit), 2007)
127. Treatment by means of exercise and massage – **Physiotherapy / भौतिक चिकित्सा** (SO(Audit), 2007)
128. Bitter and violent attack in words against someone or something –..... **Diatribes / निंदा** (SO(Audit), 2007)
129. Motion of heads, hands etc., as a mode of expression indicating attitude –
..... **Gesture / हाव-भाव** (SO(Audit), 2007)
130. To be biased against someone or something –..... **Prejudice / पूर्वाग्रह** (SO(Audit), 2007)
131. A person who never takes alcoholic drinks – **Teetotaler / मद्यत्यागी** (SO(Audit), 2008)
132. A tank where fish or water plants are kept –..... **Aquarium / जलजीवालय** (SO(Audit), 2008)
133. A person devoted to sensual enjoyment, especially that derived from fine food and drink -
..... **Epicurean / भोगवादी** (SO(Audit), 2008)
134. Inability to sleep –..... **Insomnia / निद्राभाव** (SO(Audit), 2008)
135. One who believes in giving equal opportunity to women in all fields –
..... **Feminist / महिलावादी** (SO(Audit), 2008)
136. To have a very high opinion about oneself - **Conceited / अहंकारी** (SO(Audit), 2008)
137. Place of burial (especially not in churchyard) – **Cemetery / कब्रिस्तान** (SO(Audit), 2008)
138. A person who is always hopeful and looks upon the brighter side of things –
..... **Optimist / आशावादी** (SO(Audit), 2008)
139. An occasion of great importance – **Momentous / महत्वपूर्ण** (SO(Audit), 2008)
140. Government by ruler who has unlimited power – **Autocracy / एकतंत्र** (SO(Audit), 2008)
141. One who journeys from place to place – **Itinerant / भ्रमणकारी** (TA (IT & CE), 2008)
142. That which cannot be called back – **Irrevocable / अटल** (TA (IT & CE), 2008)
143. The state of being miserable bereft (deprived of or lacking) of all possessions –
..... **Destitute / निराश्रय** (TA (IT & CE), 2008)
144. A picture of a person or a thing drawn in such a highly exaggerated manner to cause a laughter –
..... **Caricature / हास्य चित्र** (TA (IT & CE), 2008)
145. Belief that God is in everything and that everything is God – **Pantheism / सर्वेश्वरवादी** (TA (IT & CE), 2008)
146. One who breaks the law – **Transgressor / अपराधी** (TA (IT & CE), 2009)
147. That which cannot be captured – **Ungraspable /** (TA (IT & CE), 2009)
148. Reproducing or memorizing word for word - **Verbatim / प्रतिशब्द** (TA (IT & CE), 2009)

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149. Careful in spending of money, time, etc. – **Economical / मितव्ययी** (TA (IT & CE, 2009)
150. Study of insects - **Entomology / कीटविज्ञान** (TA (IT & CE, 2009)
151. Science of the race of mankind – **Ethnology / मानवजाति विज्ञान** (CGL T-1, 2010)
152. Detaining and confining something – **Internment / नजरबन्द** (CGL T-1, 2010)
153. One who criticizes popular beliefs which he thinks is mistaken or unwise –
..... **Iconoclast / मूर्तिभञ्जक** (CGL T-1, 2010)
154. Impossible to describe – **Ineffable / अकथनीय** (CGL T-1, 2010)
155. An underhand device resorted to in order to justify misconduct –
..... **Manoeuvre / पैंतरेबाजी** (CGL T-1, 2010)
156. The animals of a particular region – **Fauna / जीव-जन्तु** (CGL T-1, 2010)
157. An emolument over and above fixed salary – **Perquisite / विशेषाधिकार** (CGL T-1, 2010)
158. An unexpected piece of good fortune – **Windfall / अलभ्य लाभ** (CGL T-1, 2010)
159. Clues available at the scene – **Circumstantial / ब्योरेवार** (CGL T-1, 2010)
160. One hides away in a ship or passenger vehicle to obtain a free passage –
..... **Stowaway / बेटिकट यात्री** (CGL T-1, 2010)
161. One who is a citizen not of a country but of the world – **Cosmopolitan / सर्वत्र वासी** (SAS, 2010)
162. Circular building or hall with a dome – **Rotunda / गोलाकार भवन** (SAS, 2010)
163. The use of many words where only a few are necessary – **Circumlocution / शब्द-बाहुल्य** (SAS, 2010)
164. A continuous process of change is known as – **Flux / प्रवाह** (SAS, 2010)
165. An involuntary action under a stimulus is described as a – **Reflex / अनैच्छिक क्रिया** (SAS, 2010)
166. Determine the nature of disease – **Diagnose / रोगनिदान** (CPO, 2010)
167. Occurring at night – **Nocturnal / रात्रिकालीन** (CPO, 2010)
168. Arrangement in order of occurrence – **Chronological / घटनाक्रम** (CPO, 2010)
169. Science of heredity - **Genetics / आनुवंशिकी** (CPO, 2010)
170. To run away with a lover – **Elope / सहपलायन करना** (CPO, 2010)
171. With much liveliness and a sense of purpose – **Jauntily / ज़िंदादिल** (Investigator, 2010)
172. Seeing something which is not actually present – **Hallucination / मतिभ्रम** (Investigator, 2010)
173. The practice of having more than one husband – **Polyandry / बहुपति प्रथा** (Investigator, 2010)
174. Calmness and indifference to suffering – **Stoicism / वैराग्य** (Investigator, 2010)
175. Person who insists on adherence to formal rules or literary meaning –
..... **Pedant / रूढ़िवादी** (Investigator, 2010)
176. Words of similar meaning – **Synonyms / पर्यायवाची** (CPO, 2010)
177. To be known for bad acts – **Notorious / बदनाम** (CPO, 2010)
178. Belonging to all parts of the world – **Universal / सार्वलौकिक** (CPO, 2010)

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179. One who tends to take a hopeful view of a life –**Optimist / आशावादी** (CPO, 2010)
180. Instrument to measure atmospheric pressure –**Barometer / वायु-दाब-मापक** (CPO, 2010)
181. The practice of submitting a proposal to popular vote –**Referendum / जनमत-संग्रह** (CGL T-1, 2011)
182. An object or portion serving as a sample –**Specimen / नमूना** (CGL T-1, 2011)
183. Not to be moved by entreaty –**Despotic / निरंकुश** (CGL T-1, 2011)
184. To renounce a high position of authority or control –**Abdicate / त्यागना** (CGL T-1, 2011)
185. Code of diplomatic etiquette and precedence –**Protocol / शिष्टाचार** (CGL T-1, 2011)
186. To struggle helplessly –**Flounder / लड़खड़ाना** (CGL T-1, 2011)
187. Loss of memory –**Amnesia / विस्मरण** (CGL T-1, 2011)
188. Release of a prisoner from jail on certain terms and conditions –**Parole / कारावकाश** (CGL T-1, 2011)
189. Feeling inside you which tells you what is right and what is wrong –
.....**Conscience / विवेक** (CGL T-1, 2011)
190. An inscription on a tomb –**Epitaph / समाधि-लेख** (CGL T-1, 2011)
191. To look at someone in an angry or threatening way –**Glower / क्रुद्ध दृष्टि** (CGL T-1, 2011)
192. Pertaining to cattle –**Bovine / गोजातीय** (CGL T-1, 2011)
193. A person who writes decoratively-**Calligrapher / सुलेखक** (CGL T-1, 2011)
194. Something that causes death –**Fatal / घातक** (CGL T-1, 2011)
195. A post with little work but high salary –**Sinecure / दायित्वहीन पद** (CGL T-1, 2011)
196. A test in which cells from diseased organs are removed and tested –
.....**Biopsy / जीवोत्ति-जांच** (CGL T-1, 2011)
197. One who compiles a dictionary –**Lexicographer / कोशकार** (CGL T-1, 2011)
198. Quibble (to avoid giving a direct answer to a question in order to hide the truth)-
.....**Prevaricate / वाक्छल करना** (CGL T-1, 2011)
199. Words uttered impiously about God –**Blasphemy / ईश्वर-निंदा** (CGL T-1, 2011)
200. A person who has no money to pay off his debts –**Insolvent / दरिद्र** (CGL T-1, 2011)

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201. List of issues to be discussed at a meeting – **Agenda / कार्यसूची** (CPO, 2011)
202. The study of insects – **Entomology / कीटविज्ञान** (CPO, 2011)
203. Theft of another person's writings or ideas and passing them off as one's own –
..... **Plagiarism / साहित्यिक चोरी** (CPO, 2011)
204. The place where public, government or historical records are kept – **Archive / लेखागार** (CPO, 2011)
205. Speed of an object in one direction - **Velocity / वेग** (CPO, 2011)
206. In a threatening manner – **Ghastly / डरावना** (FCI, 2012)
207. A person who pretends to be what he is not – **Imposter / बहुरूपिया** (FCI, 2012)
208. One who finds nothing good in anything – **Critic / आलोचक** (FCI, 2012)
209. That which cannot be easily read- **Illegible / अपठनीय** (FCI, 2012)
210. The process of deciding the nature of disease by examination – **Diagnosis / रोगनिदान** (FCI, 2012)
211. The quality of being politely firm and demanding – **Assertive / निश्चयात्मक** (FCI, 2012)
212. One who eats human flesh – **Cannibal / नरभक्षी** (FCI, 2012)
213. A person who is fluent in two languages – **Bilingual / द्विभाषी** (FCI, 2012)
214. State of anxiety or dismay causing mental confusion – **Consternation / व्याकुलता** (FCI, 2012)
215. A person who loves wealth but spends as little money as possible – **Miser / कंजूस** (FCI, 2012)
216. Fear of water – **Hydrophobia / जलांतक** (DEO, 2008)
217. Easily duped or fooled – **Gullible / भोला-भाला** (DEO, 2008)
218. Animal that can live on land and in water - **Amphibians / उभयचर** (DEO, 2008)
219. Handwriting that cannot be read – **Illegible / अपठनीय** (DEO, 2008)
220. To feel or express disapproval of something or someone – **Deprecate / निन्दा करना** (DEO, 2008)
221. To keep a great person or event in people's memory – **Commemorate / पुण्यस्मरण करना** (DEO, 2009)
222. Occurring at irregular intervals in time - **Sporadic / कभी कभी** (DEO, 2009)
223. A lover of books – **Bibliophile / पुस्तक प्रेमी** (DEO, 2009)
224. A person who withdraws from world to live in seclusion and often in solitude –
..... **Recluse / संन्यासी** (DEO, 2009)
225. To agree to something – **Assent / सहमत होना** (DEO, 2009)
226. A body of persons appointed to hear evidence and give their verdicts in trials –
..... **Jury / निर्णायक समिति** (Stenographer, 2010)
227. A situation that stops activity from progressing - **Bottleneck / अवरोध** (Stenographer, 2010)
228. A person who dishonestly pretends to be somebody else – **Imposter / ढोंगी** (Stenographer, 2010)
229. A violent storm – **Tempest / तूफान** (Stenographer, 2010)

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230. Careful or thorough enquiry – **Investigation / जाँच-पड़ताल** (Stenographer, 2010)
231. Failing to discharge one's duty (willfully) – **Dereliction / कर्तव्यत्याग** (LDC, 2010)
232. A legal agreement by which a person borrows money from a bank usually to buy a house –
..... **Mortgage / ऋण** (LDC, 2010)
233. A movement of part of the body to express an idea or feeling – **Gesture / हाव-भाव** (LDC, 2010)
234. A child born after the death of his father - **Posthumous child / मरणोत्तरसंतान** (LDC, 2010)
235. A person who is physically dependent on a substance – **Addict / नशेड़ी** (LDC, 2010)
236. A cure for all disease – **Panacea / रामबाण दवा** (LDC, 2010)
237. A raised platform in building – **Walkway / सायादार रास्ता** (LDC, 2010)
238. A system of naming things – **Nomenclature / शब्दावली** (LDC, 2010)
239. One who hates women – **Misogynist / महिला द्वेषी** (LDC, 2010)
240. Able to use right hand and left hand equally well – **Ambidextrous / उभयहस्त** (LDC, 2010)
241. Capable of being interpreted in two ways – **Ambiguous / अनेकार्थी** (LDC, 2010)
242. One who has narrow and prejudiced religious views – **Fanatic / कट्टर** (LDC, 2010)
243. The action of looking within or into one's own mind – **Introspect / आत्मविश्लेषण** (LDC, 2010)
244. To confirm with the help of evidence – **Implicate / फँसाना / अलिप्त करना** (LDC, 2010)
245. A person who loves mankind – **Philanthropist / लोकोपकारी** (LDC, 2010)
246. Full of criticism or mockery – **Satire / कटूपहास** (Stenographer, 2011)
247. An agreement between two countries or groups to stop fighting – **Ceasefire / युद्धविराम** (Stenographer, 2011)
248. Excessively enthusiastic and unreasonably excited about something – **Fanatical / सनकी** (Stenographer, 2011)
249. Intense and unreasonable fear or dislike – **Phobia / डर** (Stenographer, 2011)
250. To be dogmatic in one's opinion – **Opinionated / हठधर्मी** (Stenographer, 2011)
251. High sea waves caused by underwater earthquake – **Tsunami / सूनामी** (Stenographer, 2011)
252. A voice that cannot be heard – **Inaudible / अश्राव्य** (Stenographer, 2011)
253. The absence of law and order – **Anarchy / अशासन** (Stenographer, 2011)
254. One who intervenes between two or more parties to settle differences –
..... **Intermediary / मध्यवर्ती** (Stenographer, 2011)
255. To give one's authority to another – **Delegate / प्रतिनिधि** (Stenographer, 2011)
256. Body of singers- **Choir / गायक-मण्डली** (MT(NT), 2011)
257. A thing likely to be easily broken – **Brittle / भंगुर** (MT(NT), 2011)
258. An animal story with moral – **Fable / नीतिकथा** (MT(NT), 2011)
259. The study of ancient civilization – **Archaeology / पुरातत्व** (MT(NT), 2011)
260. A disease which is spread by direct contact – **Contagious / संक्रामक** (MT(NT), 2011)
261. Lasting only for a short while – **Temporary / अस्थायी** (LDC, 2011)

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262. A number of stars grouped together – **Constellation / तारामंडल** (LDC, 2011)
263. Animal that feeds on plants – **Herbivores / शाकाहारी** (LDC, 2011)
264. Use of force or threats to get someone to agree to something – **Coercion / जबरदस्ती** (LDC, 2011)
265. Murder of a man – **Homicide / नरहत्या** (LDC, 2011)
266. Strong dislikes between two persons – **Antipathy / घृणा** (LDC, 2011)
267. That which is without opposition – **Unanimous / एकमत** (LDC, 2011)
268. The plant and vegetation of a region – **Flora / वनस्पति** (LDC, 2011)
269. The killing of whole group of people – **Genocide / जातिसंहार** (LDC, 2011)
270. A remedy for all diseases – **Panacea / रामबाण दवा** (LDC, 2011)
271. Related to moon – **Lunar / चन्द्रमा-संबंधी** (LDC, 2011)
272. The art of preserving skin of animals, birds and fish – **Taxidermy / चर्म प्रसाधन** (LDC, 2011)
273. A paper written by hand – **Manuscript / हस्तलिपि** (LDC, 2011)
274. Place where wine is made – **Brewery / मद्यनिर्माणशाला** (LDC, 2011)
275. Found all over the world – **Universal / सार्वलौकिक** (LDC, 2011)
276. Something kept as a reminder of an event – **Souvenir / स्मारिका** (LDC, 2011)
277. Scale used for measuring the strength of an earthquake – **Richter / रिक्टर पैमाना** (LDC, 2011)
278. One who practices one of fine arts – **Artist / कलाकार** (LDC, 2011)
279. A general pardon of offenders – **Amnesty / अपराध-क्षमा** (LDC, 2011)
280. An established principle of practical wisdom – **Maxim / सिद्धांत** (CGL T-2, 2011)
281. The process by which a person or an organization reduces the amount of money it spends –
..... **Budgeting / आयव्ययक** (CGL T-2, 2011)
282. A figure of speech by which a thing is spoken of as being that which it only resembles –
..... **Simile / उपमा** (CGL T-2, 2011)
283. Very dramatic – **Histrionic / नाटकीय** (CGL T-2, 2011)
284. To secretly store more than what is allowed – **Hoarding / जमाखोरी** (CGL T-2, 2011)
285. One who does not make mistakes – **Infallible / अचूक** (CPO T-2, 2011)
286. A written statement about someone's character, usually provided by an employer –
..... **Testimonial / शंसापत्र** (CPO T-2, 2011)
287. Parts of a country behind the coast or a river bank – **Hinterland / भीतरी प्रदेश** (CPO T-2, 2011)
288. An abandoned child of unknown parents who is found by somebody –
..... **Foundling / परित्यक्त शिशु** (CPO T-2, 2011)
289. Art of writing for newspapers and magazines – **Journalism / पत्रकारिता** (CPO T-2, 2011)
290. A person who gambles or bets – **Punter / जुआरी** (CPO T-2, 2011)
291. Place that provide refuge – **Asylum / शरणस्थान** (CPO T-2, 2011)

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292. Doing something according to one's own free will – **Voluntary / स्वैच्छिक** (CPO T-2, 2011)
293. A foreigner who settles in a country – **Immigrant / आप्रवासी** (CPO T-2, 2011)
294. A small room in a big house, hotel, ship etc. where glasses, dishes, spoons food, etc. are kept -
..... **Pantry / रसोई-भण्डार** (CPO T-2, 2011)
295. Government of the people, by the people and for the people – **Democracy / प्रजातंत्र** (CHSL, 2012)
296. Something that is difficult to believe – **Incredible / अविश्वसनीय** (CHSL, 2012)
297. The height of object above sea level – **Altitude / ऊँचाई** (CHSL, 2012)
298. Group of people living together in the same locality – **Neighbourhood / पड़ोस** (CHSL, 2012)
299. Always ready to attack or quarrel – **Aggressive / आक्रमणशील** (CHSL, 2012)
300. Fit to be eaten – **Edible / भोज्य** (CHSL, 2012)
301. Unfair advantages for members of one's own family – **Nepotism / कुनबापरस्ती** (CHSL, 2012)
302. A proficient public speaker – **Orator / वक्ता** (CHSL, 2012)
303. One who eats both vegetables and meat – **Omnivorous / सर्वभक्षी** (CHSL, 2012)
304. One who gains benefits from something – **Beneficiary / लाभार्थी** (CHSL, 2012)
305. Spoken or done without preparation – **Extempore / तात्कालिक** (CHSL, 2012)
306. Fluent and clear in speech – **Articulate / व्यक्त** (CHSL, 2012)
307. Through which light cannot pass – **Opaque / अपारदर्शी** (CHSL, 2012)
308. To write under a different name – **Pseudonym / उपनाम** (CHSL, 2012)
309. A person who is well known in an unfavorable way – **Notorious / कुख्यात** (CHSL, 2012)
310. The first speech made by a person – **Maiden Speech / पहला भाषण** (CHSL, 2012)
311. A man having no hair on scalp - **Bald / गंजा** (CHSL, 2012)
312. A man who wastes his money on luxury – **Extravagant / अतिव्ययी** (CHSL, 2012)
313. A geometrical figure with eight sides – **Octagon / अष्टभुज** (CHSL, 2012)
314. To injure one's reputation – **Defame / बदनाम करना** (CHSL, 2012)
315. A man who does not know how to read or write – **Illiterate / अनपढ़** (CHSL, 2012)
316. One who speaks for others - **Spokesman / प्रवक्ता** (CHSL, 2012)
317. Soldiers who fight on horseback – **Cavalry / अशवारोही सेना** (CHSL, 2012)
318. Rebellion against lawful authority – **Mutiny / विद्रोह** (CHSL, 2012)
319. To officially take private property away to seize – **Confiscate / ज़ब्त करना** (CHSL, 2012)
320. Someone having many skills – **Versatile / प्रतिभाशाली** (CHSL, 2012)
321. Something which is imagined to be real but actually does not exist – **Figment / मनगढ़ंत** (CHSL, 2012)
322. Someone who scientifically studies the birds - **Ornithologist / पक्षीविज्ञानी** (CHSL, 2012)
323. A person who cannot make a mistake – **Infallible / अचूक** (CGL T-1, 2012)

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324. One who loves all mankind - **Philanthropist / लोकोपकारी** (CGL T-1, 2012)
325. One who is out to destroy the Government – **Anarchist / अराजकतावादी** (CGL T-1, 2012)
326. Liable to be easily broken – **Brittle / भंगुर** (CGL T-1, 2012)
327. One who eats human flesh – **Cannibal / नरभक्षी** (CGL T-1, 2012)
328. One who performs daring gymnastics feats – **Acrobat / नट** (FCI, 2012)
329. A list of books available in a library – **Catalogue / नामावली** (FCI, 2012)
330. A style in which a writer makes display of his knowledge – **Pedantic / विद्याडम्बरी** (FCI, 2012)
331. To bite like a rat – **Gnaw / कुतरना** (FCI, 2012)
332. A place of good climate for invalids – **Sanatorium / आरोग्यआश्रम** (FCI, 2012)
333. Speech for the first time – **Maiden speech / पहला भाषण** (CPO, 2012)
334. A woman with dark brown hair - **Brunette / श्यामला** (CPO, 2012)
335. One who hates women – **Misogynist / नारी-द्वेषी** (CPO, 2012)
336. The study or collection of coins – **Numismatics / मुद्राशास्त्र** (CPO, 2012)
337. An office with a salary but no work – **Sinecure / दायित्वहीन पद** (CPO, 2012)
338. That which may be easily broken – **Brittle / भंगुर** (MTS, 2013)
339. Property inherited from one's father or ancestors – **Patrimony / विरासत** (MTS, 2013)
340. Amount of money demanded by kidnappers – **Ransom / फिरोती** (MTS, 2013)
341. Easy to shape in any desired form – **Malleable / लचीला** (MTS, 2013)
342. A hater of women – **Misogynist / नारी द्वेषी** (MTS, 2013)
343. A large burial ground – **Cemetery / कब्रिस्तान** (MTS, 2013)
344. To supply land with water by artificial means – **Irrigate / सिंचाई** (MTS, 2013)
345. A co-worker in an office or institution – **Colleague / सहकर्मी** (MTS, 2013)
346. A man who is quite like a woman – **Effeminate / स्त्रैण** (MTS, 2013)
347. One whose motive is merely to get money – **Mercenary / स्वार्थलोलुप** (MTS, 2013)
348. The study of plant life – **Botany / वनस्पतिशास्त्र** (MTS, 2013)
349. Animals that live in water – **Aquatic / जलचर** (MTS, 2013)
350. Instrument that magnifies objects – **Microscope / सूक्ष्मदर्शी** (MTS, 2013)
351. One who is unable to pay one's debt – **Bankrupt / दिवालिया** (MTS, 2013)
352. Exclusive possession or control of anything – **Monopoly / एकाधिकार** (MTS, 2013)
353. The study of birds – **Ornithology / पक्षीविज्ञान** (MTS, 2013)
354. One who loves or supports his or her country and is willing to defend it –
..... **Patriot / देशभक्त** (MTS, 2013)
355. Likely to arouse envy (jealousy) – **Envious / वांछनीय** (MTS, 2013)

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356. Existing only in the mind – **Imaginary / काल्पनिक** (MTS, 2013)
357. One who eats too much – **Glutton / पेदू** (MTS, 2013)
358. Talking disrespectfully of sacred things – **Blasphemy / ईश्वर-निंदा** (MTS, 2013)
359. A handwriting which is difficult or impossible to read – **Illegible / अपठनीय** (MTS, 2013)
360. Animals that eat flesh – **Carnivorous / मांसभक्षी** (MTS, 2013)
361. One who knows everything – **Omniscient / सर्वज्ञ** (MTS, 2013)
362. Inability to sleep – **Insomnia / अनिद्रा** (MTS, 2013)
363. A list of name of books – **Catalogue / नामावली** (MTS, 2013)
364. Yearly celebration of a date or an event – **Anniversary / सालगिरह** (MTS, 2013)
365. A person who is killed because of their religious or other beliefs – **Martyr / शहीद** (MTS, 2013)
366. Men living in the same age – **Contemporary / समकालीन** (MTS, 2013)
367. A list of books and writings of one author or one subject – **Bibliography / ग्रंथ सूची** (MTS, 2013)
368. The conference that takes place once in three years – **Triennial / त्रैवार्षिक** (CGL T-1, 2013)
369. Meaningless language with an exaggerated style intended to impress –
..... **Rhetoric / वाक्पटुता** (CGL T-1, 2013)
370. The production of raw silk – **Sericulture / रेशम-उत्पादन** (CGL T-1, 2013)
371. Politicians who are notorious for doing undue favors to their relative –
..... **Nepotism / भाई-भतीजावाद** (CGL T-1, 2013)
372. A person who helps even a stranger in difficulty- **Samaritan / नेक आदमी** (CGL T-1, 2013)
373. Has an evil reputation – **Notorious / कुख्यात** (CGL T-1, 2013)
374. A person who readily believes others – **Credulous / आशुविश्वासी** (CGL T-1, 2013)
375. Enclosed in a small closed space – **Claustrophobia / संवृत-स्थान-भीति** (CGL T-1, 2013)
376. A political leader appealing to popular desires and prejudices – **Demagogue / जनोत्तेजक** (CGL T-1, 2013)
377. Science regarding principles of classification – **Taxonomy / वर्गीकरण विज्ञान** (CGL T-1, 2013)
378. Not allowing the passage of light – **Opaque / अपारदर्शी** (CGL T-1, 2013)
379. Operation of body after death – **Post- Mortem / अपारदर्शी** (CGL T-1, 2013)
380. A group of three powerful people – **Triumvirate / त्रिकड़ी** (CGL T-1, 2013)
381. An apartment or building in which each apartment is owned separately by the people living in it , but
also containing shared areas – **Condominium /** (CGL T-1, 2013)
382. A person who consumes human flesh – **Cannibal / नरभक्षी** (CGL T-1, 2013)
383. Stealing of ideas or writings of someone else- **Plagiarism / साहित्यिक चोरी** (CGL T-1, 2013)
384. Detailed plan of a journey – **Itinerary / यात्राक्रम** (CGL T-1, 2013)
385. A school boy who frequently cuts classes is a – **Truant /** (CGL T-1, 2013)
386. One who cannot be corrected – **Incorrigible / असंशोधनीय** (CGL T-1, 2013)
387. One who hates women – **Misogynist / नारी-द्वेषी** (CGL T-1, 2013)

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388. A general pardon granted by the Government to political offenders –**Amnesty / राज-क्षमा** (CGL T-1, 2013)
389. A person specially interested in the study of coins and medals –**Numismatist / मुद्राशास्त्री** (CGL T-1, 2013)
390. A person in a vehicle or on horseback escorting another vehicle –**Escort / अनुरक्षी** (CGL T-1, 2013)
391. Intentional destruction of racial groups –**Genocide / जातिसंहार** (CGL T-1, 2013)
392. Prohibited by law or treaty from being imported or exported –**Contraband / तस्करी** (CGL T-1, 2013)
393. An excessively morbid desire to steal –**Kleptomania / चोरी करने की बीमारी** (CGL T-1, 2013)
394. A person who is greatly respected because of wisdom –**Venerable / सम्मानित** (CGL T-1, 2013)
395. One who is unaffected or indifferent to joy, pain, pleasure or grief –**Stoic / वैरागी** (CGL T-1, 2013)
396. That which cannot be believed –**Incredible / आश्चर्यजनक** (Constable GD, 2013)
397. One who is all powerful –**Omnipotent / सर्वशक्तिमान** (Constable GD, 2013)
398. An act of violence to take control of a plane –**Hijack / अपहरण करना** (Constable GD, 2013)
399. Send or bring somebody back to his own country –**Repatriate / स्वदेश भेजना** (Constable GD, 2013)
400. Animals that live in a particular region –**Native / देशीय पौधा या जानवर** (Constable GD, 2013)

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401. A form of government in which supreme power rests with people is –**Democracy / प्रजातंत्र** (Constable GD, 2013)
402. Murder of a brother –**Fatricide / भातृहत्या** (CGL T-1, 2013)
403. One who enjoys inflicting pain on himself –**Masochist / स्वपीड़न कामुक** (CGL T-1, 2013)
404. To die without having made a will –**Intestate / निर्वसीयत** (CGL T-1, 2013)
405. Not easily pleased by anything –**Fastidious / नकचढ़ा** (CGL T-1, 2013)
406. To play the part of and function as, some other person –**Act / अभिनय करना** (CGL T-1, 2013)
407. Handwriting which is difficult/impossible to read –**Illegible / अपठनीय** (CGL T-1, 2013)

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SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

408. More like a woman than a man in manners and habits –**Effeminate / स्त्रैण** (CGL T-1, 2013)
409. An exact copy of handwriting or a picture produced by a machine –**Copy / प्रतिलिपि** (CGL T-1, 2013)
410. One who thinks or speaks too much of himself –**Egoist / आत्महितैषी** (CGL T-1, 2013)
411. One who accepts pleasure and pain equally –**Stoic / वैरागी** (CGL T-1, 2013)
412. Having juicy or fleshy and thick tissue –**Succulent / रसीला** (CGL T-1, 2013)
413. The study or practice of dancing or composing ballets –**Choreography / नृत्यकला** (CGL T-1, 2013)
414. A set of three related works by same author –**Trilogy / नाटकत्रय** (CGL T-1, 2013)
415. Science of Human mind and behavior –**Psychology / मनोविज्ञान** (CGL T-1, 2013)
416. A person of obscure position who has gained wealth –**Parvenu / असंस्कृत धनी व्यक्ति** (CGL T-1, 2013)
417. A word composed of the first letters of the words in a phrase – **Acronym / आदिवर्णिक शब्द** (CGL T-1, 2013)
418. The act of producing beautiful handwriting using a brush or a special pen –
.....**Calligraphy / सुलेख** (CGL T-1, 2013)
419. Words inscribed on a tomb –**Epitaph / समाधि-लेख** (CGL T-1, 2013)
420. An obviously true or hackneyed statement –**Truism / सामान्य सत्य** (CGL T-1, 2013)
421. To reduce to nothing –**Null / व्यर्थ** (CGL T-1, 2013)
422. A study of sounds is known as –**Phonetics / ध्वनि-विज्ञान** (CGL T-1, 2013)
423. Written law of a legislative body –**Statute / कानून** (CPO, 2013)
424. A person who shows off his/her learning –**Pedant / विद्याभिमानि** (CPO, 2013)
425. A person who devotes his/her life for the welfare of others –**Altruist / परोपकारी** (CPO, 2013)
426. The study of worms and insects –**Entomology / कीटविज्ञान** (CPO, 2013)
427. A person who attends to the disease of eye is an –**Oculist / नेत्र-विशेषज्ञ** (CPO, 2013)
428. Study of the nature of Gods –**Theology / ब्रह्मविद्या** (CGL T-2, 2013)
429. That which cannot be defeated –**Invincible / अजेय** (CGL T-2, 2013)
430. A decorative handwriting –**Calligraphy / सुलेख** (CGL T-2, 2013)
431. A person difficult to please –**Fastidious / नकचढ़ा** (CGL T-2, 2013)
432. A list of luggage –**Waybill / सामान सूची और निर्देशिका** (CGL T-2, 2013)
433. The line where the land and sky seems to meet –**Horizon / क्षितिज** (CGL T-2, 2013)
434. A handwriting that cannot be read –**Illegible / अपठनीय** (CGL T-2, 2013)
435. Words written on a tomb of a dead person –**Epitaph / समाधि-लेख** (CGL T-2, 2013)
436. Fear of closed space –**Claustrophobia / संवृत-स्थान-भीति** (CGL T-2, 2013)
437. A remedy for all disease –**Panacea / राम-बाण** (CGL T-2, 2013)
438. One who studies the art of gardening –**Horticulturist / उद्यान विशेषज्ञ** (CGL T-2, 2013)
439. A pole or beam used as a temporary support –**Prop / सहारा** (CGL T-2, 2013)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

440. A building in which aircrafts are housed – **Hangar / विमानशाला** (CHSL, 2013)
441. A former student of a school, college or university – **Alumnus / भूतपूर्व छात्र** (CHSL, 2013)
442. A short story based on your personal experience – **Anecdote / किस्सा** (CHSL, 2013)
443. One who takes care of a building – **Warden / निगहवान** (CHSL, 2013)
444. Incapable of being approached – **Inaccessible / दुर्लभ** (CHSL, 2013)
445. One who lends money at a very high interest – **Usurer / सूदखोर** (CHSL, 2013)
446. One who lives/survives on others/other lives – **Parasite / परजीवी** (CHSL, 2013)
447. Detailed plan of journey – **Itinerary / यात्रा कार्यक्रम** (CHSL, 2013)
448. One who possesses many talents – **Versatile / बहुमुखी** (CHSL, 2013)
449. A medicine to nullify the effect of poison – **Antidote / विषहर औषध** (CHSL, 2013)
450. A person who lives by himself- **Recluse / एकांतवासी** (CHSL, 2013)
451. An assembly of worshippers – **Congregation / समागम** (CHSL, 2013)
452. A heavy continuous fall of rain – **Downpour / मूसलाधार बारिश** (MT(NT), 2014)
453. A public institution for the care and protection of children without parents –
..... **Orphanage / अनाथालय** (MT(NT), 2014)
454. An inscription on a tomb – **Epitaph / समाधि-लेख** (MT(NT), 2014)
455. A man of evil reputation- **Notorious / कुख्यात** (MT(NT), 2014)
456. A decorative ring of flowers and leaves – **Wreath / पुष्पमाला** (MT(NT), 2014)
457. Shaking movement of the ground – **Tremor / भूकंप के झटके** (MTS, 2014)
458. A game in which no one wins – **Drawn / अनिर्णित** (MTS, 2014)
459. The art of making maps and charts – **Cartography / नक्शानवीसी** (MTS, 2014)
460. Animals that can live on land and water – **Amphibians / उभयचर** (MTS, 2014)
461. Completing a period of hundred years – **Centennial / शताब्दी** (MTS, 2014)
462. A figure with many angles or sides – **Polygon / बहुभुज** (MT(NT), 2014)
463. A list of things to be discussed at a meeting – **Agenda / कार्यसूची** (MT(NT), 2014)
464. A large number of fish swimming together – **Shoal / मछलियों का समुदाय** (MT(NT), 2014)
465. A room or building for the preservation of plants – **Greenhouse / पौधा-घर** (MT(NT), 2014)
466. Liable to be easily broken – **Brittle / भंगुर** (MT(NT), 2014)
467. A principle or standard by which anything is or can be judged – **Criterion / मानदण्ड** (CGL T-1 RE, 2014)
468. A person who is self-centred – **Egoist / स्वार्थी** (CGL T-1 RE, 2014)
469. A word that reads the same as backward or forward – **Pallindrome / विलोमपद** (CGL T-1 RE, 2014)
470. The firing of many guns at the same time to mark an occasion – **Fusillade / गोलीकांड** (CGL T-1 RE, 2014)
471. A person who supports or speaks in favour of something – **Advocate / अधिवक्ता** (CGL T-1 RE, 2014)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

472. One living on vegetables – **Vegetarian / शाकाहारी** (CGL T-1 RE, 2014)
473. An extract from a book of writing – **Excerpt / अंश** (CGL T-1 RE, 2014)
474. Person who files a suit – **Plaintiff / अभियोक्ता** (CGL T-1 RE, 2013)
475. A person who abstains completely from alcoholic drinks – **Teetotaler / मद्यत्यागी** (CGL T-1 RE, 2013)
476. Long poem based on a noble theme – **Epic / महाकाव्य** (CGL T-1 RE, 2013)
477. One who lives both on land as well as in water – **Amphibian / उभयचर** (CGL T-1 RE, 2013)
478. A strong dislike – **Animosity / घृणा** (CGL T-1 RE, 2013)
479. Take great pleasure – **Revel / आनंद लेना** (CGL T-1 RE, 2013)
480. The practice of having many wives – **Polygamy / बहुविवाह प्रथा** (CGL T-1 RE, 2013)
481. Not likely to be easily pleased – **Fastidious / नकचढ़ा** (CPO, 2014)
482. A professional soldier hired to serve in a foreign army – **Mercenary / किराये का सैनिक** (CPO, 2014)
483. A collection of slaves – **Coffle / गुलामों का काफिला** (CPO, 2014)
484. One who is always doubting – **Sceptic / अविश्वासी** (CPO, 2014)
485. One who offers his services of his own freewill – **Volunteer / स्वयंसेवक** (CPO, 2014)
486. A person who repairs broken window-glasses – **Glazier / कांच का काम करने वाला** (CPO, 2014)
487. The art of beautiful handwriting – **Calligraphy / सुलेख** (CPO, 2014)
488. A writing or a speech in praise of someone – **Eulogy / गुणानुवाद** (CPO, 2014)
489. Loss of memory – **Amnesia / विस्मरण** (CPO, 2014)
490. A speech made without preparation – **Extempore / बिना तैयारी के करना या बोलना** (CPO, 2014)
491. A speaker's platform – **Podium / मंच** (CGL T-1 RE, 2014)
492. Science of practice of map drawing – **Cartography / नक्शानवीसी** (CGL T-1 RE, 2014)
493. Motive or incitement to action – **Incentive / प्रलोभन** (CGL T-1 RE, 2014)
494. A short trip or excursion – **Jaunt / मनोरंजक यात्रा** (CGL T-1 RE, 2014)
495. Speech which is not audible – **Inaudible / अश्राव्य** (CGL T-1 RE, 2014)
496. Partner in crime – **Accomplice / सहापराधी** (CGL T-1 RE, 2014)
497. A state where no law and order exists – **Anarchy / अराजकता** (CGL T-1 RE, 2014)
498. To free completely from blame – **Exonerate / निर्दोषी ठहराना** (CGL T-1 RE, 2014)
499. Estimation of a thing's worth – **Appraisal / मूल्य निर्धारण** (CGL T-1 RE, 2014)
500. A supplement to a will – **Codicil / उपदित्सा** (CGL T-1 RE, 2014)
501. A person who collects coins – **Numismatist / मुद्राशास्त्री** (CGL T-1 RE, 2014)
502. Favouritism granted in politics or business to relatives – **Nepotism / भाई-भतीजावाद** (CGL T-1 RE, 2014)
503. A word or practice that has gone out of use – **Obsolete / अप्रचलित** (CGL T-1 RE, 2014)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

504. A person who works for an employer for a fixed period of time in order to learn the particular skills needed in their job – **Apprentice / प्रशिष्य** (CGL T-1 RE, 2014)
505. A part of a word that can be pronounced separately – **Syllable / शब्दांश** (CGL T-1, 2014)
506. Relating to kinship with the father – **Patrilineal / पितृवंशीय** (CGL T-1, 2014)
507. A special fondness or liking for – **Penchant / झुकाव** (CGL T-1, 2014)
508. Something that might happen in the future – **Contingency / संभावना** (CGL T-1, 2014)
509. Affecting or relating to cows – **Bovine / गव्य** (CGL T-1, 2014)
510. A drink usually made from a mixture of one or more alcoholic drinks –
..... **Cocktail / मद्य मिश्रित पेय** (CGL T-1, 2014)
511. Passing out of use – **Obsolescent / अप्रचलित** (CGL T-1, 2014)
512. The act of speaking about one's thoughts when one is alone – **Soliloquy / आत्मभाषण** (CGL T-1, 2014)
513. All the arts, beliefs and social institutions etc, characteristics of a race –
..... **Civilization / सभ्यता** (CGL T-1, 2014)
514. Small pieces of metal that fly out from an exploding bomb – **Shrapnel / गंजगोला** (CGL T-1, 2014)
515. Person believing in free will – **Libertarian / स्वाधीनता का समर्थक** (CGL T-1, 2014)
516. Hole excavated by an animal as dwelling – **Burrow / मांद** (CGL T-1, 2014)
517. Pertaining to sheep – **Ovine / भेड़ जैसा** (CGL T-1, 2014)
518. To remove an objectionable part from a book – **Expurgate / परिशोधन करना** (CGL T-1, 2014)
519. A doctor who specializes in diseases of the nose – **Rhinologist / हिंनोलजिस्ट** (CGL T-1, 2014)
520. A man knows a lot about things like food, music and art - **Connoisseur / पारखी** (CGL T-1, 2014)
521. A wooden object used for connecting animals that are pulling a vehicle –
..... **Yoke / घोड़े का अंसबंध** (CGL T-1, 2014)
522. Having a stale smell or taste – **Rancid / बासी** (CGL T-1, 2014)
523. Material that changes naturally by the action of bacteria –
..... **Biodegradable / जैव निम्नीकरणीय** (CGL T-1, 2014)
524. Government by the few – **Oligarchy / कुलीनतंत्र** (CGL T-1, 2014)
525. Study of caves – **Speleology / गुफाओं का अध्ययन करने वाली विद्या** (CGL T-1, 2014)
526. A fictitious name especially one assumed by an author – **Pseudonym / उपनाम** (CHSL, 2014)
527. Animals that eat flesh – **Carnivorous / मांसभक्षी** (CHSL, 2014)
528. A speech delivered without any preparation –... **Extempore / बिना तैयारी के करना या बोलना** (CHSL, 2014)
529. A drug or other substance that induce sleep – **Sedative / शांति देने वाली औषधि** (CHSL, 2014)
530. Animals which suckle their young ones – **Mammals / स्तनधारी पशु** (CHSL, 2014)
531. Beyond correction – **Incorrigible / असंशोधनीय** (CHSL, 2014)
532. An event that causes great harm to dams – **Disaster / आपदा** (CHSL, 2014)
533. A book written by an unknown – **Anonymous / नाम रहित** (CHSL, 2014)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

534. Inflammation of gums –Gingivitis / मसूड़े की सूजन (CHSL, 2014)
535. Widespread scarcity of food –Famine / अकाल (CHSL, 2014)
536. A poem of fourteen lines –
.....Sonnet / १४ पंक्तियों कविता. ८ और ६ पंक्तियों के छंदों में बंटी हुई / गाथा (CHSL, 2014)
537. Wild imagination –Fantasy / कल्पना (CHSL, 2014)
538. An allowance made to a wife by her husband, when they are legally separated –
.....Alimony / परित्यक्ता पत्नी के लिये वृत्ति या जीविका / निर्वाह व्यय (CHSL, 2014)
539. One who believes everything he/she hears –Credulous / आशुविश्वासी (CHSL, 2014)
540. Incapable of error –Infallible / अचूक (CHSL, 2014)
541. People of no fixed abode –Nomads / बंजारा (CHSL, 2014)
542. A person who can make himself/herself feel at home in any country –
.....Cosmopolitan / सर्वत्र वासी (CHSL, 2014)
543. Code of diplomatic etiquette and precedence –Protocol / क्रमाचार (CHSL, 2014)
544. That which makes it difficult to recognize the presence or real nature of something –
.....Camouflage / छलावरण (CHSL, 2014)
545. The full agreement of all members –Unanimous / सर्वसम्मति से (CHSL, 2014)
546. Short speech or poem given at the end of a play or a book –Epilogue / उपसंहार (CHSL, 2014)
547. Accidental good fortune –Fluke / अनायास सफलता (CHSL, 2014)
548. Lack of feeling –Apathy / उदासीनता (CHSL, 2014)
549. Brought back to mind –Reminisced / स्मरण करना (CHSL, 2014)
550. A person who drives our motor cars –Chauffeur / मोटर-चालक (CHSL, 2014)
551. A small village or group of houses –Hamlet / टोला (CGL T-2, 2014)
552. A person who loves everybody –Altruist / परोपकारी (CGL T-2, 2014)
553. Person leading a life of strict self-discipline –Ascetic / तपस्वी (CGL T-2, 2014)
554. One who is neither intelligent nor dullMediocre / सामान्य दर्ज का (CGL T-2, 2014)
555. That which can be drunk –Potable / पीने के योग्य (CGL T-2, 2014)
556. A government run by officials –Bureaucracy / नौकरशाही (CGL T-2, 2014)
557. One who does something for the first time –Pioneer / अग्रगामी (CGL T-2, 2014)
558. One who plays for pleasure rather than as a professional –
.....Amateur / शौकिया / अव्यवसायी (CGL T-2, 2014)
559. Free somebody from blame or guilt –Exonerate / निर्दोषी ठहराना (CGL T-2, 2014)
560. Underground place for storing wine or other provisions –Cellar / तहखाना (CGL T-2, 2014)
561. A list of explanations of rare, technical or obsolete words –Glossary / शब्दावली (CGL T-2, 2014)
562. Study of the interaction of people with their environment –Philosophy / दर्शनशास्त्र (CGL T-2, 2014)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

563. Incapable of being tired –Indefatigable / न थकने वाला (CGL T-2, 2015)
564. Guilty of crime –Culpable / गुनहगार (CGL T-2, 2015)
565. That which cannot be reached –Inaccessible / दुर्लभ (CGL T-2, 2015)
566. A person who collects and/or studies stamps –Philatelist / डाक टिकट संग्रही (CGL T-2, 2015)
567. People at a religious gathering –Congregation / समागम (CGL T-2, 2015)
568. Government by wealthy –Plutocracy / धनिक तन्त्र (CGL T-2, 2015)
569. Branch of medicine concerned with children and their illness –Pediatrics / बाल चिकित्सा (CGL T-2, 2015)
570. Pay attention –Glance at / नजर डालना (CGL T-2, 2015)
571. One who is rather fastidious –Meticulous / अति सावधान (CGL T-2, 2015)
572. A written declaration of government or a political party –Manifesto / घोषणा पत्र (CGL T-2, 2015)
573. Worth eating –Edible / खाने योग्य (CGL T-2, 2015)
574. A person who wastes his money on luxury –Extravagant / अतिव्ययी (CGL T-2, 2015)
575. A medicine that softens the bowels –Laxative / विरेचक औषधि (CPO, 2014)
576. Sentimental longing for a period in a past –Nostalgia / पुरानी यादें (CPO, 2014)
577. A person employed to drive a private or hired car –Chauffeur / मोटर चालक (CPO, 2014)
578. A person who always run after women –Philanderer / इरकबाज़ (CPO, 2014)
579. Relating to countries of west –Occidental / पच्छिमवासी (CPO, 2014)
580. A partner in a crime –Accomplice / सहापराधी (CPO, 2014)
581. A person who leaves one country to settle in another –Emigrant / प्रवासी (CPO, 2014)
582. House or shelter of a gipsy –Caravan / क़ाफ़िला (CPO, 2014)
583. One who deals in flower –A florist / फूलवाला (CPO, 2014)
584. A man who has more than one wife at a time –Polygamist / बहुविवाही (CPO, 2014)
585. One who eats no animal flesh –Vegetarian / शाकाहारी (CPO, 2014)
586. A woman whose husband is dead -Widow / विधवा (CPO, 2014)
587. One who helps people by giving them money or other aid –Benefactor / दान करनेवाला (CGL T-1, 2014)
588. The group, especially in the arts, regarded as being the most experimental –
.....Avant-grade / कला के क्षेत्र में अग्रगामी (CGL T-1, 2014)
589. A method of boiling briefly to cook food slightly –Parboil / अधूरा पकाना (CGL T-1, 2014)
590. A highly skilled musician –Virtuoso / गुणी कलाकार (CGL T-1, 2014)
591. A person who believes that only selfishness motivates human actions –Cynic / निंदक (CGL T-1, 2014)
592. A cluster of flowers on a branch –Inflorescence / पुष्पवृन्त (CGL T-1, 2014)
593. Belief in many Gods –Polytheism / बहुदेववाद (CGL T-1, 2014)
594. Design made by putting together colored pieces of glass or stones –Mosaic / जड़ाऊ काम (CHSL, 2014)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

595. Poem in short stanza narrating a popular story –**Ballad / गाथागीत** (CHSL, 2014)
596. The schedule of travel -**Itinerary / यात्रा कार्यक्रम** (CHSL, 2014)
597. Something which lasts forever –**Eternal / अनादि** (CHSL, 2014)
598. A policy that segregate people on the basis of color –**Apartheid / रंगभेद नीति** (CHSL, 2014)
599. A particular method of working –**Modus Operandi / कार्य-प्रणाली** (CHSL, 2014)
600. Walking in sleep –**Somnambulism / नींद में चलना** (CHSL, 2014)

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601. A person employed as a car driver for an important person –**Chauffeur / मोटर-चालक** (CHSL, 2014)
602. Fear of telling lies –**Mythophobia /** (CHSL, 2014)
603. A fear of closed/dark places –**Claustrophobia / संवृत-स्थान-भीति** (CHSL, 2014)
604. Feeling annoyed at the sight of unfair treatment –**Indignant / क्रुद्ध** (CGL T-2, 2015)
605. Unwelcome aspect of a situation –**Flip side / दूसरा पहलू** (CGL T-2, 2015)
606. Imposed a restriction on –**Constrained / निरुद्ध** (CGL T-2, 2015)
607. One who hates mankind –**Misanthrope / मनुष्यद्रोही** (CGL T-2, 2015)
608. To free a person by a verdict of 'not guilty' –**Acquit / दोषमुक्त करना** (CGL T-2, 2015)
609. To secure a boat by attaching it to an anchor –**Moor / नाव का लंगर डालना** (CGL T-2, 2015)
610. To try to settle a dispute between two other parties –**Mediate / मध्यस्थता करने वाला** (CGL T-2, 2015)
611. A vivacious and lively experience is said to be –**Scintillating / बहुत शानदार** (CGL T-2, 2015)
612. Wildly unreasonable, illogical or ridiculous –**Absurd / बेतुका** (CGL T-2, 2015)
613. Constant efforts to achieve something –**Perseverance / अटलता** (CGL T-2, 2015)
614. The plant and a vegetation of a region –**Flora / पेड़ पौधे** (CGL T-2, 2015)
615. A fourteen-line poem –
.....**Sonnet / १४ पंक्तियों कविता. ८ और ६ पंक्तियों के छंदों में बंटी हुई / गाथा** (CGL T-2, 2015)

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616. Showing a dislike of anything improper – **Prim / रस्मी** (CPO, 2015)
617. A person who leaves his own country in order to go and live in another –
..... **Emigrant / प्रवासी** (CPO, 2015)
618. That which cannot be avoided – **Inevitable / अतिनिष्ठावान** (CPO, 2015)
619. Artistic, musical or dramatic interpretation - **Rendition / प्रतिपादन** (CPO, 2015)
620. Walking in sleep – **Somnambulism / नींद में चलना** (CPO, 2015)
621. Specially skilled in story telling – **A raconteur / मज़ेदार कहानियाँ सुनाने वाला** (CPO, 2015)
622. Continuing for a long period of time without interruption – **Perpetual / निरंतर** (CPO, 2015)
623. Speech of great importance and gravity – **Momentous / प्रभावशाली** (CPO, 2015)
624. A man who helps a stranger or a person in difficulties is – **Samaritan / नेक आदमी** (CPO, 2015)
625. A planned route or journey – **Itinerary / यात्रा कार्यक्रम** (CPO, 2015)
626. A story in which animals or objects speak and give wholesome moral lessons –
..... **Fable / नीतिकथा** (CGL T-1, 2015)
627. Act of injuring another's reputation by any slanderous communication -
..... **Defamation / मानहानि** (CGL T-1, 2015)
628. A recurrent compulsive urge to steal – **Kleptomania / चोरी करने की बीमारी** (CGL T-1, 2015)
629. Not suitable for eating – **Inedible / खाने के लिये न योग्य** (CGL T-1, 2015)
630. A person who enters without any invitation – **Intruder / बिना अधिकार के प्रवेश करने वाला** (CGL T-1, 2015)
631. A process involving too much official formalities – **Red-tapism / लालफीताशाही** (CGL T-1, 2015)
632. Medical study of skin and its diseases – **Dermatology / त्वचाविज्ञान** (CGL T-1, 2015)
633. The burial of corpse – **Interment / दफ़न** (CGL T-1, 2015)
634. Conferred as an honor – **Honorary / सम्मानित** (CGL T-1, 2015)
635. One who makes an official examination of accounts – **Auditor / लेखा परीक्षक** (CGL T-1, 2015)
636. A person who deliberately sets fire to a building – **Arsonist / आगज़नी करने वाला** (CGL T-1, 2015)
637. That which cannot be effaced - **Indelible / जो मिट न सके** (CGL T-1, 2015)
638. To free someone from all blames – **Exonerate / निर्दोषी ठहराना** (CGL T-1, 2015)
639. One who does not believe in the existence of God – **Atheist / नास्तिक** (CGL T-1, 2015)
640. One who has long experience – **Veteran / अनुभवी व्यक्ति** (CGL T-1, 2015)
641. One who is too careless to plan for the future – **Improvident / अदूरदर्शी** (CGL T-1, 2015)
642. Of one's own free will – **Voluntary / स्वैच्छिक** (CGL T-1, 2015)
643. One who runs away from justice or the law – **Fugitive / भगोड़ा** (CGL T-1, 2015)
644. One who is skillful - **Dexterous / निपुण** (CGL T-1, 2015)
645. A person who deserves all praise – **Laudable / प्रशंसनीय** (CGL T-1, 2015)
646. A study of ancient things – **Archaeology / पुरातत्व विज्ञान** (CGL T-1, 2015)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

647. Someone who is designated to hear both sides of a dispute and make a judgement – **Arbitrator / न्यायकर्त्ता** (CGL T-1, 2015)
648. Make pale by excluding light – **Etiolate / प्रकाश से वंचित करके पीला कर देना** (CGL T-1, 2015)
649. Opinion contrary to accepted doctrine – **Heresy / विधर्म** (CGL T-1, 2015)
650. A person who agrees to work for somebody in order to learn a skill – **Apprentice / प्रशिक्षु** (CGL T-1, 2015)
651. That which cannot be avoided – **Inevitable / अनिवार्य** (CGL T-1, 2015)
652. One who is concerned with the welfare of other – **Altruist / परोपकारी** (CGL T-1, 2015)
653. To die without making a will – **Intestate / निर्वसीयत** (CGL T-1, 2015)
654. A reserve for animals, birds etc. in their natural habitat – **Sanctuary / अभयारण्य** (CPO, 2015)
655. The area of medicine that treats illness of bones – **Orthopedics / हड्डी रोग** (CPO, 2015)
656. One who knows many languages – **Polyglot / बहुभाषी** (CPO, 2015)
657. A records of historical events – **Archive / लेखागार** (CPO, 2015)
658. A person who looks at the bright side of things – **Optimist / आशावादी** (CPO, 2015)
659. Study of skin and its diseases – **Dermatology / त्वचाविज्ञान** (CPO, 2015)
660. A remedy for all diseases – **Panacea / रामबाण** (CPO, 2015)
661. An excessive fear of confined spaces – **Claustrophobia / संवृत-स्थान-भीति** (CPO, 2015)
662. A person who is long experienced or practiced in an activity/capacity – **Veteran / अनुभवी व्यक्ति** (CPO, 2015)
663. Pretended attack – **Feint / कपट** (CPO, 2015)
664. A land fit for growing crops – **Arable / जोतने बोन योग्य** (CPO, 2015)
665. A thing fit to be eaten – **Edible / खाने योग्य** (CPO, 2015)
666. One who suffers for one's faith – **Martyr / शहीद** (CGL T-1 RE, 2015)
667. A child secretly changes for another in infancy – **Changeling / बदला हुआ बच्चा** (CGL T-1 RE, 2015)
668. The branch of medical science which deals with the problems of the old – **Geriatrics / जराचिकित्सा** (CGL T-1 RE, 2015)
669. An image without objective reality – **Hallucination / मतिभ्रम** (CGL T-1 RE, 2015)
670. A mournful poem or a song – **Elegy / शोकगीत** (CGL T-1 RE, 2015)
671. That which is arranged by conferring or discussing – **Seminar / गोष्ठी** (CGL T-1 RE, 2015)
672. Something that is difficult to understand – **Incomprehensible / अबोधगम्य** (CGL T-1 RE, 2015)
673. Chief or Commander of army – **General / सेनाध्यक्ष** (Constable, 2015)
674. One who cannot be corrected – **Incorrigible / असंशोधनीय** (Constable, 2015)
675. Put side by side – **Juxtapose / पास-पास रखना** (Constable, 2015)
676. One who pretends to be what he is not – **Imposter / ढोंगी** (Constable, 2015)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

677. A container for the ashes of a dead person – **Urn / अस्थि-कलश** (Constable, 2015)
678. To put two and two together - **Symbiosis / सहजीविता** (Constable, 2015)
679. No longer in existence or use – **Obsolete / अप्रचलित** (CGL T-2, 2015)
680. To destroy completely – **Annihilate / अस्तित्व मिटाना** (CGL T-2, 2015)
681. A song sung at the death of a person – **Elegy / शोकगीत** (CGL T-2, 2015)
682. A person who has had one or more limbs removed – **Amputee / अपंग** (CGL T-2, 2015)
683. One who is known widely but unusually unfavorably is – **Notorious / कुख्यात** (CGL T-2, 2015)
684. A statement in which you say the same thing twice in different words –
..... **Tautology / अनुलाप** (CGL T-2, 2015)
685. Rub or wipe out – **Efface / रगड़ कर मिटा देना** (CGL T-2, 2015)
686. The period between two regions- **Era / युग** (CGL T-2, 2015)
687. A person who is very selective , disgusted easily and is hard to please –
..... **Fastidious / नकचढ़ा** (CGL T-2, 2015)
688. An error or misprint in printing or writing – **Erratum / अशुद्धि** (CGL T-2, 2015)
689. A person extremely desirous of money – **Avaricious / लालची** (CGL T-2, 2015)
690. Too willing to obey other people - **Subservient / अधीन** (CGL T-2, 2015)
691. Introductory part or lines to a discourse or play – **Prologue / प्रस्तावना** (CHSL, 2015)
692. Intentional damage to arrest production – **Sabotage / तोड़-फोड़ करना** (CHSL, 2015)
693. A handsome man – **Adonis / सुदर्शन पुरुष** (CHSL, 2015)
694. A cinema show held in the afternoon – **Matinee / अपराह्न का फिल्म शो** (CHSL, 2015)
695. Animals living in water – **Aquatic / जलीय** (CHSL, 2015)
696. A person who steals the writing of others – **Plagiarist / साहित्यिक चोर** (CHSL, 2015)
697. One who compiles a dictionary – **Lexicographer / कोशकार** (CHSL, 2015)
698. Someone not fit to be chosen – **Ineligible / अयोग्य** (CHSL, 2015)
699. Art of working with metals – **Metallurgy / धातुकर्म** (CHSL, 2015)
700. A gathering at a religious place – **Congregation / समागम** (CHSL, 2015)
701. A place where birds are kept – **Aviary / पक्षीशाला** (CHSL, 2015)
702. The act of killing one's own brother or sister – **Fatricide / भ्रातृघातक** (CHSL, 2015)
703. A legal agreement that allows someone to use a building or land for a period of time, usually in return
for rent – **Lease / पट्टा** (CHSL, 2015)
704. A person who helps another to commit a crime – **Accomplice / सहापराधी** (CHSL, 2015)
705. A person worships only one God – **Monotheist / एकेश्वरवादी** (CHSL, 2015)
706. Submission to all that happens as inevitable – **Fatalism / भाग्यवाद** (CHSL, 2015)
707. Lasting for a very short time – **Ephemeral / अल्पकालिक** (CHSL, 2015)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

708. A person who is easily deceived or tricked – **Gullible / आसानी से उल्लू बनने वाला** (CHSL, 2015)
709. Rules governing socially acceptable behavior – **Etiquette / शिष्टाचार** (CHSL, 2015)
710. One who is in charge of Museum – **Curator / संग्रहालय का रखवाला** (CHSL, 2015)
711. An act of misappropriation of money – **Embezzlement / ग़बन** (CHSL, 2015)
712. One who cannot make any mistake – **Infallible / अचूक** (CHSL, 2015)
713. The first public performance of musical or theatrical work or the first showing of a film -
..... **Premiere / फिल्म का पहला प्रदर्शन** (CHSL, 2015)
714. An exact copy – **Facsimile / प्रतिलिपि** (CGL – T1, 2016)
715. To give money for sales to agents – **Commission / दलाली** (CGL – T1, 2016)
716. A person who is working in the same institution – **Colleague / सहकर्मी** (CGL – T1, 2016)
717. Favouritism shown by a person in power to his relatives – **Nepotism / भाई-भतीजावाद** (CGL – T1, 2016)
718. A round-about way of expression – **Circumlocution / शब्द-बाहुल्य** (CGL – T1, 2016)
719. Suitable or intended only for young persons – **Juvenile / किशोर** (CGL – T1, 2016)
720. A record of one's own life written by oneself – **Autobiography / आत्मकथा** (CGL – T1, 2016)
721. Belong to same period – **Contemporary / समकालीन** (CGL – T1, 2016)
722. One who listens secretly to private conversation –
..... **Eavesdropper / छिप कर बातें सुनने वाला** (CGL – T1, 2016)
723. Someone who is incapable of being quietened or pacified – **Implacable / निर्दयी** (CGL – T1, 2016)
724. Government by Department of State – **Bureaucracy / नौकरशाही** (CGL – T1, 2016)
725. The killing of a race – **Genocide / नरसंहार** (CGL – T1, 2016)
726. Lack of skills – **Ineptness / अयोग्यता** (CGL – T1, 2016)
727. Stick with a thick end used in mortar for pounding – **Pestle / मूसल** (CGL – T1, 2016)
728. An act when people vote in order to make a particular subject or policy rather than voting for a person
– **Referendum / जनमत संग्रह** (CGL – T1, 2016)
729. Drug which causes people to sleep early – **Soporific / निद्राजनक औषध** (CGL – T1, 2016)
730. The branch of philosophy concerned with the study of principles of beauty, especially in art –
..... **Aesthetics / सौंदर्यशास्त्र** (CGL – T1, 2016)
731. The study of skin – **Dermatology / त्वचाविज्ञान** (CGL – T1, 2016)
732. A rough, violent, troublesome person – **Tartar / चिड़चिड़ा मनुष्य** (CGL – T1, 2016)
733. A brave, noble – minded or chivalrous man – **Gallant / वीर** (CGL – T1, 2016)
734. Obsession with books – **Bibliomania / पुस्तकों का प्यार** (CGL – T1, 2016)
735. A large body of people playing musical instruments – **Orchestra / वादक समूह** (CGL – T1, 2016)
736. Solemn religious acts – **Rites / संस्कार** (CGL – T1, 2016)
737. That which cannot be averted – **Inevitable / अनिवार्य** (CGL – T1, 2016)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

738. One who sets type for books, newspapers, etc. – **Compositor / अक्षर योजक** (CGL – T1, 2016)
739. Land covered by water on three sides – **Peninsula / प्रायद्वीप** (CGL – T1, 2016)
740. A remedy for all diseases – **Panacea / रामबाण** (CGL – T1, 2016)
741. A piece of shelter for ships – **Harbour / बंदरगाह** (CGL – T1, 2016)
742. Of the highest degree – **Superlative / श्रेष्ठतम** (CGL – T1, 2016)
743. A place where soldiers live – **Barracks / सेनावास** (CGL – T1, 2016)
744. A man who collects old and new coins – **Numismatist / मुद्राशास्त्री** (CGL – T1, 2016)
745. Regular user of places/restaurant etc. – **Clientele / ग्राहक** (CGL – T1, 2016)
746. A thing no longer in use – **Obsolete / अप्रचलित** (CGL – T1, 2016)
747. A place where astronomical observations are made – **Observatory / आकाशलोचन** (CGL – T1, 2016)
748. Killing one's sister – **Soricide / बहन की हत्या** (CGL – T1, 2016)
749. A person who has lost protection of law – **Outlaw / कानून की रक्षा से वंचित करना** (CGL – T1, 2016)
750. Falsification of documents etc. – **Forgery / जालसाजी** (CGL – T1, 2016)
751. To make atonement to one's sins – **Expiate / प्रयाश्चित्त करना** (CGL – T1, 2016)
752. Committing murder in revenge – **Vendetta / बदला** (CGL – T1, 2016)
753. The thing that can be easily broken – **Brittle / नाजुक** (CGL – T1, 2016)
754. An unimportant person – **Nonentity / तुच्छ व्यक्ति** (CGL – T1, 2016)
755. Experts who scientifically study insects – **Entomologists / कीटविज्ञानशास्त्री** (CGL – T1, 2016)
756. One who pretends to be what he is not – **Hypocrite / बगुलाभगत** (CGL – T1, 2016)
757. A paper/ story/ poem first written out by hand – **Manuscript / हस्तलिपि** (CGL – T1, 2016)
758. A job carrying no salary – **Honorary / अवैतनिक** (CGL – T1, 2016)
759. Act of stealing in small quantities – **Pilferages / लघुचोरी** (CGL – T1, 2016)
760. Pertaining to the west – **Occidental / पश्चिमी** (CGL – T1, 2016)
761. A place where money is coined – **Mint / टकसाल** (CGL – T1, 2016)
762. The process by which plants and animals breathe – **Respiration / श्वसन** (CGL – T1, 2016)
763. One who sneers at the aims and beliefs of his fellow men – **Cynic / निंदक** (CGL – T1, 2016)
764. Property inherited from one's father – **Patrimony / विरासत** (CGL – T1, 2016)
765. A person who is womanish in habits – **Effeminate / स्त्रैण** (CGL – T1, 2016)
766. One who is converted from one religion to other – **Proselyte / धर्मान्तरित** (CGL – T1, 2016)
767. A small shop that sells fashionable clothes, cosmetics etc. – **Boutique / वस्त्रालय** (CGL – T1, 2016)
768. Interval between two events – **Interlude / अन्तराल** (CGL – T1, 2016)
769. A person's peculiar habit – **Idiosyncrasy / लत** (CGL – T1, 2016)
770. The art of delaying – **Procrastination / टाल मटोल करना** (CGL – T1, 2016)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

771. A doctor who specializes in the eye diseases of the eyes –**Ophthalmologist / नेत्र रोग विशेषज्ञ** (CGL – T1, 2016)
772. Person who eats too much –**Glutton / पेदू** (CGL – T1, 2016)
773. Write or carve words on stone or paper –**Inscribe / उत्कीर्ण करना** (CGL – T1, 2016)
774. Unable to pay one's debt –**Insolvent / दिवालिया** (CGL – T1, 2016)
775. Trouble and annoy continuously –**Harass / परेशान करना** (CGL – T1, 2016)
776. A narrow stretch of land connecting two large bodies of land –**Isthmus / डमरूमध्य** (CGL – T1, 2016)
777. An animal which lives by preying on other animals –**Predator / परभक्षी** (CGL – T1, 2016)
778. Government or rule by a small group of people –**Oligarchy / कुलीनतंत्र** (CGL – T1, 2016)
779. One who copies from other writers –**Plagiarist / साहित्यिक चोर** (CGL – T1, 2016)
780. Thing that can be felt or touched –**Palpable / स्पर्शनीय** (CGL – T1, 2016)
781. The scientific study of elections –**Psephology / चुनाव विश्लेषण** (CGL – T1, 2016)
782. A notice of a person's death –**Obituary / शोक सन्देश** (CGL – T1, 2016)
783. An animal that lives in a group –**Gregarious / झुण्ड में रहनेवाला** (CGL – T1, 2016)
784. Hard working and diligent –**Sedulous / परिश्रमी** (CGL – T1, 2016)
785. Shine with a bright but brief or irregular light –**Flicker / झिलमिलाहट** (CGL – T1, 2016)
786. The act of setting free from bondage of any kind –**Emancipation / बन्धनमुक्ति** (CGL – T1, 2016)
787. A disease that affects a large number of people in an area at the same time –**Epidemic / महामारी** (CGL – T1, 2016)
788. One who is eighty years old –**Octogenarian / अस्सी बरस का** (CGL – T1, 2016)
789. A shady fertile place in a desert –**Oasis / नखलिस्तान** (CGL – T1, 2016)
790. A place where bees are kept –**Apiary / मधुमक्षिकालय** (CGL – T1, 2016)
791. A brief or a short stay at a place –**Sojourn / डेरा डालना** (CGL – T1, 2016)
792. That which can be believed –**Credible / विश्वसनीय** (CGL – T1, 2016)
793. One who is indifferent to pain or pleasure –**Stoic / उदासीन** (CGL – T1, 2016)
794. A drug which makes one see things that are not really there –**Hallucinogen / भ्रान्तिजनक औषधि** (CGL – T1, 2016)
795. Providing relief –**Reprieve / विराम** (CGL – T1, 2016)
796. The philosophy of putting another's welfare above one's own –**Altruism / परोपकारिता** (CGL – T1, 2016)
797. A person who is new to profession –**Novice / नौसिखिया** (CGL – T1, 2016)
798. That which makes one highly knowledgeable –**Erudition / पांडित्य** (CGL – T1, 2016)
799. A state of emotional or intellectual separation –**Alienation / विराग** (CGL – T1, 2016)
800. A place where animals are slaughtered –**Abattoir / कसाईखाना** (CGL – T1, 2016)

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801. A man with abnormal habits – **Eccentric / विलक्षण** (CGL – T1, 2016)
802. Words inscribed on the tomb – **Epitaph / समाधि-लेख** (CGL – T1, 2016)
803. Proposition made as a basis for reasoning without the assumption of its truth/ facts –
..... **Hypothesis / परिकल्पना** (CGL – T1, 2016)
804. Indifference to Pain and pleasure – **Stoicism / वैराग्य** (CGL – T1, 2016)
805. No longer a child, but not yet an adult –
..... **Adolescent / किशोर / तेरह से उन्नीस वर्ष की आयु का** (CGL – T1, 2016)
806. Act of making things new like before – **Renovation / नवीकरण** (CGL – T1, 2016)
807. One who knows everything – **Omniscient / सर्वज्ञ** (CGL – T1, 2016)
808. Any morbid dread of water (fear of water) – **Hydrophobia / जल-भीति** (CGL – T1, 2016)
809. The ceremony of crowning a sovereign – **Coronation / राज्याभिषेक** (CGL – T1, 2016)
810. One who tends to patronize, rebuff or ignore people regarded as social inferiors and imitate, admire
people regarded as social superiors – **Snob / वर्ग-दंभी** (CGL – T1, 2016)
811. A room where dead are kept until burial – **Mortuary / शवगृह** (CGL – T1, 2016)
812. Government by a king – **Monarchy / राज-तंत्र** (CGL – T1, 2016)
813. Hobson's choice – **No choice at all / एक ही रास्ता या विकल्प** (CGL – T1, 2016)
814. Violation of the sanctity of a sacred place – **Sacrilege/ अपवित्रीकरण** (CGL – T1, 2016)
815. Speech delivered without preparation – **Extempore / बिना तैयारी के करना या बोलना** (CGL – T1, 2016)
816. One who will do any job for anyone for money – **Mercenary / किराये का सैनिक** (CGL – T1, 2016)
817. A child born after the death of father –
..... **Posthumous / बच्चा जो पिता की मृत्यु के बाद पैदा हुआ हो** (CGL – T1, 2016)
818. A person who completely abstains from alcohol – **Teetotaler / मद्यत्यागी** (CGL – T1, 2016)
819. One who is able to use both hands – **Ambidextrous / उभयहस्त** (CGL – T1, 2016)

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820. Chief of a group of workmen – **Foreman / अधिकर्मी** (CGL – T1, 2016)
821. Bitter quarrel between two families existing for a long period – **Feud / पुश्तैनी दुश्मनी** (CGL – T1, 2016)
822. Animals without backbone – **Invertebrates / अकशेरुकी** (CGL – T1, 2016)
823. Action that is likely to make people very angry – **Inflammatory / उत्तेजक** (CGL – T1, 2016)
824. A humorous drawing dealing with current events or politics – **Cartoon / व्यंगचित्र** (CGL – T1, 2016)
825. Act of mercy killing – **Euthanasia / इच्छामृत्यु** (CGL – T1, 2016)
826. The act of killing a king – **Regicide / राज-हत्या** (CGL – T1, 2016)
827. Emission of light or heat from a central point – **Radiation / विकिरण** (CGL – T1, 2016)
828. That which cannot be believed – **Incredible / अविश्वसनीय** (CGL – T1, 2016)
829. An act of travelling from one place to another – **Journey / यात्रा** (CGL – T1, 2016)
830. Misappropriation of money – **Embezzlement / ग़बन** (CGL – T1, 2016)
831. When something moves in a straight line – **Rectilinear / सीधा चलना** (CGL – T2, 2016)
832. Tending to associate with others of one's kind – **Gregarious / झुण्ड में रहनेवाला** (CGL – T2, 2016)
833. General pardon for offences against the state – **Amnesty / राज-क्षमा** (CGL – T2, 2016)
834. A person motivated by irrational enthusiasm – **Fanatic / कइर** (CGL – T2, 2016)
835. Wide, uninterrupted view – **Panorama / चित्रमाला** (CGL – T2, 2016)
836. An instrument for measuring pressure of gases –
.....
..... **Manometer / गैस और भाप का दबाव नापने वाला यंत्र** (CGL – T2, 2016)
837. That which cannot be expressed in words – **Ineffable / अवर्णनीय** (CGL – T2, 2016)
838. A mixture of dried, naturally fragrant plant material, used to provide a gentle natural scent inside buildings, especially in residential settings – **Potpourri / शुष्क अंतर** (CGL – T2, 2016)
839. Placing different things in order to create an interesting effect –
..... **Juxtapose / सान्निध्य में रखना** (CGL – T2, 2016)
840. Study of cultures – **Ethnology / नृजाति विज्ञान** (CGL – T2, 2016)
841. A person speaking many languages – **Polyglot / बहुभाषी** (CGL – T2, 2016)
842. A lengthy and aggressive speech addressed to a large assembly –
..... **Harangue / उत्तेजक भाषण** (CGL – T2, 2016)
843. One who is not easily pleased by anything – **Fastidious / नकचढ़ा** (CGL – T2, 2016)
844. Head of monks in abbey – **Abbot / मठाधिकारी** (CGL – T2, 2016)
845. The word which is no longer in use – **Obsolete / अप्रचलित** (CGL – T2, 2016)
846. A person unselfishly concerned for or devoted to the welfare of others –
..... **Altruist / परोपकारी** (CGL – T2, 2016)
847. Inscription on a gravestone – **Epitaph / समाधि-लेख** (CGL – T2, 2016)
848. Violation of that which is holy and sacred – **Sacrilege / अपवित्रीकरण** (CGL – T2, 2016)

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

849. One who believes in many Gods –Polytheist / बहुदेववादी (CGL- T2, 2016)
850. One who lends money on high rates of interest –Usurer / सूदखोर (CGL- T2, 2016)
851. A post with little work but high salary –Sinecure / दायित्वहीन पद (CGL- T2, 2016)
852. A person, especially a young one, with exceptional abilities –
.....Prodigy / विलक्षण प्रतिभा संपन्न व्यक्ति (CGL- T2, 2016)
853. Incapable of feeling tired or exhausted –Indefatigable / न थकनेवाला (CGL- T2, 2016)
854. A new word coined by an author –Neologism / नवनिर्मित प्रयोग (CGL- T2 RE EXAM, 2016)
855. The act of killing a whole group of people, especially a whole race –
.....Genocide / नरसंहार (CGL- T2 RE EXAM, 2016)
856. Animals that can live on land and in water –Amphibian / उभयचर (CGL- T2 RE EXAM, 2016)
857. A hater of women –Misogynist / नारी द्वेषी (CGL- T2 RE EXAM, 2016)
858. A state where there is no effective government –Anarchy / अराजकता (CGL- T2 RE EXAM, 2016)
859. A person who opposes war or use of military force –Pacifist / शांतिवादी (CGL- T2 RE EXAM, 2016)
860. Substance used in surgery to produce unconsciousness –Anesthetic / निश्चेतक (CGL- T2 RE EXAM, 2016)
861. Master of ceremonies –Compere / कार्यक्रम-उद्घोषक (CGL- T2 RE EXAM, 2016)
862. A remedy for all diseases –Panacea / रामबाण (CGL- T2 RE EXAM, 2016)
863. A place for fish or water plants -Aquarium / जलजीवशाला (CGL- T2 RE EXAM, 2016)
864. The study of birds is known as –Ornithology / पक्षीविज्ञान (CGL- T2 RE EXAM, 2016)
865. The belief that everyone is equal and should have the same right and opportunities –
.....Egalitarian / समानाधिकारवादी (CGL- T2 RE EXAM, 2016)
866. Irresistible craving for alcoholic drinks –Dispomania / शराब की लत (CGL- T2 RE EXAM, 2016)
- SSC CPO, 2016**
867. One who copies from writers -Plagiarist / साहित्यिक चोर
868. The belief that god is in everything, including nature -Panthem / सर्वेश्वरवाद
869. The study of growing garden plants –Horticulture / बागवानी
870. Gradually advanced -Evolved / विकसित होना
871. Scientific study of earthquakes -Seismology / भूकंप विज्ञान
872. The science of the functioning and growth of society -Sociology / समाज शास्त्र
873. A person between 90 and 100 years of age -
.....Nonagenarian / नब्बे से निन्यानवे वर्ष के बीच की उम्र का व्यक्ति
874. Change the appearance to deceive or to hide the identity -Disguise / वेश बदलना
875. Reasoning method involving two statements from which a conclusion is reached -
.....Syllogism / अवयव-घटित वाक्य
876. Those who pass gate without permission -Trespassers / अतिक्रमियों
- SSC CPO RE-EXAM, 2016**
877. A person who treats foot related problems -Chiropodist / कर-चरण वैध

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

878. Fear of heights - Acrophobia / ऊँचाई का डर
879. One who hates people - Misanthrope /
मानवद्वेषी
880. A person of great learning in several languages - Polyglot / बहुभाषी
881. A person who loves empty spaces - Kenomaniac / एकोमादी
882. To send someone back to his or her own country - Repatriate / देश-प्रत्यावर्तन
883. Not clear - Obscure / अस्पष्ट
884. One who does or studies without seriousness - Dilettante / मस्तमौला
885. Lively or high-spirited - Vivacious / ज़िंदादिल
886. Make something less severe - Palliation / सहूलियत
887. Sudden involuntary muscle contraction - Spasm / ऐंठन
888. An indirect reference - Innuendo / व्यंग्य
889. A group of islands - Archipelago / द्वीपसमूह
890. Enigmatic person - Unknowable / अज्ञात
891. A person who thinks he/she is ill all the time - Hypochondriac / रोगभ्रमी
892. A place where coins are made - Mint / टकसाल
893. The act of showing disrespect towards sacred things - Blasphemy / ईश - निंदा
894. Usage of an incorrect word in place of the one which is similar in pronunciation -
..... Malapropism / हास्यापद शब्द प्रयोग
895. A labourer involved in loading and unloading the ships - Stevedore / जहाजीकुली
896. An inscription written in the memory of deceased person - Epitaph / समाधि-लेख
897. A place for grains - Granary / धान्यागार
898. Something that is full and clearly expressed - Explicit / सुस्पष्ट
899. The study of humans, past and present - Anthropology / मानव-शास्त्र
900. One who has an over exaggerated feeling of being important - Narcissist / आत्मकामी
901. The study of election - Psephology / चुनाव विश्लेषण
902. Something that can rot - Perishable / नाशवान

SSC CHSL, 2016

903. Open to more than one interpretation; not having one obvious meaning - Ambiguous / संदिग्धार्थक
904. Something widely feared as a possible dangerous occurrence - Spectre / पिशाच
905. Average in amount, intensity, quality or degree - Moderate / मध्यम
906. A factory, where workers are employed at very low wages for long hours and under poor conditions -
..... Sweatshop / शोषण करने वाले की दुकान
907. Things that have been discarded as worthless - Flotsam / बहता माल
908. Become apparent through the appearance of symptoms - Manifest / प्रकट
909. Rub a part of the body to restore warmth or sensation - Chafe / मालिश करना
910. The punishment of being kept in school for hours - Detention / नजरबंदी

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

911. The outer layer of the cerebrum (part of the brain), composed of folded grey matter, plays an important role in the consciousness - **Cortex** / प्रमस्तिष्क वल्कुट
912. A hot spring in which water intermittently boils, pushing a tall column of water and steam into the air - **Geyser** / उष्ण जल स्रोत
913. Make something seem less important, significant or trifling - **Trivialize** / महत्वहीन बना देना
914. A gesture expressing respect, such as a bow - **Obeisance** / अभिवादन
915. An event or a group of events occurring as part of a sequence - **Episode** / प्रसंग
916. Represent something as being less important than it really is - **Underplay** / कम कर के आँकना
917. Match or surpass a person by imitation - **Emulate** / अनुकरण करना
918. Lack of skill, ability or competence - **Ineptitude** / अयोग्यता
919. A spot or a stain caused by a discoloring substance - **Blot** / धब्बा
920. A person who applies for a job is nominated for election - **Candidate** / उम्मीदवार
921. A short, thick stick used as a weapon - **Cudgel** / गदा
922. A bias in favour of something - **Predilection** / झुकाव
923. To harass someone persistently to do something - **Importune** / जिद करना
924. A short statement expressing a general truth - **Maxim** / कहावत
925. Having or displaying an overly critical point of view - **Judgemental** / आलोचनात्मक
926. Obtain something by force, threats or other unfair means - **To extort** / ऐंठना
927. To shut a door, window or lid forcefully and loudly - **To slam** / शक्तिशाली प्रहार
928. Sums of money expressed in a specified monetary unit - **To denominate** / मूल्य-वर्ग
929. To officially register as a member of an institution - **To enroll** / भरती करना
930. To reveal the true, objectionable nature of someone - **To expose** / प्रदर्शित करना
931. A hollow object used to contain something - **Receptacle** / पात्र
932. A loud, harsh, piercing cry - **Screech** / कर्णकटु ध्वनि
933. To regard with disgust and hatred - **Abhor** / घृणा करना
934. Unable to be destroyed or removed - **Ineradicable** / अविनाश्य
935. The lower jawbone in mammals and fishes - **Mandible** / जबड़ा
936. Urge someone to act in a violent or unlawful way - **Incite** / उत्तेजित करना
937. The tendency to recur at intervals - **Periodicity** / आवधिकता
938. A dramatic entertainment, in which performers express through gestures - **Pantomime** / मूकाभिनय
939. Work extremely hard or incessantly - **Toil** / मशक्कत
940. Express a proposition, theory, etc. in clear or definite terms - **Enunciate** / उच्चारित करना
941. To sweep over something so as to surround it completely - **Engulf** / निगल जाना
942. To take someone somewhere suddenly and quickly - **Whisk** / फुरती से ले जाना
943. A symbol that serves as an emblem of a group of people - **Totem** / कुलचिन्ह
944. To leave a place suddenly or secretly - **Decamp** / एकाएक भाग जाना

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

945. The customary code of polite behavior in society or among members of a particular profession or group - Etiquette / शिष्टाचार
946. The way in which substance holds together; thickness or viscosity - Consistency / स्थिरता
947. Based on random choice or personal whim - Arbitrary / मनमाना
948. To slap with one's hand or a flat object - To spank / तमाचा
949. Deserving award or praise - Meritorious / सराहनीय
950. Involving or showing violence or bloodshed - Gory / रक्तमय
951. The recently dead person in question - Deceased / मृतक
952. To cut off a branch, limb or twig from the main body of a tree - Lop / छांटना
953. Liquids forming a homogenous mixture when added together - Miscible / विलेयशील
954. To free someone or something from a constraint or difficulty - To extricate / मुक्त कर देना
955. To allay the sorrow or grief - To console / सांत्वना देना
956. To teach a person to accept a set of beliefs uncritically - To indoctrinate / यकीन दिलाना
957. A tangled mass in something such as hair or wool - Knot / गुच्छा
958. Relating to or characteristic of hell or the underworld - Infernal / नारकीय
959. To portray in words; describe - To depict / चित्रित करना
960. To impose something unwelcome on - To inflict / थोपना
961. To have belonging to one; own - To possess / अधिकारी
962. The action of making amends for a wrong one has done - Reparation / हानिपूर्ति
963. A state of stunned confusion or bewilderment - Daze / विस्मय
964. To delay or prevent someone or something by obstructing them - To impede / बाधा डालना
965. Wide in range or effect - Sweeping / विस्तृत
966. To treat with cruelty or violence - Abuse / दुरुपयोग करना
967. To kill someone by covering their nose and mouth so that they suffocate - To smother / गला घोटना
968. To break up into small parts as the result of impact or decay - To disintegrate / टुकड़े टुकड़े करना
969. To be indecisive - To dither / बेचैनी
970. To pull or twist out of shape - To distort / मरोड़ना
971. To cause a process or action to begin - To initiate / आरंभ
972. A rich source of something - Lode / तह
973. To use for the first time - Christen / पहली बार इस्तेमाल करना
974. To expel large quantities of (something) rapidly and forcibly - To spew / वमन
975. To imply or suggest an idea in addition to the literal meaning - To connote / अतिरिक्त मतलाब रखना
976. To resolve a sentence into its component parts and describe their syntactic roles - To parse / पदव्याख्या करना
977. Having a sensation of whirling and a tendency to fall or stagger - Giddy / चक्कर
978. A person who is not accepted by a social group, especially because he or she is not liked, respected or trusted - Pariah / समाज-च्युत

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979. To pilfer or steal (something, especially an item of small value) in a casual way - **To filch / मूसना**
980. An achievement or something desired fail to be attained by someone - **To elude / टलना**
981. A person involved in a lawsuit - **Litigant / वादकारी**
982. Either of two parallels of latitude on the earth, one 23°27' north of the equator and the other 23°27' south of the equator - **Tropic / उष्ण कटिबंध**
983. To have a strong emotional effect on - **To overwhelm / अभिभूत करना**
984. Tending to hang loosely - **To flop / डोलना**
985. A piece of living tissue that is transplanted surgically - **Graft / उपरोपण करना**
986. To cut up (food, especially meat) into very small pieces - **To mince / क्रीमा**
987. A formal agreement between individual and parties - **Pact / संधि**
988. Very poor or bad - **Lousy / घटिया**
989. To make (someone) anxious or unsettled - **To perturb / व्याकुल करना**
990. To depart from a established course - **To deviate / हटना**
991. To proclaim widely or loudly - **To trumpet / चिंघाड़ना**
992. A substance that has no therapeutic effect, used as a control in testing new drugs -
..... **Placebo / कूटभेषज**
993. Feeling or showing deep and solemn respect - **Reverent / श्रद्धालु**
994. To declare invalid an official agreement, decision or result - **To annul / अन्त करना**
995. Disgusting and unpleasant smell - **Rancid / बासी**
996. A person who can endure pain or hardship without showing their feeling or complaining -
..... **Stoic / बैरागी**
997. To show approval or praise by clapping - **To applaud / सराहना**
998. To make (of a cat) a low continuous vibratory sound expressing contentment - **To purr / घुरघुराना**
999. A period of time during which a person that might have a disease is kept away from other people so
that the disease cannot spread - **Quarantine / संगरोध**
1000. A heavy blow or the sound of such blow - **Whop / प्रहार**

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1001. A small plate of shining metal or plastic used for ornamentation especially on clothing - **Spangle** / चमकीली वस्तु से आभूषित करना
1002. To move hurriedly with short quick steps - **To scurry** / जल्दी जल्दी दौड़ना
1003. Speak or write about in an abusively disparaging manner - **Vilify** / अपवाद करना
1004. A feeling of unease or embarrassment; awkwardness - **Discomfiture** / व्याकुलता
1005. A small mistake in an agreement or law that gives someone the chance to avoid having to do something - **Loophole** / बचाव का रास्ता
1006. Having or showing interest in learning things; curious - **Inquisitive** / जिज्ञासु
1007. To increase rapidly in number; multiply - **To proliferate** / तादाद में बढ़ना
1008. To easily bent; flexible - **Pliable** / लचीला
1009. A small, non-rigid airship or dirigible, especially one used chiefly for observation - **Blimp** / गिलाफ़
1010. Involving or causing sudden great damage or suffering - **Catastrophic** / आपत्तिजनक
1011. To be full of or covered with a mass of small bubbles - **Frothy** / झागदार
1012. Comment added to a text or diagram - **Annotation** / टिप्पणी
1013. To place or deal with close together for contrasting effect - **To juxtapose** / तुलना करना
1014. A long narrow ditch embanked with its own soil and used for concealment and protection in warfare - **Trench** / खाई
1015. A soldier or sailor, who rebels or refuses to obey the orders of a person in authority - **Mutineer** / विद्रोही
1016. An unintended consequence of an event or action, especially an unwelcome one - **Repercussion** / प्रतिक्रिया
1017. To jump or dance around excitedly - **To cavort** / कूद पड़ना
1018. Failing to act or protest as a result of moral weakness or indolence - **Supine** / चित्त
1019. To make a person or animal go away by waving one's arm at them - **To shoo** / भगाना
1020. To expel someone from a position or place - **To oust** / बाहर निकालना
1021. A person who is lazy and has low standards of cleanliness - **Slob** / मूर्ख
1022. To exclude from a society or group - **To ostracise** / बहिष्कृत करना
1023. To rummage about in a place or container in search of something - **To ferret** / खोजना
1024. To sell (stock or other securities or commodities) in advance of acquiring them, with the aim of making a profit when the price falls - **Shorting** / अदूरदर्शी
1025. To cut the wool off a sheep or other animal - **To shear** / कतरनी
1026. To divide by cutting or slicing, especially suddenly and forcibly - **To sever** / तोड़ देना
1027. To stop doing something; cease or abstain - **To desist** / रोकना
1028. Very rude or coarse; vulgar - **Gross** / अशिष्ट
1029. Causing a burning sensation like that of hot liquid on the skin - **Scalding** / तीखा
1030. An organization set up to provide help and raise money for those in need - **Charity** / दान पुण्य
1031. To lift or haul something heavy with great effort - **Heave** / उसांस
1032. A conclusion or agreement done or reached decisively and with authority - **Definitive** / अंतिम

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

1033. A trace or remnant of something that is disappearing or no longer exists - Vestige / शेष
1034. To trip or momentarily lose one's balance; almost fall - To stumble / लुढ़क
1035. A political leader who seeks support by appealing to popular desires and prejudices rather than using
ration arguments - Demagogue / जनोत्तेजक नेता
1036. The action of repeating something aloud from memory - Recitation / सस्वर पाठ
1037. To invent (something) in order to deceive - To fabricate / निर्माण
1038. To disorder or disarrange (someone's hair), typically by running one's hands through it -
..... To ruffle / चिढ़ाना
1039. Courteousness and refinement of manner - Urbanity / शिष्टता
1040. Involving immoral or dishonourable actions and motives - Sordid / धिनौना
1041. The process by which air is circulated through, mixed with or dissolved in a liquid or substance -
..... Aerating / गैस से भरा हुआ
1042. To make a sharp sound or series of sounds as a result of hard object striking another -
..... Clack / खट-खट करना
1043. To be deprived of a close relation or friend through their death - To bereave / वंचित करना
1044. To make someone feel completely baffled - To perplex / हक्का-बक्का करना
1045. Extreme anxiety, sorrow or pain - Distress / संकट
1046. A region of injured tissue or skin in which blood capillaries have been ruptured; a bruise -
..... Contusion / नील
1047. An event serving as an introduction to something more important - Prelude / प्रस्तावना
1048. The conclusion that can be drawn from something although it is not explicitly stated -
..... Implication / निहितार्थ
1049. A person famous and respected within a particular sphere - Eminent / प्रख्यात
1050. An outline representing or bounding the shape or form of something - Contour / रूपरेखा

SSC CPO, 2017

1051. Government by few people - Oligarchy / सीमित लोगों में निहित सत्ता वाला शासन
1052. The state of living unmarried - Celibacy / ब्रह्मचर्य
1053. An event which happens once in five years - Quinquennial / पांच वर्षों में एक बार
1054. A person who looks after horses at inn - Ostler / साईस
1055. To struggle helplessly - Flounder / फड़फड़ाना
1056. To move along with quick, short twistings - Wriggle / टेढ़े मेढ़े चलना
1057. Put off for a future time - Procrastinate / आजकल करना
1058. Greedy for money - Rapacious / लालची
1059. Speak in a very low tone - Whisper / फुसफुसाना
1060. Search for something - Quest / खोजना
1061. Being unable to pay one's debt - Insolvent / दिवालिया
1062. Government by officials in a state - Bureaucracy / नौकरशाही

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

1063. Which can be rooted out - **Eradicable** / उन्मूलनीय
1064. Which can be easily carved out without breaking - **Flexible** / लचीला
1065. A garland of flowers - **Wreath** / माला
1066. Property inherited from one's father - **Patrimony** / विरासत
1067. Government by person of highest social order - **Aristocracy** / कुलीनतंत्र
1068. Study of ancient things like tombs, buried towns - **Archaeology** / पुरातत्त्व-शास्त्र
1069. To banish or turn out of society and fellowship - **Ostracise** / बहिष्कृत करना
1070. Rebellious or opposing the authority - **Insurgent** / विद्रोही
1071. That which is morally dangerous - **Pestiferous** / अनिष्टकारक
1072. A temple dedicated to all the gods - **Pantheon** / सभी देवताओं का मंदिर
1073. That which cannot be satisfied - **Insatiable** / अतृप्य
1074. Free from punishment - **Impunity** / दंड-मुक्ति
1075. Fear of foreigners - **Xenophobia** / विदेशी लोगों को न पसन्द करना
1076. A person who starves the body for the good of soul - **Ascetic** / तपस्वी
1077. To make evasive or misleading statement - **Prevaricate** / वाकछल करना
1078. A very delicate flaw or mistake which is not expected from the person making it - **Solecism** / प्रमाद
1079. The practice of taking exorbitant or excessive interest on the money lent - **Usury** / सूदखोरी
1080. Sea with a group of many islands - **Archipelago** / द्वीप समूह
1081. Ceremony of crowning a king - **Coronation** / राज्याभिषेक
1082. Substitution of a mild for a very blunt expression - **Euphemism** / कठोर बात को कोमल रीति से कहना
1083. Belief that war and violence are unjustified - **Pacifism** / शांतिवाद
1084. One who goes for a secret official mission - **Emissary** / गुप्तचर
1085. Centre of attraction - **Cynosure** / आकर्षण-बिन्दु
1086. A state of mental weakness from lack of occupation - **Ennui** / विरक्ति
1087. A dabbler in the art and literature - **Dilettante** / अध्यवसायी कलाकार
1088. Being able to pay one's debt - **Solvent** / संपन्न
1089. One who is subjected to failure or to committing mistakes - **Fallible** / अविश्वसनीय
1090. A short stay in a place - **Sojourn** / अस्थाई निवास
1091. The murder of one's sister - **Soricide** / बहन की हत्या
1092. A hater of new things - **Misoneist** / नवीनता से नफरत करने वाला
1093. Fear of snakes - **Ophiophobia** / सर्पभीति
1094. A group of girls - **Bevy** / लड़कियों का झुण्ड
1095. Guided by one's sense of duty - **Conscientious** / कर्तव्यनिष्ठ
1096. A short journey for pleasure - **Excursion** / भ्रमण
1097. Receiving guests warmly - **Hospitality** / अतिथि सत्कार
1098. Science of constitution of whole universe - **Cosmography** / सृष्टिवर्णन

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

1099. Tale that brings bad reputation to somebody - Scandal / मानहानि
1100. A man who is recovering from illness - Convalescent / स्वास्थ्य लाभकारी
1101. Shamelessly rude - Impudent / बेशर्मा
1102. A place for invalids and convalescents - Sanatorium / आरोग्यआश्रम
1103. A person who is fond of fighting - Bellicose / झगड़ालू
1104. Story told to illustrate a moral or spiritual truth - Parable / नीतिकथा
1105. The policy of extending a country's empire and influence - Imperialism / अधिनिवेशवाद
1106. A pioneer of reform movement - Apostle / सुधारक नेता
1107. Person who gives written testimony for use in a law court - Deponent / अभिसाक्षी
1108. One who believes that everything is pre-destined - Fatalist / भाग्यवादी
1109. A verse letter - Epistle / काव्यपत्र
1110. A group of arrows - Volley / बाणों की झड़ी
1111. Lifeless objects - Inanimate / निर्जीव
1112. A court or open space usually rectangular and enclosed by a building - Quadrangle / प्रांगण
1113. Bringing about gentle and painless death from incurable disease - Euthanasia / इच्छामृत्यु
1114. One who lives on fish - Piscivorous / मत्स्यभक्षी
1115. Line at which the earth or sea and sky seem to meet - Horizon / क्षितिज

SSC CGL TIER 1, 2017

1116. That which cannot be corrected - Incurable / असंशोधनीय
1117. A person who is blamed for wrong doings of others - Scapegoat / बलि का बकरा
1118. The act of speaking irreverently about sacred things - Blasphemy / ईश-निंदा
1119. A person who talks too much of himself - Egotist / अहंवादी
1120. Take away or alter the natural qualities of something - Denature / विकृत
1121. Decay of organic matter producing a fetid smell - Putrefy / सड़ना
1122. Diminish in value over a period of time - Depreciate / मूल्य में कमी
1123. Not able to produce children - Sterile / बाँझ
1124. A funeral poem - Elegy / शोकगीत
1125. One who walks in sleep - Somnambulist / नींद में चलने वाला
1126. One skilled in telling stories - Raconteur / मज़ेदार कहानियाँ सुनाने वाला
1127. Fear of fire - Arsonphobia / अग्निभीति
1128. One who is honourably discharged from service - Emeritus / ससम्मान सेवामुक्त
1129. A perception without objective reality - Hallucination / मतिभ्रम
1130. A man devoid of kind feeling and sympathy - Callous / संवेदनाहीन
1131. One who eats too much - Glutton / भुक्खड़
1132. A roundabout way of speaking - Circumlocution / वाक्-चक्र
1133. An old unmarried woman - Spinster / अधेड़ अविवाहिता

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

1134. One who is determined to take full revenge for wrongs done to him - Vindictive / प्रतिशोधी
1135. Just punishment for wrong doing - Nemesis / अपरिहार्य दंड
1136. A strong blast of wind - Gust / हवा का झोंका
1137. Phobia of dogs - Cynophobia / कुत्ते से भय
1138. One who is new to a profession - Tyro / नौसिखिया
1139. A speech or presentation made without previous preparation - Extempore / बिना तैयारी के
1140. Easily duped and fooled - Gullible / भोला-भाला
1141. Atonement for one's sins - Repentance / प्रायश्चित्त
1142. Killing of one's own child - Filicide / अपने बच्चे का हत्यारा
1143. A lover of work - Ergophile / कर्मप्रेमी
1144. Giving undue favours to one's own kith and kin - Nepotism / भाई-भतीजावाद
1145. One who does not care for literature or art - Philistine / संकुचित विचारवाला
1146. To give up throne voluntarily - Abdicate / सत्ता त्यागना
1147. Words written on the tomb of a person - Epitaph / समाधि-लेख
1148. Mania for travel - Dromomania / भ्रमणोन्माद
1149. One who has suddenly gained new wealth, power or prestige - Parvenu / नवधनाढ्य
1150. An associate in crime - Accomplice / सह-अपराधी
1151. Man behaving more like a woman than as a man - Effeminate / स्त्रैण
1152. Speaking with stammer or lisp - Stuttering / हकलाना
1153. Excessive desire to work - Ergomania / कर्मप्रेम
1154. Study of tumors - Oncology / कर्करोग विज्ञान
1155. The highest point - Zenith / शिखर
1156. That which is away from centre - Eccentric / उत्केन्द्र
1157. One who values practicality - Pragmatist / व्यवहारवादी
1158. One who loads and unloads ships - Stevedore / जहाजीकूली
1159. Belief or opinion contrary to what is generally accepted - Heresy / विधर्म
1160. Distorted representation of something - Travesty / हास्य जनक अनुकरण
1161. A feeling of intense longing for something - Yearning / इच्छुकता
1162. In exactly the same words as were used originally - Verbatim / प्रतिशब्द
1163. A person inclined to question or doubt accepted opinions - Sceptic / संदेहवादी
1164. Showing strong feeling - Vehement / प्रबल
1165. A sheath for the blade of a sword - Scabbard / म्यान
1166. The upward force that a liquid exerts on a body floating in it - Upthrust / उत्क्षेप
1167. The use of irony to mock or convey contempt - Sarcasm / कटाक्ष
1168. The crime of betraying one's country - Treason / राज-द्रोह
1169. Fanatical and uncompromising pursuit of ideals - Zealotry / कट्टरता

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

1170. Seeking to harm someone in return for a perceived injury - Vengeful / प्रतिशोधी
1171. The state of being short in supply - Scarcity / अभाव
1172. Protection of or authority over someone - Tutelage / संरक्षण
1173. Optimistic in an apparently difficult situation - Sanguine / आशावादी
1174. Conformity to facts - Veracity / यथार्थता
1175. Search for and collect anything usable from discarded waste - Scavenge / कचरा उठाना
1176. Excessively lengthy speech - Verbiage / शब्दाबाहुल्य
1177. An ornamented staff carried by rulers on ceremonial occasions as a symbol of sovereignty -
..... Sceptre / राजदण्ड
1178. The quality or state of being exposed to the possibility of being attacked or harmed -
..... Vulnerability / अतिसंवेदनशीलता
1179. A solemn promise or undertaking - Pledge / प्रतिज्ञा
1180. Interrupt a public speaker with derisive or aggressive comments or abuse -
..... Heckle / सवालों से बात काटना
1181. Not being what it purports to be - Spurious / कृत्रिम
1182. The state of quality of being holy - Sanctity / पवित्रता
1183. A substance easily evaporated at normal temperatures - Volatile / वाष्पशील पदार्थ
1184. Deriving pleasure from inflicting pain - Sadistic / परपीड़क
1185. A person highly skilled in music - Virtuoso / कलाप्रवीण व्यक्ति
1186. Free from disturbance - Tranquil / शांतचित्त
1187. An arrangement of flowers fastened in a ring used for laying on grave - Wreath / पुष्पांजलि
1188. To move back and forth or sideways - Traverse / घूमना
1189. The remains of something that has been badly damaged - Wreckage / ध्वंसावशेष
1190. Deliberately destroy something for military advantage - Sabotage / तोड़-फोड़ करना
1191. The area near or surrounding a particular place - Vicinity / आस-पास
1192. Full of twist and turns - Tortuous / पेचीदा
1193. The practice of magic - Witchery / जादू-टोना
1194. Irritating inconvenience - Hassle / परेशान करना
1195. A punishment imposed for breaking a law, rule, or contract - Penalty / दण्ड
1196. Complete with regard to every detail - Thorough / विस्तृत
1197. The faculty or power of using one's will - Volition / इच्छाशक्ति
1198. The quality of being particularly noticeable - Salience / विशेषता
1199. Of a disease or poison extremely severe or harmful in its effects - Virulent / संक्रामक
1200. A person or thing that is likely to cause harm - Menace / हानिकारक
1201. Having or involving an extreme or irrational fear of or aversion to something - Phobic / भयग्रस्त

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

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PRACTICE SETS

Solve these sets within 5 minutes. Practice as much as you can from different sources. Login on dailyquiz.onlinementors.co.in you will find various online ONE WORD SUBSTITUTION QUIZ for SSC exams.

Set 1

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

Maximum Marks: 20 Your Score: _____

Q.1) The scientific study of living organisms

- (a) Biochemistry (b) Zoology
(c) Organic Chemistry (d) Biology

Q.2) Lasting only for a short while

- (a) Temporary (b) Temporal
(c) Transparent (d) Template

Q.3) Something that cannot be taken away

- (a) inalienable (b) edible

- (c) Illegible (d) natural

Q.4) Careful and through enquiry

- (a) Investigation (b) Interview
(c) Examination (d) Exploration

Q.5) Sudden and violent change

- (a) Cataclysm (b) Catalysis
(c) Catacombs (d) Catechism

Q.6) To look at someone in an angry or threatening way

- (a) Glower (b) Gnaw
(c) Gnash (d) Grind

Q.7) A continuous process of change

- (a) transformation (b) metamorphosis

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SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

(c) flux (d) dynamism

Q.8) To struggle helplessly

(a) flounder (b) founder

(c) fumble (d) finger

Q.9) Impossible to describe

(a) miraculous (b) ineffable

(c) stupendous (d) appalling

Q.10) Bad beyond reform

(a) irreversible (b) irrevocable

(c) irredeemable (d) irreparable

(a) casino (b) beach

(c) resort (d) museum

Q.4) Living at the same time

(a) concurrent (b) contemporary

(c) coincident (d) concomitant

Q.5) Practice of employing spies in war

(a) esplanade (b) espadrille

(c) estrangement (d) espionage

Q.6) A broad road bordered with trees

(a) boudoir (b) boulevard

(c) avenue (d) façade

Q.7) Detaining and confining someone

(a) interruption (b) interrogation

(c) internment (d) intermittent

Q.8) One who criticizes popular beliefs which he/she thinks is a mistake or unwise

(a) philistine (b) iconoclast

(c) imposter (d) cannibal

Q.9) Violation of something holy or sacred

(a) profanity (b) sedition

(c) sacrilege (d) slander

Q.10) The act of giving up sovereign power

(a) relinquish (b) renounce

(c) abdicate (d) resign

Set 2

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

Maximum Marks: 20 Your Score: _____

Q.1) One who offers his service without charging for it

(a) philanderer (b) volunteer

(c) mercenary (d) missionary

Q.2) Having a tendency to break the law to do socially unacceptable things

(a) delinquent (b) frank

(c) juvenile (d) guilty

Q.3) A place where a lot people go on holiday or vacation

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SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

Set 3

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

Maximum Marks: 20 Your Score: _____

Q.1) Branch of medicine dealing with the health and care of old people

- (a) obstetrics (b) pediatrics
(c) calisthenics (d) geriatrics

Q.2) Hard to understand

- (a) punctilious (b) obtuse
(c) absurd (d) abstruse

Q.3) A noisy and bombastic speech addressed to a large assembly

- (a) rhetoric (b) cacophony
(c) harangue (d) oration

Q.4) That which is out of place

- (a) anachronistic (b) obsolete
(c) incongruous (d) archaic

Q.5) That never fails

- (a) irrelevant (b) infallible
(c) indelible (d) inaudible

Q.6) The study of ancient writings

- (a) annals (b) paleographic
(c) calligraphy (d) archeology

Q.7) A dogmatic person

- (a) nomadic (b) elite
(c) zealot (d) swashbuckler

Q.8) An odd, a typical or eccentric trait

- (a) harangue (b) hyperbole
(c) idiosyncrasy (d) elegy

Q.9) A cluster of house in village

- (a) fleet (b) hamlet
(c) monument (d) constellation

Q.10) The time when two people have a romantic relationship before they get married

- (a) snobbery (b) courtship
(c) estrangement (d) polyphony

Set 4

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

Maximum Marks: 20 Your Score: _____

Q.1) Matter written by hand

- (a) handwritten (b) manuscript
(c) proof (d) amnesty

Q.2) One who promotes the idea of absence of government of any kind, when every man should be a law unto himself

- (a) agnostic (b) Iconoclast

SSC ALL PREVIOUS YEAR ASKED ONE WORD SUBSTITUTION – Till SSC CGL T1, 2017

(c) belligerent (d) anarchist

Q.3) A person who constantly thinks, he is sick is a

(a) hypochondriac (b) misogynist

(c) misanthrope (d) hyperpituitary

Q.4) Responsible according to law

(a) eligible (b) legitimate

(c) legalised (d) liable

Q.5) A statement that can have a double meaning

(a) Verbose (b) Ambivalent

(c) Epigraph (d) Ambiguous

Q.6) Anything written in a letter after it is signed

(a) corrigendum (b) Manuscript

(c) postscript (d) unmanageable

Q.7) Which is bound to be done

(a) soliloquy (b) indispensable

(c) sinecure (d) indelible

Q.8) money paid to a man for his labour

(a) sacrilege (b) rent

(c) bunting (d) remuneration

Q.9) A fixed territory in which authority can be exercised

(a) juristic (b) jurisdiction

(c) jurisprudence (d) juristic

Q.10) One who has obstinate and narrow religious views

(a) fanatic (b) theologian

(c) bigot (d) egotist

Set 5

Directions (1-10): In the following questions, out of the four alternatives, select the alternative which is the best substitute of the words/sentence.

Maximum Marks: 20 Your Score: _____

Q.1) Specialised in nose disease

(a) rhinologist (b) philologist

(c) endocrinologist (d) gerontologist

Q.2) Animals who lives in herds

(a) sociable (b) gregarious

(c) carnivorous (d) social

Q.3) An unexpected piece of good fortune

(a) windfall (b) philanthropy

(c) benevolence (d) turnstile

Q.4) An emolument over and above fixed income or salary

(a) honorarium (b) sinecure

(c) prerogative (d) perquisite

Q.5) The doctor known as an eye-specialist

(a) orthodontist (b) orthopedist