

SYNONYMS

ABCD - Meaning of ABCD – Hindi meaning of ABCD - **SYNONYM**

SO(AUDIT),1997

1. **INTREPID** - Resolutely fearless / dauntless / निडर - **FEARLESS**
2. **ABROGATE** - Repeal or do away with (a law, right, or formal agreement) / निष्प्रभाव करना - **REPEAL**
3. **DEFERENCE** - Polite submission and respect / सम्मान - **RESPECT**
4. **COVENANT** - Agree by lease, deed, or other legal contract / अनुबंध करना - **CONTRACT**
5. **OBNOXIOUS** - Extremely unpleasant / अप्रिय / घृणित - **DISGUSTING**

SO (AUDIT), 2001

6. **PROLIFERATE**- Increase rapidly in number / multiply / cause (cells, tissue, structures, etc.) to reproduce rapidly / संख्या में बढ़ना / पैदा करना – **REPRODUCE RAPIDLY**
7. **PARADOX** - A seemingly absurd or contradictory statement or proposition which when investigated may prove to be well founded or true / वह बात जो कि वास्तव में सच हो परन्तु देखने में साफ झूठी जान पड़ती हो - **PUZZLE**
8. **COLOSSAL** - Extremely large or great / विराट – **ENORMOUS**
9. **INCEPTION** - The establishment or starting point of an institution or activity / आरंभ - **ORIGIN**
10. **GRANDEUR** - Splendour and impressiveness, especially of appearance or style / वैभव - **MAGNIFICENCE**

SO (AUDIT), 2003

11. **TRAMP** - A person who travels from place to place on foot in search of work or as a vagrant or beggar / भिखमंगा - **WANDERER**
12. **CONSIGNEE** - The person or company to whom goods or documents are officially sent or delivered / माल पानेवाला - **NOMINEE**
13. **INFATUATION** - An intense but short-lived passion or admiration for someone or something / सम्मोह - **PASSION**
14. **BEAUTIFUL** - Pleasing the senses or mind aesthetically / सुंदर - **HANDSOME**
15. **MOMENTOUS** - Of great importance or significance, especially in having a bearing on future events / सब से महत्वपूर्ण - **IMPORTANT**
16. **QUIVER** - Tremble or shake with a slight rapid motion / a slight trembling movement or sound, especially one caused by a sudden strong emotion / काँपना - **TREMBLE**
17. **ADULATION** - Excessive admiration or praise / चापलूसी – **FLATTERY**
18. **CONTEMPLATION** - The action of looking thoughtfully at something for a long time / चिंतन - **MEDITATION**
19. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती - **INDUSTRIOUS**

SYNONYMS

20. **CENSURE** - Express severe disapproval of (someone or something), especially in a formal statement / निंदा - **CRITICIZE**

SO (AUDIT), 2005

21. **FATAL** - Causing death / घातक - **DEADLY**
22. **DOLEFUL** - Expressing sorrow; mournful / शोकग्रस्त - **MOURNFUL**
23. **GRUFF** - Rough and low in pitch / कठोर - **ROUGH**
24. **FIDELITY** - Faithfulness to a person, cause, or belief, demonstrated by continuing loyalty and support / वफादारी - **LOYALTY**
25. **INFRACTUOUS** - Fruitless, unprofitable / निष्फल - **FRUITLESS**
26. **GARNISH** - Decorate or embellish (something, especially food) / सुशोभित करना - **ADORN**
27. **MENTOR** - An experienced and trusted adviser / गुरु - **GUIDE**
28. **SUPERSTITIOUS** - Having or showing a belief in superstitions (a widely held but irrational belief in supernatural influences, especially as leading to good or bad luck, or a practice based on such a belief) / अंधविश्वासी - **IRRATIONAL**
29. **RAVAGE** - Cause severe and extensive damage to / the destructive effects of something / विध्वंस - **DEMOLISH**
30. **SUCCESSIVE** - Following one another or following others / एक के बाद एक आने वाला - **CONSECUTIVE**

TA (IT & CE), 2004

31. **ABROGATE** - Repeal or do away with (a law, right, or formal agreement) / निरस्त करना - **ABOLISH**
32. **DELINEATE** - Describe or portray (something) precisely / वर्णन करना - **EXPLAIN**
33. **MENACE** - A person or thing that is likely to cause harm; a threat or danger / खतरा - **THREAT**
34. **OCCULT** - Mystical, supernatural, or magical powers, practices, or phenomena / रहस्यमय - **SUPERNATURAL**
35. **VINDICATE** - Clear (someone) of blame or suspicion / साबित करना - **JUSTIFY**
36. **BENEVOLENCE** - The quality of being well meaning / परोपकारी - **KINDNESS**
37. **PANACEA** - A solution or remedy for all difficulties or diseases / रामबाण - **CURE ALL**
38. **PRUDENT** - Acting with or showing care and thought for the future / विवेकी - **CAUTIOUS**
39. **AMICABLE** - Characterized by friendliness and absence of discord / मैत्रीपूर्ण - **FRIENDLY**
40. **IRREVERENCE** - A lack of respect for people or things that are generally taken seriously / अनादर - **DISRESPECT**

STATISTICAL INVIGILATOR, 2005

41. **CEREMONIAL** - Conferring or involving only nominal authority or power / औपचारिक - **FORMAL**
42. **PROPITIATE** - Win or regain the favour of (a god, spirit, or person) by doing something that pleases them / मनाना - **APPEASE**

SYNONYMS

43. **CAPITULATE** - Cease to resist an opponent or an unwelcome demand; yield./ **हथियार डाल देना - SURRENDER**
44. **ESTRANGED** - Cause (someone) to be no longer on friendly terms with someone / **बहिष्कार करना - SEPARATED**
45. **ERRONEOUSLY** – In a wrong / incorrect way / **गलती से – WRONGLY**
46. **RESTIVE** - Unable to remain still, silent, or submissive, especially because of boredom or dissatisfaction / **अशांत - RESTLESS**
47. **NOMADIC** - Living the life of a nomad (a member of a community of people who live in different locations, moving from one place to another) / **बंजारा – WANDERING**
48. **DEROGATORY** - Showing a critical or disrespectful attitude / **अपमानजनक - DISPARAGING**
49. **PREMONITION** - A strong feeling that something is about to happen, especially something unpleasant / **चेतावनी - FOREWARNING**
50. **ELUDE** - Escape from or avoid (a danger, enemy, or pursuer), typically in a skillful or cunning way / **बच निकालना - ESCAPE**

SO (CA), 2005

51. **FLUTTER** – To move lightly or quickly / **तेज़ रफतार से धड़कना - FLURRY**
52. **PRIORITY** - The fact or condition of being regarded or treated as more important than others / **प्राथमिकता - PRECEDENCE**
53. **DUPLICATION** - The action or process of duplicating something. / **प्रतिलिपि बनाना - COPYING**
54. **DILATE** - Make or become wider, larger, or more open / **विस्तार करना - WIDEN**
55. **OBSESSION** - An idea or thought that continually preoccupies or intrudes on a person's mind / **ग्रस्तता - PRE-OCCUPATION**

TA (IT & CE), 2005

56. **ITINERANT** - A person who travels from place to place / **भ्रमणकारी - ONE WHO TRAVELL FROM PLACE TO PLACE**
57. **CONVICT** - Declare (someone) to be guilty of a criminal offence by the verdict of a jury or the decision of a judge in a court of law / **सिद्धदोषी - CRIMINAL**
58. **OSTENTATION** - The pretentious or showy display of wealth and luxury, designed to impress / **तड़क-भड़क - POMP**
59. **SELECTION** - The action or fact of carefully choosing someone or something as being the best or most suitable / **चुनना - PREFERENCE**
60. **TORPID** - Mentally or physically inactive / **निष्क्रिय - INACTIVE**
61. **SURMOUNT** - Overcome (a difficulty or obstacle) / **पार करना - OVERCOME**
62. **ABLUTION** - An act of washing oneself / **नहाना-धोना - WASHING**
63. **GNOME** - A small ugly person / **बौना - DWARF**
64. **COMMAND** - Give an authoritative or peremptory order / **आदेश देना - INSTRUCT**
65. **TRANSPARENT** - Allowing light to pass through so that objects behind can be distinctly seen / **पारदर्शी - LUCID**

SYNONYMS

STATISTICAL INVIGILATOR, 2006

66. **DEXTERITY** - Skill in performing tasks, especially with the hands / निपुणता - **ADROITNESS**
67. **CAPRICIOUS** - Given to sudden and unaccountable changes of mood or behaviour / मनमौजी -
WHIMSICAL
68. **ASSERTIVE** - Having or showing a confident and forceful personality / हठ धर्मी - **DOMINEERING**
69. **KNAVISH** – Dishonest / कपटी – **UNSCRUPULOUS**
70. **LACONIC** - Using very few words / संक्षिप्त - **CONCISE**
71. **KNACK** - An acquired or natural skill at doing something / कुशलता - **DEXTERITY**
72. **ILL-BRED** - Badly brought up or rude / असभ्य / गँवार – **UNCOUTH**
73. **DEMENTED** - Behaving irrationally due to anger, distress, or excitement / बावला - **IDIOTIC**
74. **HAUGHTY** - Arrogantly superior and disdainful / अभिमानी - **CONCEITED**
75. **ENLIVEN** - Make (something) more entertaining, interesting, or appealing / उत्तेजित करना -
CHEER

TA (IT & CE), 2006

76. **GENUINE** - Truly what something is said to be / authentic / वास्तविक - **ORIGINAL**
77. **BECKONED** - Summon (someone) / बुलाना - **CALLED**
78. **ACCUSED** - A person or group of people who are charged with or on trial for a crime / जिस पर
अपराध या दोष लगाया गया हो - **INDICTED**
79. **TRANSITION** - The process or a period of changing from one state or condition to another /
परिवर्तन काल - **CHANGE**
80. **DECREPITUDE** - The state of being decrepit (worn out or ruined because of age or neglect) / जर्जर
- **FEEBLENESS**
81. **AUDACITY** - A willingness to take bold risks / साहसिकता - **BOLDNESS**
82. **SUPERANNAUTED** - Outdated or obsolete through age or new developments / अप्रचलित –
RETIRED
83. **ACCEDE** - Agree to a demand, request, or treaty / मान लेना - **CONSENT**
84. **ALERT** - Quick to notice any unusual and potentially dangerous or difficult circumstances / चौकस
– **WATCHFUL**
85. **OBSTINATE** - Very difficult to change or overcome / जिद्दी - **STUBBORN**

SO (CA), 2006

86. **LITTLE** - Small in size, amount, or degree / साधारण – **TRIVIAL**
87. **YARDSTICK** - A standard used for comparison / मापदंड - **STANDARD**
88. **TOXIC** – Poisonous / विषैला – **POISONOUS**
89. **REGRESS** - Return to a former or less developed state / पुनः पतन होना - **BACKSLIDE**
90. **SOMBRE** - Dark or dull in colour or tone / फीका - **GLOOMY**

SO (AUDIT), 2006

SYNONYMS

91. **RARE** - Not occurring very often / दुर्लभ - **SCARCE**
92. **HURDLE** - A problem or difficulty that must be overcome / बाधा - **OBSTACLE**
93. **DECIMATED** - Kill, destroy, or remove a large proportion of / अत्यधिक हानि पहुँचाना - **DESTROYED**
94. **AUGUST** - Respected and impressive / भव्य - **MAJESTIC**
95. **AVARICE** - Extreme greed for wealth or material gain / लालच - **GREED**

SO (CA), 2007

96. **SLITHER** - Move smoothly over a surface / फिसलना - **SLIDE**
97. **FREELANCE** - Earning one's living / स्वतन्त्र रूप से काम करने वाला - **SELF-EMPLOYED**
98. **IMPIOUS** - Showing a lack of respect for God or religion / अधर्मी - **IRREVERENT**
99. **SCORN** - A feeling and expression of contempt or disdain for someone or something / तिरस्कार करना - **CONDEMN**
100. **APPOSITE** - Appropriate in the circumstances or in relation to something / उपयुक्त - **APPROPRIATE**

TA (IT & CE), 2007

101. **DULCET** - Sweet and soothing / मीठा - **SWEET**
102. **INDICMENT** - A formal charge or accusation of a serious crime / अपराध या कलंक लगाना - **ACCUSATION**
103. **INVARIABLE** - Never changing / स्थिर - **CONSTANT**
104. **STUBBORN** - Difficult to move, remove, or cure / ज़िद्दी - **ADAMANT**
105. **COLOSSAL** - Extremely large or great / विराट - **GIGANTIC**
106. **DETRIMENTAL** - Tending to cause harm / हानिकारक - **HARMFUL**
107. **HERALD** - Be a sign that (something) is about to happen / clapped / किसी के आने या किसी कार्य के होने की सूचना देना - **CLAPPED**
108. **INCESSANTLY** - Without interruption / constantly / निरंतर - **CONTINUOUSLY**
109. **VERACITY** - Conformity to facts / accuracy / सच्चाई - **TRUTH**
110. **ACCOUTREMENTS** - An additional item of dress or equipment / साज-सामान / उपकरण - **EQUIPMENTS**

SO (AUDIT), 2007

111. **OBSCENE** - Offensive or disgusting by accepted standards of morality and decency / अश्लील - **INDECENT**
112. **GENUINE** - Truly what something is said to be / वास्तविक - **AUTHENTIC**
113. **ETERNAL** - Lasting or existing forever / अनन्त - **PERPETUAL**
114. **FLABBERGASTED** - Surprise (someone) greatly / astonish / हैरत में दाल देना - **DUMBFOUNDED**
115. **DUBIOUS** - Not to be relied upon / suspect / संदिग्ध - **DOUBTFUL**

SYNONYMS

SO (AUDIT), 2008

116. **ANTIPATHY** - A deep-seated feeling of aversion / घृणा - **DISLIKE**
117. **RESCIND** - Cancel or repeal / रद्द कर देना - **REVOKE**
118. **METICULOUS** - Showing great attention to detail / very careful and precise / अतिसावधान - **CAREFUL**
119. **ACRONYM** - An abbreviation formed from the initial letters of other words and pronounced as a word / संक्षिप्त (शब्दों के प्रथम शब्द से बना शब्द) - **A WORD FORMED BY THE INITIAL LETTERS OF WORDS**
120. **INDIGNATION** - Anger or annoyance provoked by what is perceived as unfair treatment / क्रोध - **ANGER**

TA (IT & CE), 2008

121. **CONGREGATION** - A gathering or collection of people, animals, or things / a group of people assembled for religious worship / समागम - **MEETING**
122. **INCAPACITATE** - Prevent from functioning in a normal way / असामर्थ करना - **CRIPPLE**
123. **EXOTIC** - Originating in or characteristic of a distant foreign country / विदेशी पौधा या शब्द या रीति - **STRANGE**
124. **PHILANTHROPIST** - A person who seeks to promote the welfare of others, especially by the generous donation of money to good causes / सर्वजन उपकारी - **BENEFACTOR**
125. **DECAMP** - Leave a place suddenly or secretly / भाग जाना - **FLEE**
126. **SALIENT** - Most noticeable or important / मुख्य - **PROMINENT**
127. **ABYSMAL** - Very deep / अथाह - **BOTTOMLESS**
128. **CONSERVATION** - The action of conserving something / संरक्षण - **PRESERVATION**
129. **FLAIR** - A special or instinctive aptitude or ability for doing something well / विशिष्ट योग्यता - **TALENT**
130. **ILLICIT** - Forbidden by law, rules, or custom / अवैध - **ILLEGAL**

TA, (IT & CE), 2009

131. **COARSE** - Rough or harsh in texture / खुरदरा - **ROUGH**
132. **IMPOST** - A compulsory payment to the government / कर - **TAX**
133. **PRODIGAL** - Spending money or using resources freely and recklessly / खर्चीला - **WASTEFUL**
134. **RECIPIENTS** - A person or thing that receives or is awarded something / receiving or capable of receiving something / प्राप्त करने वाला - **RECIPIENT**
135. **FOREGO** - Go without (something desirable) / त्याग देना - **LEAVE**
136. **ROUT** - Defeat and cause to retreat in disorder / घोर पराजय - **DEFEAT**
137. **FRONTIER** - A line or border separating two countries / सरहद - **BOUNDARY**
138. **KNAVE** - A dishonest or unscrupulous man / धूर्त - **SCOUNDREL**
139. **FELICITY** - Intense happiness / परम सुख - **BLISS**
140. **IRREPROACHABLE** - Beyond criticism / जिसकी निंदा ना की जा सके - **FAULTLESS**

SYNONYMS

CGL T-1, 2010

141. **FLIMSY** - Insubstantial and easily damaged / कमज़ोर - **WEAK**
142. **CODDLE** - Treat (someone) in an indulgent or overprotective way with too much care and attention / लाड़ प्यार करना - **SATISFY**
143. **PROPHYLACTIC** - Intended to prevent disease / रोगनिरोधी - **PREVENTIVE**
144. **OSTRACISE** - Exclude from a society or group / बहिष्कृत करना - **BANISH**
145. **DEBACLE** - A sudden and ignominious failure / असफलता - **DOWNFALL**
146. **TRITE** - Lacking originality or freshness / dull on account of overuse / घिसा-पिटा - **COMMONPLACE**
147. **DERISION** - Contemptuous ridicule or mockery / उपहास - **RIDICULE**
148. **ONUS** - Something that is one's duty / दायित्व - **RESPONSIBILITY**
149. **CANTANKEROUS** - Bad-tempered, argumentative, and uncooperative / झगड़ालू - **QUARRELSOME**
150. **LUXURIANT** - Rich and profuse in growth / समृद्ध / प्रचुर मात्रा में उपलब्ध - **ABUNDANT**

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CPO, 2010

151. **SUFFICIENT** – Adequate / पर्याप्त - **ENOUGH**
152. **MEEK** - Quiet, gentle, and easily imposed on / विनम - **SUBMISSIVE**
153. **EMBRACE** - An act of accepting something willingly or enthusiastically / ग्रहण करना – **ACCEPT**
154. **ANCESTORS** - From whom one is descended / पूर्वज - **FOREFATHERS**
155. **BENEVOLENT** – A person who is serving a charitable rather than a profit-making purpose / परोपकारी - **KIND**
156. **CENSURE** - Express severe disapproval of (someone or something), especially in a formal statement / निंदा करना – **CRITICIZE**
157. **CONFIDENTIAL** - Intended to be kept secret / गुप्त - **SECRET**
158. **DANGEROUS** - Able or likely to cause harm or injury / खतरनाक - **HAZARDOUS**

SYNONYMS

159. **OBSTINATE** - Very difficult to change or overcome / हठीला - **STUBBORN**
160. **ILLICIT** - Forbidden by law, rules, or custom / अवैध - **UNLAWFUL**

SAS, 2010

161. **IRASCIBLE** - Having or showing a tendency to be easily angered / चिड़चिड़ा - **IRRITABLE**
162. **PROMISCUOUS** - Casual / सिद्धांतशून्य - **INDISCRIMINATE**
163. **PROPINQUITY** - The state of being close to someone or something / proximity / निकटता - **NEARNESS**
164. **ARTFUL** - Clever or skillful, especially in a crafty or cunning way / चालाक - **CUNNING**
165. **FATUOUS** - Silly and pointless / मूर्ख - **SILLY**

INVESTIGATOR, 2010

166. **PERQUISITE** - A benefit which one enjoys or is entitled to on account of one's job or position / ऊपरी फायदा - **PRIVILEGE**
167. **EXECRATE** - Feel or express great loathing for / शाप देना - **CURSE**
168. **SPIRITED** - Full of energy, enthusiasm, and determination / जोशीला - **ARDENT**
169. **VIRULENT** - Extremely severe or harmful in its effects (of a disease or poison) / जहरीला - **DEADLY**
170. **CONTROVERT** - To argue (with someone) / विरोध करना / बहस करना - **CONTRADICT**

CGL T-1, 2011

171. **REVERIE** - A state of being pleasantly lost in one's thoughts / विचारों में खोना - **DAYDREAM**
172. **PERILOUS** - Full of danger or risk / जोखिम भरा - **HAZARDOUS**
173. **AUDACIOUS** - Showing a willingness to take surprisingly bold risks / साहसी - **BOLD**
174. **QUERULOUS** - Complaining / सर्वदा शिकायत करनेवाला - **COMPLAINING**
175. **POIGNANT** - Evoking a keen sense of sadness or regret / मार्मिक - **SAD**
176. **ACCRUE** - Accumulate / इकट्ठा - **ACCUMULATE**
177. **GENIAL** - Friendly and cheerful / मिलनसार - **CORDIAL**
178. **INCLEMENT** - Unpleasant conditions / प्रतिकूल परिस्थिति - **UNFAVOURABLE**
179. **VINDICTIVE** - Having or showing a strong or unreasoning desire for revenge / प्रतिशोधी - **SPITEFUL**
180. **LOQUACIOUS** - Tending to talk a great deal / बातूनी - **TALKATIVE**
181. **PERSPICUOUS** - Clearly expressed and easily understood / simple / lucid / स्पष्ट - **PRECISE**
182. **PRODIGAL** - Wasteful / खर्चीला - **LAVISH**
183. **INTREPID** - Feeling no fear / very bold or brave / निडर - **FEARLESS**
184. **INFAMY** - The state of being well known for some bad quality or deed / बदनामी - **NOTORIETY**
185. **BARREN** - Too poor to produce much or any vegetation / showing no results or achievements / बंजर - **UNPRODUCTIVE**

SYNONYMS

186. **PREPONDERANCE** - The quality or fact of being greater in number, quantity, or importance / प्रमुखता - **DOMINANCE**
187. **DELUGE** - A severe flood / बाढ़ - **FLOOD**
188. **APPRAISE** - Assess the value or quality of / आंकना - **JUDGE**
189. **INDICT** - Formally accuse of or charge with a crime / आरोप लगाना - **CHARGE**
190. **LUCIDITY** - Simplicity / स्पष्टता - **CLARITY**

CPO, 2011

191. **DELIBERATELY** - Consciously and intentionally / जान - बूझकर - **INTENTIONALLY**
192. **STRINGENT** - Strict, precise, and exacting / कठोर - **TOUGH**
193. **BEHAVIOUR** - The way in which one acts or conducts oneself, especially towards others / व्यवहार - **CONDUCT**
194. **SUBJUGATE** - Bring under domination or control, especially by conquest / अधीन करना - **CONQUER**
195. **FLAUNT** - Display (something) ostentatiously, especially in order to provoke envy or admiration or to show defiance / शान दिखाना / अकड़ कर चलना - **EXHIBIT**
196. **SURMOUNT** - Overcome (a difficulty or obstacle) / काबू करना - **OVERCOME**
197. **SOLICIT** - Ask for or try to obtain (something) from someone / याचना करना - **REQUEST**
198. **ACUTE** - Having or showing a perceptive understanding or insight / बुद्धिजीवी - **SHARP**
199. **RELISH** - Great enjoyment / मजा - **ENJOY**
200. **CONCEALED** - Kept secret / छिपाना - **HIDDEN**

FCI, 2012

201. **CRUDE** - In a natural or raw state/ not yet processed or refined / कच्चा - **UNREFINED**
202. **GRUMBLE** - Complain about something in a bad-tempered way / शिकायत - **COMPLAIN**
203. **GLOOMY** - Dark or poorly lit, especially so as to appear depressing or frightening / अप्रकाशित / अंधकारमय - **MURKY**
204. **SPIRITED** - Full of energy, enthusiasm, and determination / उत्साहपूर्ण - **ENTHUSIASTIC**
205. **MAGNIFICENT** - Extremely beautiful, elaborate, or impressive / शानदार - **SPLENDID**
206. **CULMINATION** - The highest or climactic point of something, especially as attained after a long time / पराकाष्ठा पर पहुंचना - **CLIMAX**
207. **GENIUS** - Exceptional intellectual or creative power or other natural ability / प्रतिभाशाली व्यक्ति - **A PERSON WITH UNCOMMON INTELLECT**
208. **PRUDENT** - Acting with or showing care and thought for the future / विवेकी - **WISE**
209. **SWAP** - An act of exchanging one thing for another / अदला-बदली - **EXCHANGE**
210. **REGARD** - Best wishes / सम्मान - **RESPECT**

DEO, 2009

211. **NOVICE** - A person new to and inexperienced in a job or situation / नौसिखिया - **BEGINNER**

SYNONYMS

212. **COUNTERFEIT** - With the intention to deceive / नकली / जालसाजी - **FAKE**
213. **ABSTAIN** - Restrain oneself from doing or enjoying something / बचना - **REFRAIN**
214. **BARREN** - Unproductive / बंजर - **INFERTILE**
215. **INADVERTENT** - Not resulting from or achieved through deliberate planning / लापरवाही से किया हुआ कार्य - **UNINTENTIONAL**

DEO, 2008

216. **CONSENSUS** - A general agreement / आम सहमति - **UNANIMITY**
217. **BIFURCATED** - Divide into two / दो शाखाओं में बांटना - **DIVIDED INTO TWO**
218. **AFFLUENCE** - The state of having a great deal of money / wealth / संपन्नता - **RICHNESS**
219. **PERILOUS** - Full of danger or risk / जोखिम से भरा हुआ - **DANGEROUS**
220. **SUPERSEDE** - Take the place of (a person or thing previously in authority or use) / supplant / स्थान या पद ग्रहण करना - **REPLACE**

STENOGRAPHER, 2010

221. **AVERSION** - A strong dislike or disinclination / घृणा - **DISLIKE**
222. **DESPERATION** - A state of despair, typically one which results in rash or extreme behavior / निराशा - **HOPELESSNESS**
223. **ENIGMATIC** - Difficult to interpret or understand / mysterious / रहस्यपूर्ण - **PUZZLING**
224. **FABULOUS** - Extraordinary, especially extraordinarily large / भव्य - **CHARMING**
225. **LIBERTY** - Liberty / स्वतंत्रता - **FREEDOM**
226. **DESPONDENT** - In low spirits from loss of hope or courage / हताश - **DEJECTED**
227. **JUBILANT** - Feeling or expressing great happiness and triumph / प्रफुल्लित - **ECSTATIC**
228. **RECTIFY** - Put right / correct / सुधारना - **CORRECT**
229. **TRAUMA** - A deeply distressing or disturbing experience / मानसिक आघात - **EMOTIONAL SHOCK**
230. **BLISTER** - A small bubble on the skin filled with serum and caused by friction, burning, or other damage / छाला - **WOUND**

CHSL, 2010

231. **ATROCITY** - An extremely wicked or cruel act, typically one involving physical violence or injury / क्रूरता - **AFFRONT**
232. **TEDIOUS** - Too long, slow, or dull / tiresome or monotonous / गैरदिलचस्प - **DULL**
233. **PAUCITY** - The presence of something in only small or insufficient quantities or amounts / कमी - **SHORTAGE**
234. **PACIFY** - Quell the anger, agitation, or excitement of / शांत करना - **CALMDOWN**
235. **FORTIFY** - Provide (a place) with defensive works as protection against attack / मजबूत करना - **STRENGTHEN**
236. **DISPARITY** - A great difference / असमानता - **DIFFERENCE**

SYNONYMS

237. **PESTER** - Trouble or annoy (someone) with frequent or persistent requests or interruptions / परेशान करना - **ANNOY**
238. **TRIMMING** - Small pieces trimmed off something / काटना - **CUTTING**
239. **RIVALLED** - A person who is competing for the same object or goal as another, or who tries to equal or outdo another / competitor / प्रतिस्पर्धी - **COMPETED**
240. **SAVIOUR** - A person who saves someone or something from danger or difficulty / रक्षक - **PROTECTOR**
241. **DEFER** - Put off (an action or event) to a later time / टालना - **POSTPONE**
242. **DELIBERATE** - Done consciously and intentionally / जान बुझ के किया हुआ - **INTENTIONAL**
243. **DEMONSTRATE** - Clearly show the existence or truth of (something) by giving proof or evidence / दिखाना - **SHOW**
244. **DARING** - Adventurous or audaciously bold / साहसी - **COURAGEOUS**
245. **AUTOCRATIC** - Relating to a ruler who has absolute power / निरंकुश - **DICTATORIAL**

STENOGRAPHER, 2011

246. **DEARTH** - A scarcity or lack of something / अकाल - **SCARCITY**
247. **INSENSITIVE** - Showing or feeling no concern for others' feelings / असंवेदनशील - **CALLOUS**
248. **CIRCUITOUS** - Longer than the most direct way / घुमावदार - **ROUNDABOUT**
249. **SHINES** - Give out a bright light / चमकना - **GLITTERS**
250. **BOISTEROUS** - Noisy, energetic, and cheerful / गर्जनकारी - **NOISY**
251. **MELLOW** - Pleasantly smooth or soft / free from harshness / मधुर - **GENIAL**
252. **NEFARIOUS** - Wicked or criminal / बदमाश - **WICKED**
253. **SORDID** - Involving immoral or dishonourable actions and motives / arousing moral distaste and contempt / अनैतिक - **UNPLEASANT**
254. **TRANQUIL** - Free from disturbance / calm / शांत - **PEACEFUL**
255. **IMAGINARY** - Existing only in the imagination / काल्पनिक - **FICTITIOUS**
256. **CARICATURE** - A picture, description, or imitation of a person in which certain striking characteristics are exaggerated in order to create a comic or grotesque effect / व्यंग-चित्र - **GROTESQUE**
257. **ABSORBING** - Intensely interesting / engrossing / दिलचस्प - **ENGROSSING**
258. **EMANCIPATE** - Set free, especially from legal, social, or political restrictions / स्वतंत्र करना - **LIBERATE**
259. **LAUD** - praise (a person or their achievements) highly / प्रशंसा करना - **PRAISE**
260. **EMULATE** - Reproduce the function or action of / की तरह काम करना - **SIMULATE**

MT (NT), 2011

261. **IMITATE** - To copy someone or mimic / नकल - **COPY**
262. **OBSCENE** - Offensive or disgusting by accepted standards of morality and decency / अश्लील - **DIRTY**

SYNONYMS

263. **FICTITIOUS** - Not real or true/ imaginary or fabricate / काल्पनिक - **FALSE**
264. **FRAGRANCE** - A pleasant, sweet smell / खुशबू - **AROMA**
265. **CAJOLE** - Persuade (someone) to do something by sustained coaxing or flattery / चापलूसी करना - **FLATTER**
266. **APPEAR** - Come into sight / become visible or noticeable, especially without apparent cause / दिखाई पड़ना - **SEEM**
267. **DISCRIMINATE** - Recognize a distinction / differentiate / भेदभाव करना - **DISTINGUISH**
268. **INTEGRATION** - The action or process of integrating / एकता - **UNITY**
269. **LIABILITY** - The state of being legally responsible for something / जिसके लिए उत्तरदायित्व हो - **DEBT**
270. **CEASE** - Come or bring to an end / रोकना - **STOP**

CONSTABLE, 2011

271. **SPECULATE** - Form a theory or conjecture about a subject without firm evidence / अनुमान लगाना - **GUESS**
272. **EFFECT** - Cause to happen / bring about / परिणाम - **RESULT**
273. **OBSCENE** - Offensive or disgusting by accepted standards of morality and decency / अश्लील - **INDECENT**
274. **MERCY** - Compassion or forgiveness shown towards someone whom it is within one's power to punish or harm / दया - **SYMPATHY**
275. **TAME** - Domesticate (an animal) / पालतू बनाना - **DOMESTICATED**

CHSL, 2011

276. **ACQUAINT** - Make someone aware of or familiar with / परिचय करना - **INTRODUCE**
277. **GENUINE** - Truly what something is said to be / authentic / असली - **REAL**
278. **CHANGE** - An act or process through which something becomes different / बदलाव - **ALTER**
279. **FOREBODING** - A feeling that something bad will happen / fearful apprehension / भविष्य की विपदाओं को पहिले से जान लेना - **PREMONITION**
280. **REQUEST** - An act of asking politely or formally for something / निवेदन - **ASK**
281. **ADVERSE** - Preventing success or development/ harmful / विपरीत - **UNFAVOURABLE**
282. **DISASTER** - A sudden accident or a natural catastrophe that causes great damage or loss of life / आपदा - **MISFORTUNE**
283. **INSTANT** - Happening or coming immediately / तुरंत - **IMMEDIATE**
284. **TEMPEST** - A violent windy storm / तूफान - **STORM**
285. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती - **HARDWORKING**
286. **RESTRICT** - Put a limit on / keep under control / सीमित करना - **PROHIBIT**
287. **ANTICIPATE** - Regard as probable / expect or predict / उम्मीद करना - **EXPECT**
288. **ABUNDANT** - Existing or available in large quantities / plentiful / प्रचुर मात्रा में - **PLENTIFUL**

SYNONYMS

289. **METICULOUS** - Showing great attention to detail / very careful and precise / अतिसावधान - **METHODICAL**
290. **QUASH** - Reject as invalid, especially by legal procedure / अमान्य घोषित करना - **REJECT**
291. **PITY** - The feeling of sorrow and compassion caused by the sufferings and misfortunes of others / दया - **MERCY**
292. **MOTIVE** - A reason for doing something / इरादा - **INTENTION**
293. **FRUGAL** - Sparing or economical as regards money or food / मितव्ययी - **ECONOMICAL**
294. **IRRESOLUTE** - Showing or feeling hesitancy / uncertain / अनिश्चित - **UNDECIDED**
295. **TREMENDOUS** - Very great in amount, scale, or intensity / अद्भुत - **REMARKABLE**
296. **ANGER** - A strong feeling of annoyance, displeasure, or hostility / गुस्सा - **DISPLEASURE**
297. **IRREVOCABLE** - Not able to be changed, reversed, or recovered / final / अटल - **UNALTERABLE**
298. **COMMOTION** - A state of confused and noisy disturbance / हल्ला गुल्ला - **DISTURBANCE**
299. **REPOSE** - A state of rest, sleep, or tranquility / विश्राम करना - **REST**
300. **ADORN** - Make more beautiful or attractive / सजाना - **BEAUTIFY**

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301. **CANCEL** - Decide or announce that (a planned event) will not take place / रद्द करना - **ABOLISH**
302. **PIOUS** - Devoutly religious / धार्मिक - **RELIGIOUS**
303. **CEASE** - Come or bring to an end / रोकना - **STOP**
304. **DEFER** - Put off (an action or event) to a later time / टालना - **POSTPONE**
305. **NURTURE** - Care for and protect (someone or something) while they are growing / पालन - पोषण करना - **GROW**
306. **CONSIDERATE** - Careful not to inconvenience or harm others / विचारशील - **THOUGHTFUL**
307. **DOCILE** - Ready to accept control or instruction / अधीन - **SUBMISSIVE**

SYNONYMS

308. **ABUSE** - Use (something) to bad effect or for a bad purpose / treat with cruelty or violence, especially regularly or repeatedly / दुर्वचन कहना - **SCORN**
309. **DENY** - State that one refuses to admit the truth or existence of / मना करना - **REFUSE**
310. **ABANDON** - Cease to support or look after (someone) / desert / छोड़ देना - **FORSAKE**
311. **ADVANCE** - Move forwards in a purposeful way / तरक्की करना / बढ़त बनाना - **PROGRESS**
312. **IMPEDIMENT** - A hindrance or obstruction in doing something / बाधा - **OBSTRUCTION**
313. **IMPECCABLE** - In accordance with the highest standards / faultless / त्रुटिहीन - **PERFECT**
314. **VACILLATE** - Waver between different opinions or actions / be indecisive / छूट देना - **WAVER**
315. **ELASTIC** - Able to resume its normal shape spontaneously after being stretched or compressed / लचीला - **FLEXIBLE**

CONSTABLE, 2012

316. **GENUINE** - Truly what something is said to be / असली - **REAL**
317. **APPREHENDED** - Arrest (someone) for a crime / गिरफ्तार - **ARRESTED**
318. **DISEASE** - A disorder of structure or function in a human, animal, or plant, especially one that produces specific symptoms or that affects a specific location and is not simply a direct result of physical injury / बीमारी - **ILLNESS**
319. **EFFICIENT** - Achieving maximum productivity with minimum wasted effort or expense / सक्षम - **CAPABLE**
320. **CONCEAL** - Not allow to be seen / छुपाना - **HIDE**
321. **RIGHT** - Morally good, justified, or acceptable / जायज़ - **CORRECT**

CGL T-2, 2011

322. **EXHORT** - Strongly encourage or urge (someone) to do something / जोर दे कर कहना या करना या किसी को प्रेरित करना - **ENCOURAGE**
323. **REPARTEE** - Conversation or speech characterized by quick, witty comments or replies / हाज़िर जवाबी - **BANTER**
324. **POACH** - The illegal practice of trespassing on another's property to hunt or steal game without the landowner's permission / घुसपैठ कर शिकार करना / बिना आज्ञा प्रवेश करना - **HUNT**
325. **PROGNOSIS** - A forecast of the likely outcome of a situation / पूर्वानुमान लगाना - **FORECAST**
326. **ESPIONAGE** - The practice of spying or of using spies, typically by governments to obtain political and military information / जासूसी करना - **SPYING**
327. **CONCURRENCE** - The state of agreeing with someone or something / सहमति - **AGREEMENT**
328. **ENIGMA** - A person or thing that is mysterious or difficult to understand / पहेली - **PUZZLE**
329. **LURID** - Presented in vividly shocking or sensational terms / सनसनीखेज़ - **SHOCKING**

CHSL, 2012

330. **MEAGRE** - Lacking in quantity or quality / थोड़ा / अल्प - **INADEQUATE**
331. **CANDID** - Truthful and straightforward / निष्कपट - **FRANK**

SYNONYMS

332. **BLISS** - Perfect happiness / great joy / आनंद - **HAPPINESS**
333. **DECAY** - The state or process of rotting or decomposition / विघटन होना / पतन - **DECOMPOSE**
334. **SOLITARY** - Done or existing alone / अकेला - **LONELY**
335. **COMPASSIONATE** - Feeling or showing sympathy and concern for others / दयालु -
SYMPATHETIC
336. **COARSE** - Rough or harsh in texture / खुरदरा / दानेदार - **ROUGH**
337. **BLUNDER** - A stupid or careless mistake / बड़ी भूल - **MISTAKE**
338. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती -
ASSIDUOUS
339. **ESSENTIAL** - Absolutely necessary / extremely important / आवश्यक - **VITAL**
340. **ONUS** - Something that is one's duty or responsibility / जिम्मेदारी - **RESPONSIBILITY**
341. **PLEASURE** - A feeling of happy satisfaction and enjoyment / प्रसन्नता - **HAPPINESS**
342. **DISSUADE** - Persuade (someone) not to take a particular course of action / न करने के लिए समझाना
या रोकना - **DISCOURAGE**
343. **ANGUISH** - Severe mental or physical pain or suffering / पीड़ा - **AGONY**
344. **THRIVE** - Grow or develop well or vigorously / फलना-फूलना - **FLOURISH**
345. **CONDONE** - Approve or sanction (something), especially with reluctance / अनदेखी करना -
OVERLOOK
346. **PAIL** - Bucket / बाल्टी - **BUCKET**
347. **BRISK** - Quicken something / active and energetic / स्फूर्तीकारक / फुर्तीला / ताज़गी देने वाला - **QUICK**
348. **GRUESOME** - Causing repulsion or horror / grisly / डरावना - **HIDEOUS**
349. **PERIODIC** - Appearing or occurring at intervals / समय-समय पर किया जाने वाला - **REGULAR**
350. **APPRAISE** - Assess the value or quality of / मूल्यांकन करना - **JUDGE**

CGL T-1, 2012

351. **SYSTEMATICALLY** - Having, showing, or involving a system, method, or plan / योजनाबद्ध तरीके से -
METHODICALLY
352. **SOLE** - One and only / एकमात्र - **ONLY**
353. **CORDIAL** - Warm and friendly / हार्दिक / मैत्रीपूर्ण - **FRIENDLY**
354. **INFIRM** - Not physically or mentally strong, especially through age or illness / कमजोर - **WEAK**
355. **WHOLESOME** - Conducive to or suggestive of good health and physical well-being / पौष्टिक -
SOUND

FCI, 2012

356. **ALLURE** - The quality of being powerfully and mysteriously attractive or fascinating / मोहित /
आकर्षित करना - **TEMPT**
357. **PERISH** - Die, especially in a violent or sudden way / नष्ट हो जाना - **DIE**
358. **MANIA** - Mental illness marked by periods of great excitement or euphoria, delusions, and
overactivity / an excessive enthusiasm or desire / an obsession / सनक / पागलपन - **MADNESS**

SYNONYMS

359. **SUPERFICIAL** - Appearing to be true or real only until examined more closely / उपरी रूप से सही दिखने वाला - **SHALLOW**
360. **ECONOMICAL** - Careful not to waste money or resources / giving good value or return in relation to the money, time, or effort expended / किफ़ायती - **THRIFTY**
361. **PREAMBLE** - The introductory part of a statute or deed, stating its purpose, aims, and justification / प्रस्तावना - **INTRODUCTION**
362. **ADVOCATE** - A person who publicly supports or recommends a particular cause or policy / समर्थन करना - **SUPPORT**
363. **COLLATE** - Collect and combine / इक्कट्टा करना - **ASSEMBLE**
364. **RAMPART** - A defensive wall of a castle or walled city, having a broad top with a walkway and typically a stone parapet / किले की दीवार - **PARAPET**
365. **TRIBULATION** - A cause of great trouble or suffering / दुःख / पीड़ा का कारण - **SUFFERING**
366. **PARSIMONY** - Extreme unwillingness to spend money or use resources / कंजूसी - **MISERLINESS**
367. **INSOLENT** - Showing a rude and arrogant lack of respect / बदतमीज़ - **DISRESPECTFUL**
368. **INNOCUOUS** - Not harmful or offensive / हानि न पहुंचाने वाला - **HARMLESS**
369. **INGENUOUS** - Innocent and unsuspecting / निष्कपट - **INNOCENT**

CPO, 2012

370. **BAFFLE** - Totally bewilder or perplex / असमंजस में डालना / हैरान करना - **PUZZLE**
371. **APEX** - The highest point of achievement / a climax / शिखर - **TOP**
372. **ACCOMPLISH** - Achieve or complete successfully / पूरा किया हुआ - **ACHIEVE**
373. **PROTRUDE** - Extend beyond or above a surface / उभरना - **BULGE**
374. **ASSAULT** - Make a physical attack on / हमला करना - **ATTACK**

MTS, 2013

375. **ENGROSS** - Absorb all the attention or interest of / मगन / लीन - **ABSORB**
376. **SOLITARY** - Done or existing alone / अकेला - **LONELY**
377. **ANTAGONIST** - A person who actively opposes or is hostile to someone or something / an adversary / विपक्षी - **OPPONENT**
378. **MUNDANE** - Lacking interest or excitement / dull / of this earthly world rather than a heavenly or spiritual one / साधारण - **ORDINARY**
379. **ADVERSITY** - A difficult or unpleasant situation / विपत्ति - **MISFORTUNE**
380. **DEMISE** - A person's death / निधन - **DEATH**
381. **SPURIOUS** - Not being what it purports to be / false or fake / नक़ली - **FAKE**
382. **VANISH** - Disappear suddenly and completely / ग़ायब हो जाना - **DISAPPEAR**
383. **COARSE** - Rough or harsh in texture / खुरदुरा - **ROUGH**

SYNONYMS

384. **DETER** - Prevent the occurrence of / discourage (someone) from doing something by instilling doubt or fear of the consequences / रोकना / डरा कर रोकना - **TO HINDER**
385. **HURDLE** - A problem or difficulty that must be overcome / बाधा - **OBSTACLE**
386. **BARBARIC** - Savagely cruel / primitive / unsophisticated / असभ्य / क्रूर - **UNCIVILISED**
387. **CLANDESTINE** - Kept secret or done secretly, especially because illicit / गुप्त - **SECRET**
388. **ECSTASY** - An overwhelming feeling of great happiness or joyful excitement / परमानंद - **JOY**
389. **FETCH** - Go for and then bring back (someone or something) for someone / लाना - **BRING**
390. **PACIFIC** - Peaceful in character or intent / शांतिप्रद - **PEACEFUL**
391. **SOLITARY** - Done or existing alone / अकेला - **LONELY**
392. **ABSURD** - Wildly unreasonable, illogical, or inappropriate / बेतुका / बेहूदा - **RIDICULOUS**

FCI, 2013

393. **KIOSK** - A small open-fronted hut or cubicle from which newspapers, refreshments, tickets, etc. are sold / बूथ - **STORE**
394. **MIMIC** - Imitate (copy someone or their actions or words), especially in order to entertain or ridicule / नकल करना - **COPY**
395. **TOIL** - Work extremely hard or incessantly / exhausting physical labour / कड़ी मेहनत - **WORKHARD**
396. **ASCRIPTION** - The attribution of something to a cause / आरोपण - **ATTRIBUTION**
397. **ABSOLVE** - Declare (someone) free from guilt, obligation, or punishment / दोषमुक्त करना - **ACQUIT**

CGL T-1, 2013

398. **ABERRATION** - A departure from what is normal, usual, or expected, typically an unwelcome one / असामान्यता - **DEVIATION**
399. **STERN** - Serious and unrelenting, especially in the assertion of authority and exercise of discipline / सख्त / कठोर - **STRICT**
400. **CITADEL** - A fortress, typically one on high ground above a city / नगर-दुर्ग - **FORTRESS**
401. **ERUDITE** - Having or showing great knowledge or learning / ज्ञानी - **SCHOLARLY**
402. **REVERE** - Feel deep respect or admiration for (something) / इज्जत करना - **RESPECT**
403. **REPEATED** - Done or occurring again several times in the same way / बार बार होना - **REITERATED**
404. **DERIVE** - Obtain something from (a specified source) / base a concept on an extension or modification of (another concept) / परिणाम निकालना - **OBTAIN**
405. **SALACIOUS** - Having or conveying undue or indecent interest in sexual matters / अश्लील - **LUSTFUL**

SYNONYMS

406. **HALLUCINATION** - An experience involving the apparent perception of something not present / भ्रम - **DELUSION**
407. **LABYRINTH** - A complicated irregular network of passages or paths in which it is difficult to find one's way / a maze / भूलभुलैया / टेढ़े रास्तों वाला स्थान - **MEANDERING**
408. **TINSEL** - A form of decoration consisting of thin strips of shiny metal foil attached to a long piece of thread / भड़कीली सजावट करना - **DECORATION**
409. **GARRULOUS** - Excessively talkative, especially on trivial matters / बातूनी - **TALKATIVE**

CONSTABLE, 2013

410. **CATASTROPHE** - An event causing great and usually sudden damage or suffering / a disaster / प्रलय - **CALAMITY**
411. **HAPPINESS** - The state of being happy / खुशी - **BLISS**
412. **GREET** - Give a polite word of recognition or sign of welcome when meeting (someone) / अभिवादन करना - **WELCOME**
413. **GATHER** - Come together / assemble or accumulate / bring together and take in from scattered places or sources / इककट्टा होना - **CONGREGATE**
414. **HUMOROUS** - Causing laughter and amusement / मजाकिया - **WITTY**
415. **HARD** - With a great deal of effort / कठिन - **DIFFICULT**

CPO, 2013

416. **AMELIORATE** - Make (something bad or unsatisfactory) better / सुधारना - **IMPROVE**
417. **INVOICE** - A list of goods sent or services provided, with a statement of the sum due for these / a bill / बिल - **STATEMENT**
418. **CONJURER** - A performer of conjuring tricks / जादूगर - **MAGICIAN**
419. **VENAL** - Showing or motivated by susceptibility to bribery / भ्रष्टाचारी - **CORRUPT**
420. **ABNORMAL** - Deviating from what is normal or usual, typically in a way that is undesirable or worrying / असामान्य - **UNNATURAL**

CGL T-2, 2013

421. **MASTERY** - Control or superiority over someone or something / श्रेष्ठता - **AUTHORITY**
422. **DELUSION** - An idiosyncratic belief or impression maintained despite being contradicted by reality or rational argument, typically as a symptom of mental disorder / आभास - **ILLUSION**
423. **LOGICAL** - According to the rules of logic or formal argument / तार्किक - **RATIONAL**

CHSL, 2013

424. **THRIFTY** - Using money and other resources carefully and not wastefully / अल्पव्ययी - **ECONOMICAL**
425. **ADMONITION** - A firm warning or reprimand / चेतावनी - **WARNING**

SYNONYMS

426. **EVADE** - Escape or avoid (someone or something), especially by guile or trickery / बच निकलना / टाल देना - **AVOID**
427. **IMPETUOUS** - Acting or done quickly and without thought or care / अविवेकी - **HASTY**
428. **PRETEND** - Not really what it is represented as being / imaginary / ढोंग करना / झूठा अधिकार दिखलाना - **FEIGN**
429. **ANGUISHED** - Experiencing or expressing severe mental or physical pain or suffering / दुःख - **SORROWFUL**
430. **WILY** - Skilled at gaining an advantage, especially deceitfully / चालाक - **CUNNING**
431. **TEMERITY** - Excessive confidence or boldness / audacity / उतावलापन - **AUDACITY**
432. **MASTERY** - Control or superiority over someone or something / प्रभुत्व - **AUTHORITY**

MT (NT), 2014

433. **REDEEM** - Compensate for / to save (somebody) from the power of evil / पाप से मुक्त करना / भुगतान करके मुक्त कराना - **SAVE**
434. **ENCOUNTERED** - Meet (someone) unexpectedly / unexpectedly be faced with or experience (something hostile or difficult) / आकस्मिक मिलन होना - **FACED**
435. **FLUNG** - Throw or hurl forcefully / फेंकना - **THREW**
436. **VALIANT** - Possessing or showing courage or determination / पराक्रमी - **COURAGEOUS**
437. **PLUMP** - Having a full rounded shape / मोटा - **FAT**
438. **TRANSIENT** - Lasting only for a short time / impermanent / अस्थायी - **TRANSITORY**
439. **FURY** - Wild or violent anger / क्रोध - **ANGER**
440. **TACITURN** - Reserved or uncommunicative in speech / saying little / अल्पभाषी - **SILENT**
441. **WANDER** - Walk or move in a leisurely or aimless way / भटकना - **ROAM**

CGL T-1 RE, 2013

442. **CANTANKEROUS** - Bad-tempered, argumentative, and uncooperative / झगड़ालू - **QUARRELSOME**
443. **VOCATION** - A person's employment or main occupation, especially regarded as worthy and requiring dedication / पेशा - **OCCUPATION**
444. **HONEST** - Free of deceit / truthful and sincere / ईमानदार - **UPRIGHT**
445. **OBSTREPEROUS** - Noisy and difficult to control / उपद्रवी - **UNRULY**
446. **EXTRICATE** - Free (someone or something) from a constraint or difficulty / मुक्त करना - **FREE**
447. **CREDIBLE** - Able to be believed / convincing / विश्वसनीय - **BELIEVABLE**
448. **VORACIOUS** - Wanting or devouring great quantities of food / लालची - **GREEDY**
449. **TRANSIENT** - Lasting only for a short time / impermanent / क्षणिक - **FLEETING**
450. **SCINTILLATING** - Sparkling or shining brightly / चमकता हुआ - **GLITTERING**
451. **HUMANE** - Having or showing compassion or benevolence / दयालु - **SYMPATHETIC**

SYNONYMS

452. **CANNY** - Having or showing shrewdness and good judgement, especially in money or business matters / चालाक - **CLEVER**
453. **TEPID** - Only slightly warm / lukewarm / गुनगुना - **WARM**

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CPO, 2014

454. **AFFLUENT** - Having a great deal of money / wealthy / समृद्ध - **PROSPEROUS**
455. **PENCHANT** - A strong or habitual liking for something or tendency to do something / लगन - **LIKING**
456. **EXORBITANT** - Unreasonably high (of a price or amount charged) / अतिव्ययी - **EXCESSIVE**
457. **CRAFTY** - Clever at achieving one's aims by indirect or deceitful methods / चालाक - **CUNNING**
458. **DIFFIDENT** - Modest or shy because of a lack of self-confidence / संकोची - **TIMID**
459. **ELASTIC** - Able to resume its normal shape spontaneously after being stretched or compressed / लचीला - **FLEXIBLE**
460. **ASSESS** - Evaluate or estimate the nature, ability, or quality of / मूल्यांकन करना - **MEASURE**
461. **ABJURE** - Solemnly renounce (a belief, cause, or claim) / त्यागना - **RENOUNCE**
462. **CATASTROPHE** - An event causing great and usually sudden damage or suffering / a disaster / तबाही - **TRAGEDY**
463. **SCORN** - A feeling and expression of contempt or disdain for someone or something / घिन प्रकट करना / घृणा करना - **DESPISE**
464. **AUGUST** - Respected and impressive / गरिमापूर्ण - **DIGNIFIED**
465. **PERIL** - Serious and immediate danger / खतरा - **DANGER**
466. **AFFLUENT** - Having a great deal of money; wealthy / धनी - **PROSPEROUS**

CGL T-1, 2014

SYNONYMS

467. **BRUTALIZE** - Make (someone) cruel, violent, or insensitive to the pain of others by repeated exposure to violence / नृशंस या कठोर बनना या बनाना - **ILLTREAT**
468. **PINAACLE** - The most successful point / the culmination / a high, pointed piece of rock / शिखर - **SUMMIT**
469. **GARBLE** - Reproduce (a message, sound, or transmission) in a confused and distorted way / विकृत करना - **CONFUSE**
470. **CONVALESCENCE** - Time spent recovering from an illness or medical treatment / recuperation / पुनः स्वास्थ्य प्राप्ति - **RECOVER**
471. **INSIPID** - Lacking flavor / weak or tasteless / फीका - **BLAND**
472. **POROUS** - Having minute interstices through which liquid or air may pass / छिद्रयुक्त - **PERMEABLE**
473. **AMICABLE** - Characterized by friendliness and absence of discord / मैत्रीपूर्ण - **FRIENDLY**
474. **PERUSE** - Read (something), typically in a thorough or careful way / अनुकरण करना - **EXAMINE**
475. **IMPREVIOUS** - Not allowing fluid to pass through / न घुसने योग्य - **IMPENETRABLE**
476. **IMPECCABLE** - In accordance with the highest standards / faultless / त्रुटिहीन - **FLAWLESS**
477. **EVENTUALLY** - In the end, especially after a long delay, dispute, or series of problems / अंततः - **FINALLY**
478. **PERSIST** - Continue in an opinion or course of action in spite of difficulty or opposition / दृढ़ रहना - **INSIST**

CHSL, 2014

479. **JABBER** - Talk in a rapid, excited, and often incomprehensible way / गपशप - **CHATTER**
480. **MEANDER** - Follow a winding course (of a river or road) / मोड़ - **CURVE**
481. **TRANSMISSION** - The action or process of transmitting something or the state of being transmitted / हस्तांतरण - **CONVEYANCE**
482. **YEARN** - Have an intense feeling of longing for something, typically something that one has lost or been separated from / तड़पना - **TO CRAVE**
483. **ADEQUATE** - Satisfactory or acceptable in quality or quantity / पर्याप्त - **ENOUGH**
484. **PERSEVERE** - Continue in a course of action even in the face of difficulty or with little or no indication of success / डटा रहना - **PERSIST**
485. **SPORADIC** - Occurring at irregular intervals or only in a few places / scattered or isolated / छिटपुट - **SCATTERED**
486. **VIVACIOUS** - Attractively lively and animated / ज़िंदादिल - **LIVELY**
487. **PROPOSITION** - A suggested scheme or plan of action, especially in a business context / प्रस्ताव - **PROPOSAL**
488. **PETITION** - A formal written request, typically one signed by many people, appealing to authority in respect of a particular cause / याचिका - **APPEAL**
489. **AMIALE** - Having or displaying a friendly and pleasant manner / प्रेमपात्र - **FRIENDLY**
490. **FORSAKEN** - Abandoned or deserted / छोड़ देना - **ABANDONED**

SYNONYMS

491. **CANDID** - Truthful and straightforward / frank / निष्कपट - **HONEST**
492. **CURIOUS** - Eager to know or learn something / जिज्ञासु - **INQUISITIVE**
493. **ARDUOUS** - Involving or requiring strenuous effort; difficult and tiring / कठिन - **DIFFICULT**
494. **SHAM** - A thing that is not what it is purported to be / नकली - **FAKE**
495. **FUTILITY** - Pointlessness or uselessness / निरर्थक - **USELESSNESS**
496. **GUILE** - Sly or cunning intelligence / चालाक - **CUNNING**
497. **JEALOUS** - Feeling or showing an envious resentment of someone or their achievements, possessions, or perceived advantages / ईर्ष्यालु - **ENVIED**
498. **EPIDEMIC** - A widespread occurrence of an infectious disease in a community at a particular time / महामारी - **WIDESPREAD**
499. **RETALIATE** - Make an attack in return for a similar attack / पलट कर हमला करना - **AVENGE**
500. **COMPENSATE** - Give (someone) something, typically money, in recognition of loss, suffering, or injury incurred / recompense / क्षतिपूर्ति करना / कमी पूरी करना - **MAKE UP FOR**
501. **TRANSIENT** - Lasting only for a short time / impermanent / क्षणिक / अस्थायी - **TEMPORARY**
502. **QUICKEN** - Make or become faster or quicker / तेज होना या करना - **ACCELERATE**
503. **GULLIBILITY** - A failure of social intelligence in which a person is easily tricked or manipulated into an ill-advised course of action / भोला-भाला - **SIMPLICITY**
504. **EMIT** - Produce and discharge / निकालना / फेंकना - **DISCHARGE**
505. **HUMILIATION** - The action of humiliating someone or the state of being humiliated / अपमान - **DISHONOUR**
506. **SNOOZE** - A short, light sleep, especially during the day / झपकी लेना - **SLEEP**
507. **BESEECH** - Ask someone urgently and fervently to do or give something / विनती करना - **BEG**
508. **SPURIOUS** - Not being what it purports to be / false or fake / जाली - **FAKE**
509. **OSSIFY** - Turn into bone or bony tissue / अस्थि की तरह सख्त कर देना - **SOLIDIFY**
510. **AMELIORATE** - Make (something bad or unsatisfactory) better / सुधारना - **TO IMPROVE**
511. **DWINDLE** - Diminish gradually in size, amount, or strength / घटाना - **DECREASE**
512. **LATENT** - Existing but not yet developed or manifest / hidden or concealed / अप्रत्यक्ष - **HIDDEN**

CGL T-2, 2015

513. **PECULIAR** - Different to what is normal or expected / अजीब तरह से - **STRANGE**
514. **TENET** - A principle or belief, especially one of the main principles of a religion or philosophy / सिद्धांत - **BELIEF**
515. **REPEAL** - Revoke or annul (a law or act of parliament) / निष्प्रभाव करना - **CANCELLATION**
516. **ODIOUS** - Extremely unpleasant / repulsive / घिनौना - **HATEFUL**
517. **ABANDON** - Cease to support or look after (someone) / desert / छोड़ देना - **FORSAKE**
518. **GARNISH** - Decorate or embellish (something, especially food) / कुछ भी खाने की चीज जिससे भोजन को सजाया जाता है - **ADORN**
519. **ADMONISH** - Reprimand firmly / डाँटना - **CHIDE**
520. **PROFICIENT** - Competent or skilled in doing or using something / कुशल या निपुण मनुष्य - **ADEPT**

SYNONYMS

521. **TIRADE** - A long, angry speech of criticism or accusation / कड़ी निंदा - **RANT**
522. **SINUOUS** - Having many curves and turns / घुमावदार - **SERPENTINE**
523. **VIABLE** - Capable of working successfully / Feasible / साध्य - **WORKABLE**
524. **ERRONEOUS** - Wrong / Incorrect / गलत - **FALSE**

CPO, 2015

525. **VISCERAL** - Relating to the viscera (the internal organs in the main cavities of the body, especially those in the abdomen, e.g. the intestines) / आंत का - **BODILY**
526. **OPULENT** - Ostentatiously costly and luxurious / दौलतमन्द - **RICH**
527. **ENTERPRISING** - Having or showing initiative and resourcefulness / उद्योगी - **FINDING OUT**
NEW WAYS OF DOING THINGS
528. **COMPLACENT** - Showing smug or uncritical satisfaction with oneself or one's achievements / आत्मसंतुष्ट - **SATISFIED**
529. **RECAPITULATION** - An act or instance of summarizing and restating the main points of something / संक्षेप में दोहराना - **RECALL**
530. **VERISIMILITUDE** - The appearance of being true or real / संभाव्यता - **AUTHENTICITY**
531. **CONJECTURE** - An opinion or conclusion formed on the basis of incomplete information / अनुमान - **GUESS**
532. **ANNIHILATE** - Destroy utterly /obliterate / विनाश करना - **DESTROY**
533. **QUARRY** - A person or animal being hunted or looked for / शिकार - **PREY**
534. **INTERFERENCE** - The action of interfering or the process of being interfered with / दखल देना / बाधा डालना - **OBSTRUCTION**
535. **CHARISMA** - Compelling attractiveness or charm that can inspire devotion in others / आकर्षण - **CHARM**
536. **PODIUM** - A small platform on which a person may stand to be seen by an audience, as when making a speech or conducting an orchestra / मंच - **DIAS**
537. **INSANE** - In a state of mind which prevents normal perception, behaviour, or social interaction; seriously mentally ill / पागल - **MAD**

CGL T-1, 2015

538. **INGENUOUS** - Innocent and unsuspecting / सरल - **CANDID**
539. **DAMP** - Slightly wet / भीगा - **WET**
540. **RESURGENCE** - An increase or revival after a period of little activity, popularity, or occurrence / पुनरुत्थान - **RENEWAL**
541. **BOARD** - A long, thin, flat piece of wood or other hard material, used for floors or other building purposes / तख्ता / पट्टा - **PLANK**
542. **SPUME** - Froth or foam, especially that found on waves / झाग - **FOAMS**
543. **PERSUE** - Follow or chase (someone or something) / पीछा करना - **CHASE**
544. **DIMINISH** - Make or become less / घटाना - **REDUCE**

SYNONYMS

545. **FRUGAL** - Simple and plain and costing little / मितव्ययी - **ECONOMICAL**
546. **PLEBISCITE** - The direct vote of all the members of an electorate on an important public question such as a change in the constitution / जनमत-संग्रह - **REFERENDUM**
547. **EFFIGY** - A sculpture or model of a person / पुतला - **DUMMY**
548. **PREDILECTION** - A preference or special liking for something / a bias in favour of something / झुकाव - **PREFERENCE**
549. **DEVOUT** - Having or showing deep religious feeling or commitment / धार्मिक - **PIOUS**

CGL T-1 RE, 2015

550. **BANE** - A cause of great distress or annoyance / शाप - **CURSE**
551. **OSTRACIZE** - Exclude from a society or group / समाज से बाहर करना - **EXPEL**
552. **BUMPTIOUS** - Irritatingly self-assertive / अहंकारी - **CONCEITED**

CONSTABLE, 2015

553. **DRIZZLE** - Light rain falling in very fine drops / बूदा-बांदी - **SPRINKLE**
554. **INEVITABLE** - Certain to happen / अनिवार्य - **UNAVOIDABLE**
555. **ENORMOUS** - Very large in size, quantity, or extent / विशाल - **IMMENSE**
556. **RECTIFY** - Put right / सुधारना - **CORRECT**
557. **HONOUR** - High respect great esteem / प्रतिष्ठा - **RESPECT**
558. **FELICITATED** - Congratulate / बधाई देना - **CONGRATULATED**

CHSL, 2015

559. **ACQUIRE** - Buy or obtain / अधिगृहीत करना - **PROCURE**
560. **ANNOY** - Causing irritation or annoyance / परेशान करना - **OFFEND**
561. **MISTAKE** - An act or judgement that is misguided or wrong / गलती - **ERROR**
562. **FILTHY** - Disgustingly dirty / गंदा - **DIRTY**
563. **VOCATION** - A strong feeling of suitability for a particular career or occupation / पेशा - **OCCUPATION**
564. **LIMPID** - Completely clear and transparent / पारदर्शक - **CLEAR**
565. **GOURMET** - A connoisseur of good food / अच्छे खान-पान का जानकार - **GASTRONOME**
566. **MERGE** - Combine or cause to combine to form a single entity / विलय - **BLEND**
567. **CRUSADE** - A vigorous campaign for political, social, or religious change / धर्मयुद्ध - **CAMPAIN**
568. **LOUSY** - Very poor or bad / घटिया - **AWFUL**
569. **RESULT** - A thing that is caused or produced by something else / a consequence or outcome / परिणाम - **OUTCOME**
570. **INVINCIBLE** - Too powerful to be defeated or overcome / अजेय - **UNASSAILABLE**
571. **MAESTRO** - A distinguished conductor or performer of classical music / a distinguished figure in any sphere / विशेषज्ञ - **GENIUS**

SYNONYMS

572. **CHASTISE** - Rebuke or reprimand severely / दण्ड देना - **UPBRAID**
573. **PAWN** - A person used by others for their own purposes / प्यादा - **DUPE**
574. **FEEBLE** - Lacking physical strength, especially as a result of age or illness / निर्बल - **WEAK**
575. **CONSORT** - A wife, husband, or companion, in particular the spouse of a reigning monarch / पति / पत्नी - **PARTNER**
576. **ACCURACY** - The quality or state of being correct or precise / सूक्ष्मता / यथार्थता - **PRECISION**
577. **GENUINE** - Truly what something is said to be / असली / यथार्थ - **AUTHENTIC**
578. **REVENUE** - Income, especially when of an organization and of a substantial nature / राजस्व - **INCOME**
579. **QUEST** - A long or arduous search for something / खोज - **SEARCH**
580. **JEALOUS** - Feeling or showing an envious resentment of someone or their achievements, possessions, or perceived advantages / ईर्ष्या - **ENVOIOUS**
581. **DESULTORY** - Lacking a plan, purpose / अनियमित - **FRUGAL**
582. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती - **INDUSTRIOUS**

STENOGRAPHER, 2016

583. **ETERNAL** - Lasting or existing forever / without end / अनन्त - **FOREVER**
584. **STROLL** - Walk in a leisurely way / चहलकदमी - **WALK**
585. **BRUTAL** - Savagely violent / बर्बर - **SAVAGE**
586. **REVEL** - Enjoy oneself in a lively and noisy way, especially with drinking and dancing / अति आनन्द लेना - **MAKE MERRY**
587. **ADVERSITY** - A difficult or unpleasant situation / विपत्ति - **MISERY**

CGL T-1, 2016

588. **DEVASTATION** - Great destruction or damage / तबाही - **DESTRUCTION**
589. **PANACEA** - A solution or remedy for all difficulties or diseases / रामबाण - **CURE ALL**
590. **INSOLENT** - Showing a rude and arrogant lack of respect / ढीठ - **OFFENSIVE**
591. **ENIGMA** - A person or thing that is mysterious or difficult to understand / पहेली - **RIDDLE**
592. **DECIMATED** - Kill, destroy, or remove a large proportion of / बरबाद करना - **DESTROYED**
593. **REVILE** - Criticize in an abusive or angrily insulting manner / गाली देना - **ABUSE**
594. **VENIAL** - Denoting a sin that is not regarded as depriving the soul of divine grace / क्षम्य / मामूली गलती - **PARDONABLE**
595. **RECTIFY** - Put right / सुधारना - **CORRECT**
596. **IMPECCABLE** - In accordance with the highest standards / faultless / त्रुटिहीन / अवगुणरहित - **FAULTLESS**
597. **CONSTRAINT** - Compel or force (someone) to follow a particular course of action / दबाव बनाना किसी कार्य को करने के लिए - **RESTRICT**

SYNONYMS

598. **LETHARGIC** - Affected by lethargy (a lack of energy and enthusiasm) / sluggish and apathetic / सुस्त - **LAZY**
599. **ARDUOUS** - Involving or requiring strenuous effort / difficult and tiring / कठिन / थकाने वाला कार्य - **STRENUOUS**
600. **RECEPTACLE** - A hollow object used to contain something / संदूक / डब्बा - **CONTAINER**

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601. **ADVERSITY** – A difficult or unpleasant situation / विपत्ति / दुर्भाग्य - **MISFORTUNE**
602. **CONTRABAND** - Goods that have been imported or exported illegally / तस्करी - **SMUGGLED**
603. **CUPIDITY** - Greed for money or possessions / लोभ / लालच – **GREED**
604. **MASTICATE** - Chew (food) / चबाना - **CHEW**
605. **LABYRINTH** - A complicated irregular network of passages or paths in which it is difficult to find one's way / a maze / भंवर जाल / भूलभुलैया - **MAZE**
606. **ABORTIVE** - Failing to produce the intended result / निष्फल – **UNSUCCESSFUL**
607. **SYCOPHANT** - A person who acts obsequiously towards someone important in order to gain advantage / चापलूस - **FLATTERER**
608. **EXAGGERATE** - Represent (something) as being larger, better, or worse than it really is / बढ़ा चढ़ाकर कहना - **MAGNIFY**
609. **OMINOUS** - Giving the worrying impression that something bad is going to happen / threateningly inauspicious / अमंगल सूचक - **THREATENING**
610. **JUBILANT** - Feeling or expressing great happiness and triumph / प्रफुल्लित - **REJOICING**
611. **ADAPT** - Make (something) suitable for a new use or purpose / modify / अनुकूल बनाना या बनाना - **ADJUST**
612. **OBSEQUIOUS** - Obedient or attentive to an excessive or servile degree / खुशामदी करना - **SERVILE**
613. **NEGOTIATION** - Discussion aimed at reaching an agreement / मोल भाव – **BARGAINING**
614. **PALLID** - Pale, typically because of poor health / पीला / अस्वस्थ - **PALE**

SYNONYMS

615. **INVIGORATING** - Making one feel strong, healthy, and full of energy / स्फूर्ति से भर देना -
REFRESHING
616. **NEFARIOUS** - Wicked or criminal / बदमाश - **WICKED**
617. **CONSCRIPT** - Enlist (someone) compulsorily, typically into the armed services / सेना में अनिवार्य भर्ती
- **DRAFT**
618. **INDOLENT** - Wanting to avoid activity or exertion / lazy / आलसी - **LAZY**
619. **REPROOF** - An expression of blame or disapproval / फटकार - **REBUKE**
620. **PROFLIGATE** - Recklessly extravagant or wasteful in the use of resources / अपव्ययी - **WASTEFUL**
621. **HOODWINK** - Deceive or trick / छलना - **DECEIVE**
622. **FORSWEAR** - Agree to give up or do without / अस्वीकार करना / त्याग देना - **FORSAKE**
623. **RATIONAL** - Based on or in accordance with reason or logic / तर्कसंगत / विवेकशील - **LOGICAL**
624. **EMANCIPATE** - Set free, especially from legal, social, or political restrictions / स्वतंत्र करना -
LIBERATE
625. **INNOCUOUS** - Not harmful or offensive / हानि न करने वाला - **INOFFENSIVE**
626. **NONPLUSSED** - So surprised and confused that one is unsure how to react / आश्चर्य चकित -
PUZZLED
627. **CREDULOUS** - Having or showing too great a readiness to believe things / कान का कच्चा /
आशुविश्वासी - **GULLIBLE**

CGL T-2, 2016

628. **INEFFABLE** - Too great or extreme to be expressed or described in words / अवर्णनीय -
INEXPRESSIBLE
629. **ESPIONAGE** - The practice of spying or of using spies, typically by governments to obtain political
and military information / जासूसी - **SPYING**
630. **APATHY** - Lack of interest, enthusiasm, or concern / उदासीनता - **INDIFFERENCE**
631. **ENVINCE** - Reveal the presence of (a quality or feeling) / Indicate / दिखाना - **SHOW**
632. **PERNICIOUS** - Having a harmful effect, especially in a gradual or subtle way / हानिकारक -
INJURIOUS
633. **EUOLOGY** - A speech or piece of writing that praises someone or something highly, especially a
tribute to someone who has just died / प्रशंसा भाषण - **PRAISE**
634. **MORDANT** - Having or showing a sharp or critical quality (especially of humour) / Biting /
व्यंग्यमिश्रित - **SARCASTIC**
635. **PRAGMATIC** - Dealing with things sensibly and realistically in a way that is based on practical
rather than theoretical considerations / व्यावहारिक - **REALISTIC**
636. **APPOSITE** - Apt in the circumstances or in relation to something / उपयुक्त - **APPROPRIATE**

SSC CPO, 2016

SYNONYMS

637. **SPECTRUM** - Used to classify something in terms of its position on a scale between two extreme points / विस्तृत श्रेणी - **Range**
638. **REGIME** - A government, especially an authoritarian one / शासन-पद्धति - **Authority**
639. **STRINGENT** - strict, precise, and exacting (of regulations, requirements, or conditions) / कठोर - **Strict**
640. **SPORADIC** - Occurring at irregular intervals or only in a few places / scattered or isolated / छिटपुट - **Epidemic**
641. **CONNOTE** - Imply or suggest (an idea or feeling) in addition to the literal or primary meaning / भाव बतलाना - **To convey**
642. **CONTENTIOUS** - Causing or likely to cause an argument / विवादास्पद - **Controversial**
643. **CONJECTURE** - An opinion or conclusion formed on the basis of incomplete information / अनुमान - **Guess**
644. **SYNOPSIS** - A brief summary or general survey of something / सार - **Summary**
645. **JINX** - Bring bad luck to / cast an evil spell on / जादूटोना - **Spell**
646. **BRAZEN** - Bold and without shame / बेशर्म - **Shameless**

SSC CPO RE-EXAM, 2016

647. **BELLIGERENT** - Hostile and aggressive / लड़ाकू - **Hostile**
648. **BASHFUL** - Reluctant to draw attention to oneself / संकोची - **Shy**
649. **ALTRUISTIC** - Showing a disinterested and selfless concern for the well-being of others / unselfish / परोपकारी - **Philanthropic**
650. **FURORE** - An outbreak of public anger or excitement / शोर-शराबा - **Excitement**
651. **PANDEMONIUM** - Wild and noisy disorder or confusion / uproar / कोलाहल - **Chaos**
652. **LACONIC** - Using very few words (of a person, speech, or style of writing) / संक्षिप्त - **Concise**
653. **LETHARGIC** - Affected by lethargy; sluggish and apathetic / सुस्त - **Inactive**
654. **OUTRAGEOUS** - Shockingly bad or excessive / चौंका देने वाला - **Shocking**
655. **SPRUCE** - Pay special attention to personal appearance, especially to grooming and clothing / बना-ठना - **Natty**
656. **NAP** - Sleep lightly or briefly, especially during the day / झपकी - **Siesta**
657. **CONGRUENT** - Similar to or in agreement with something / समशेष - **Identical**
658. **OBSTINATE** - Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so / जिद्दी - **Stubborn**
659. **SWINDLE** - To get money dishonestly from someone by deceiving or cheating them / ठगना - **Fraud**
660. **SENTINEL** - A soldier or guard whose job is to stand and keep watch / पहरेदार - **Custodian**
661. **DECORUM** - Etiquette / युक्तता - **Protocol**
662. **HAVOC** - Widespread destruction / तबाही - **Carnage**

SYNONYMS

663. **FEASIBLE** - Possible and practical to do easily or conveniently. - **Attainable**
664. **ACQUIESCENT** - Ready to accept something without protest, or to do what someone else wants / अनुवर्ती - **Tractable**
665. **TACITURN** - Reserved or uncommunicative in speech (of a person) / Saying little / अल्पभाषी - **Reticent**
666. **ACHIEVE** - Successfully bring about or reach (a desired objective or result) by effort, skill, or courage / हासिल करना - **Accomplish**
667. **PRECARIOUS** - Not securely held or in position / dangerously likely to fall or collapse / अस्थिर - **Perilous**
668. **EXASPERATE** - Irritate intensely / उभारना - **Infuriate**

SSC CHSL, 2016

669. **DIGNITY** - The state or quality of being worthy of honour or respect / गरिमा - **DECENCY**
670. **DEFECATE** - Discharge faeces from the body / मलत्याग करना - **SECRETE**
671. **EMINENT** - Famous and respected within a particular sphere (of a person) / प्रख्यात - **RENOWNED**
672. **SNATCH** - Quickly seize (something) in a rude or eager way / छीनना - **WRENCH**
673. **SPLINTER** - A small, thin, sharp piece of wood, glass, or similar material broken off from a larger piece / किरच - **CHIP**
674. **SPARTAN** - Showing or characterized by austerity or a lack of comfort or luxury / निर्भीक - **BRAVE**
675. **ASTONISH** - Surprise or impress (someone) greatly / विस्मित करना - **OVERWHELM**
676. **GAUDY** - Extravagantly bright or showy, typically so as to be tasteless / भड़कीला - **SHOWY**
677. **GREGARIOUS** - Fond of company / sociable / झुण्ड में रहनेवाला - **AFFABLE**
678. **REASSERT** - To say again that something is definitely true / पुष्टि करना - **ACKNOWLEDGE**
679. **BEDEVILMENT** - To beset or hamper continuously / परेशान करना - **BESET**
680. **DEPRIVE** - Prevent (a person or place) from having or using something / वंचित - **DISPOSSESS**
681. **CONSOLIDATE** - Combine (a number of things) into a single more effective or coherent whole / समेकित करना - **CENTRALIZE**
682. **INSCRIPTION** - A thing inscribed, as on a monument or in a book / शिलालेख - **ENGRAVE**
683. **RIP** - A long tear or cut / चीरा - **GASH**
684. **STASH** - Store (something) safely in a hidden or secret place / छिपाने की जगह - **CACHE**
685. **ANCIENT** - Belonging to the very distant past and no longer in existence / प्राचीन - **ARCHAIC**
686. **SPLAYED** - Thrust or spread (things, especially limbs or fingers) out and apart / फैलाना - **SPREAD**
687. **CARNAL** - Relating to physical, especially sexual, needs and activities / शारीरिक - **SENSUAL**
688. **INCINERATE** - Destroy (something, especially waste material) by burning / जलना - **IGNITE**

SYNONYMS

689. **CHOKER** - Have severe difficulty in breathing because of a constricted or obstructed throat or a lack of air / अवरुद्ध करना - **STIFLE**
690. **ENDANGERED** - Seriously at risk of extinction (of a species) / लुप्तप्राय - **THREATENED**
691. **NUTRITIOUS** - Efficient as food / पोषितिक - **NOURISHING**
692. **TRANSIENT** - Lasting only for a short time / impermanent / क्षणिक - **EPHEMERAL**
693. **CONSPIRACY** - A secret plan by a group to do something unlawful or harmful / साजिश - **PLOT**
694. **DIRE** - Extremely serious or urgent / सख्त जरूरत - **CRITICAL**
695. **METROPOLITAN** - Relating to or denoting a metropolis / महानगर संबंधी - **URBANE**
696. **CLASP** - Grasp (something) tightly with one's hand / मजबूती से पकड़ना - **GRIP**
697. **BRISTLE** - The bristles of a brush are the stiff hairs or pieces of plastic that are connected to it / कड़ा बाल जो कांटे की तरह चुभता हो - **THORN**
698. **CONFUSE** - Make (someone) bewildered or perplexed / उलझा देना - **PERPLEX**
699. **INCURSION** - An invasion or attack, especially a sudden or brief one / आक्रमण - **AGGRESSION**
700. **ROT** - Decay or cause to decay by the action of bacteria and fungi / decompose / सड़ना - **DECAY**
701. **SPINE** - A series of vertebrae extending from the skull to the small of the back, enclosing the spinal cord and providing support for the thorax and abdomen / मेरुदण्ड - **VERTEBRAE**
702. **PURGE** - Rid (someone) of an unwanted feeling, memory, or condition / परिष्करण - **EVACUATE**
703. **AGROUND** - On or on to the bottom in shallow water (with reference to a ship) / भूगस्त - **STRANDED**
704. **DECREE** - An official order that has the force of law / न्यायिक निर्णय - **LAW**
705. **GRIPE** - Complain about something in a persistent, irritating way / कष्ट - **TO GRIEVE**
706. **STUMPY** - Short and thick / squat / गठीला - **PUDGY**
707. **SHEATH** - A close-fitting cover for the blade of a knife or sword / म्यान - **COAT**
708. **GENRE** - A style or category of art, music, or literature / शैली - **CATEGORY**
709. **RENDEZVOUS** - A meeting at an agreed time and place / पूर्वनिश्चित समय और स्थान पर मिलना - **TRYST**
710. **DEFUSE** - Make (a situation) less tense or dangerous / स्थिति को गंभीर होने से रोकना - **ALLEVIATE**
711. **CROWN** - Rest on or form the top of / शिखर पर होना - **APEX**
712. **PREACHER** - A person who preaches, especially a minister of religion - **EVANGELIST**
713. **DEPLOYMENT** - The movement of troops or equipment to a place or position for military action / तैनाती - **STATIONING**
714. **BANQUET** - An elaborate and formal evening meal for many people / प्रीतिभोज - **FEAST**
715. **TO MOAN** - A long, low sound made by a person expressing physical or mental suffering or sexual pleasure / कराहना - **TO SIGH**
716. **MELODRAMATIC** - Relating to melodrama / नाटकीय - **THEATRICAL**

SYNONYMS

717. **STREAK** - A long, thin line or mark of a different substance or colour from its surroundings / रेखा से चिन्हित - **SMEAR**
718. **SENTRY** - A soldier stationed to keep guard or to control access to a place / पहरदार - **SENTINEL**
719. **SUBSIDY** - A sum of money granted by the state or a public body to help an industry or business keep the price of a commodity or service low / सब्सिडी - **ENDOWMENT**
720. **DIGRESS** - Leave the main subject temporarily in speech or writing / पीछे हटना - **MEANDER**
721. **TO PERMEATE** - Spread throughout (something) / Pervade / आरपार निकलना - **TO IMBUE**
722. **SWINE** - A domesticated pig, especially a castrated male reared for slaughter / सुअर - **HOG**
723. **EXTRAPOLATE** - Extend (a graph, curve, or range of values) by inferring unknown values from trends in the known data / बहिर्वेशन - **DEDUCE**
724. **INHERITANCE** - A thing that is inherited / विरासत - **BEQUEST**
725. **BOTHER** - Worry, disturb, or upset (someone) / परेशान होना - **BESET**
726. **ELATE** - Make (someone) ecstatically happy / प्रफुल्लित करना - **EXHILARATE**
727. **TO ENTRAIN** - To board or put aboard a train / सवारी पर चढ़ना - **TO MOUNT**
728. **DISCERNING** - Having or showing good judgement / विवेकी - **ASTUTE**
729. **SUCCULENT** - Tender, juicy, and tasty / रसीला - **LUSCIOUS**
730. **SNARL** - Make an aggressive growl with bared teeth (of an animal such as a dog) / गुरांना - **GROWL**
731. **TO THEORIZE** - To propose as a theory / सिद्धांत बनाना - **TO SPECULATE**
732. **TO THRASH** - Beat (a person or animal) repeatedly and violently with a stick or whip / पीटना - **TO BEAT UP**
733. **PRIVATION** - A state in which food and other essentials for well-being are lacking / अभाव - **HARDSHIP**
734. **CARNAGE** - The killing of a large number of people / नरसंहार - **BUTCHERY**
735. **BATTER** - Strike repeatedly with hard blows / कूटना - **BASH**
736. **JEER** - Make rude and mocking remarks, typically in a loud voice / ताना मारना - **HOOT**
737. **MURMUR** - A low continuous background noise / मर्मरध्वनि - **BUZZ**
738. **PERIPATETIC** - Travelling from place to place, in particular working or based in various places for relatively short periods / भ्रमणकारी - **NOMADIC**
739. **SYNCHRONICITY** - The simultaneous occurrence of events which appear significantly related but have no discernible causal connection / समकालिक - **COEXISTENCE**
740. **ACCOLADE** - An award or privilege granted as a special honour or as an acknowledgement of merit / औपचारिक रूप से उपाधि देना - **DISTINCTION**
741. **REDEMPTION** - The action of saving or being saved from sin, error, or evil / पाप मुक्ति - **ATONEMENT**
742. **HASTE** - Excessive speed or urgency of movement or action / hurry / शीघ्रता - **SOON**

SYNONYMS

743. **PAL** - A friend / मित्र - **BUDDY**
744. **TO DEFILE** - Damage the purity or appearance or reputation of someone or something / mar or spoil / दूषित करना - **TO BESMIRCH**
745. **TO REITERATE** - Say something again or a number of times, typically for emphasis or clarity / बार बार कहना या करना - **TO RECUR**
746. **HYPNOTIST** - A person who carries out hypnosis, either for medical reasons or for entertainment / सम्मोहक - **CONJURER**
747. **PANORAMA** - An unbroken view of the whole region surrounding an observer / चित्रमाला - **SPECTACLE**
748. **INITIATIVE** - The ability to assess and initiate things independently / उपक्रम - **DYNAMISM**
749. **OBJECTIONABLE** - Arousing distaste or opposition / unpleasant or offensive / आपत्तिजनक - **ABHORRENT**
750. **TO RECLINE** - Lean or lie back in a relaxed position with the back supported / विश्राम करना - **TO LONGUE**

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751. **ANTITHESIS** - A person or thing that is the direct opposite of someone or something else / विलोम - **CONTRADICTORY**
752. **ASCETIC** - Characterized by severe self-discipline and abstention from all forms of indulgence, typically for religious reasons / योगी - **AUSTERE**
753. **MEADOW** - A piece of grassland, especially one used for hay / घास का मैदान - **PASTURE**
754. **TO SUPERIMPOSE** - Place or lay (one thing) over another, typically so that both are still evident / किसी और वस्तु पर रखना - **TO OVERLAP**
755. **TO SCRAM** - Leave or go away from a place quickly / भागना - **TO SCOOT**

SYNONYMS

756. **TO GNAW** - Bite at or nibble something persistently / कुतरना - **TO NIBBLE**
757. **CARICATURE** - A picture, description, or imitation of a person in which certain striking characteristics are exaggerated in order to create a comic or grotesque effect / व्यंग-चित्र - **CARTOON**
758. **TO PREDISPOSE** - Make someone liable or inclined to a specified attitude, action, or condition / प्रवृत्त करना - **TO INCLINE**
759. **OMINOUS** - Giving the worrying impression that something bad is going to happen / threateningly inauspicious / अमंगल - **APOCALYPTIC**
760. **REPENTANCE** - The action of repenting / sincere regret or remorse / पछतावा - **REMORSE**
761. **ANTAGONIZE** - Cause (someone) to become hostile / विरोध करना - **ALIENATE**
762. **INCISIVE** - Intelligently analytical and clear-thinking (of a person or mental process) / काटा हुआ - **CONCISE**
763. **BOUFFANT** - Styled so as to stand out from the head in a rounded shape (of a person's hair) / चोटी - **BRAID**
764. **DEPENDANT** - A person who relies on another, especially a family member, for financial support / आश्रित - **RELIANT**
765. **IMPROVIDENT** - Not having or showing foresight / spendthrift or thoughtless / अपव्ययी - **EXTRAVAGANT**
766. **TO EBB** - Gradually decrease (of an emotion or quality) / कमज़ोर पड़ना - **TO ABATEMENT**
767. **TO BEWILDER** - Cause (someone) to become perplexed and confused / उलझन में डालना - **TO BAFFLE**
768. **QUEASY** - Nauseous / feeling sick / नाज़ुक - **SQUEAMISH**
769. **DEVIANCE** - The fact or state of diverging from usual or accepted standards, especially in social or sexual behavior / विचलन - **ABERRANCE**
770. **ALLEVIATE** - Make (suffering, deficiency, or a problem) less severe / हलका कर देना - **ALLAY**
771. **TO CITE** - Refer to (a passage, book, or author) as evidence for or justification of an argument or statement, especially in a scholarly work / हवाला देना - **TO INDICATE**
772. **POISE** - Graceful and elegant bearing in a person / संतुलन - **ELEGANCE**
773. **TO JEOPARDISE** - Put (someone or something) into a situation in which there is a danger of loss, harm, or failure / खतरे में डालना - **TO IMPERIL**
774. **TO CONCOCT** - Create or devise (a story or plan) / तैयार करना - **TO CONTRIVE**
775. **ECCENTRIC** - Unconventional and slightly strange (of a person or their behaviour) / विलक्षण - **WHIMSICAL**
776. **PERUSAL** - The action of reading or examining something / अवलोकन - **INSPECTION**
777. **CONSENSUS** - A general agreement / आम सहमति - **HARMONY**
778. **FAMISHED** - Extremely hungry / भूखा - **STARVED**
779. **THRASHING** - An act of physically beating someone / A beating / पिटाई - **BASHING**

SYNONYMS

780. **SINISTER** - Giving the impression that something harmful or evil is happening or will happen / भयावह - **MALEVOLENT**
781. **PROBABLE** - Likely to happen or be the case / संभावित - **PLAUSIBLE**
782. **INVINCIBLE** - Too powerful to be defeated or overcome / अजेय - **IMPREGNABLE**
783. **TO PROSELYTIZE** - Advocate or promote (a belief or course of action) / प्रचार करना - **TO ADVOCATE**
784. **ELEGANTLY** - In a graceful and stylish manner / सुरुचिपूर्ण ढंग से - **GRACEFULLY**
785. **PERPLEXITY** - Inability to deal with or understand something / परेशानी - **PUZZLEMENT**
786. **TO PRESIDE** - Be in the position of authority in a meeting or other gathering / संचालन करना - **TO OFFICIATE**
787. **DABBLE** - To take a slight and not very serious interest in a subject, or try a particular activity for a short period / ऊपरी ढंग से करना - **DALLY**
788. **TO ORDAIN** - To officially make someone a priest or other leader, in a religious ceremony / नियुक्त करना - **TO ANOINT**
789. **TO STRANDED** - Left aground on a shore (of a boat, sailor, or sea creature) / भूगस्त होना - **TO AGROUND**
790. **SCAR** - A mark left on the skin or within body tissue where a wound, burn, or sore has not healed completely and fibrous connective tissue has developed / ज़खम का निशान - **MAIM**
791. **TRYST** - A meeting between two people who are having a romantic relationship, especially a secret one / गुप्त भेंट - **RENDEZVOUS**
792. **PROXIMAL** - Situated nearer to the centre of the body or the point of attachment / समीपस्थ - **ADJACENT**
793. **TO ALIGHT** - Descend from a train, bus, or other form of transport / सवारी से उतरना - **TO DISEMBARK**
794. **PARLANCE** - A particular way of speaking or using words, especially a way common to those with a particular job or interest / बोली - **LINGO**
795. **OBSTREPEROUS** - Noisy and difficult to control / कोलाहलमय - **BOISTEROUS**
796. **MAESTRO** - A distinguished conductor or performer of classical music / उस्ताद - **CONDUCTOR**
797. **TROLL** - An ugly cave-dwelling creature depicted as either a giant or a dwarf / गढ़े खजाने का बौना रक्षक - **GNOME**
798. **SHIMMERING** - Shine with a soft, slightly wavering light / टिमटिमाना - **GLINTING**
799. **BOUNDER** - A dishonourable man / अशिष्ट - **LOUT**
800. **IMPASSIVE** - Not feeling or showing emotion / उदासीन - **RETICENT**
801. **TO REVAMP** - Give new and improved form, structure, or appearance to / पुनर्निर्माण करना - **TO OVERHAUL**
802. **NIFTY** - Particularly good, skillful, or effective / फैशनवाला - **DANDY**
803. **TO VISUALIZE** - Form a mental image of / imagine / कल्पना करना - **TO ANTICIPATE**

SYNONYMS

804. **PRECEDENT** - An earlier event or action that is regarded as an example or guide to be considered in subsequent similar circumstances / **मिसाल - CRITERION**
805. **DIGRESSION** - A temporary departure from the main subject in speech or writing / **विचलन - MEANDERING**
806. **PATE** - The top of a person's head / **खोपड़ी - DOME**
807. **AGUE** - Malaria or another illness involving fever and shivering / **मलेरिया - MALARIA**
808. **PROXIMITY** - Nearness in space, time, or relationship / coming or likely to happen very soon / **सामीप्य - IMMINENT**
809. **DARE** - Defy or challenge (someone) to do something / **उत्तेजित करना - TAUNT**
810. **TO DELUDE** - Make (someone) believe something that is not true / **भ्रमित करना - HOODWINK**
811. **SCARCITY** - The state of being scarce or in short supply / shortage / **अभाव - DEARTH**
812. **CHEEKY** - Showing a lack of respect or politeness in a way that is amusing or appealing / **निर्लज्ज - BRASH**
813. **TO SUBSUME** - Include or absorb (something) in something else / **सम्मिलित करना - TO INCORPORATE**
814. **TO LASH** - Strike or beat with a whip or stick / **जोर से मारना - TO CHASTISE**

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815. **AMATEUR** - A person who engages in a pursuit, especially a sport, on an unpaid basis / **शौकिया - BEGINNER**
816. **GUMPTION** - Shrewd or spirited initiative and resourcefulness / **तर्कशीलता - ACUMEN**
817. **PERFIDIOUS** - Deceitful and untrustworthy / **बेवफ़ा - DISLOYAL**
818. **APPARITION** - A ghost or ghostlike image of a person / **प्रेत - SPIRIT**
819. **EPITOME** - A person or thing that is a perfect example of a particular quality or type / **प्रतीक - TYPE**
820. **SPURIOUS** - Not being what it purports to be / **जाली - FAKE**
821. **INVINCIBLE** - Too powerful to be defeated or overcome / **अजेय - UNBEATABLE**
822. **TREPIDATION** - A feeling of fear or anxiety about something that may happen / **घबराहट - NERVOUSNESS**
823. **WASTREL** - A wasteful or good-for-nothing person / **उड़ाऊ व्यक्ति - SPENDTHRIFT**
824. **VIE** - Compete eagerly with someone in order to do or achieve something / **प्रतियोगिता करना - COMPETE**
825. **CAVORT** - Jump or dance around excitedly / **उछलना-कूदना - JUMP**
826. **BRITTLE** - Hard but liable to break easily / **नाजुक - FRAGILE**
827. **ILLUMINATE** - Light up / **प्रकाशयुक्त करना - BRIGHTEN**
828. **EMBROIL** - Bring into a state of confusion or disorder / **उलझा देना - CONFUSE**

SYNONYMS

829. **LACONIC** - (Of a person, speech, or style of writing) using very few words / संक्षिप्त - **CONCISE**
830. **VALEDICTORY** - Serving as a farewell / शुभाशीष - **TERMINAL**
831. **DENOUEMENT** - The final part of a play, film, or narrative in which the strands of the plot are drawn together and matters are explained or resolved / पराकाष्ठा - **CLIMAX**
832. **INSOLENT** - Showing a rude and arrogant lack of respect / अक्खड़ - **BOLD**
833. **SORDID** - Involving immoral or dishonourable actions and motives / arousing moral distaste and contempt / धिनौना - **UNPLEASANT**
834. **TENUOUS** - Very weak or slight / कमज़ोर - **THIN**
835. **MALEVOLENT** - Having or showing a wish to do evil to others / बुरा चाहने या करने वाला - **SPITEFUL**
836. **QUERULOUS** - Complaining in a rather petulant or whining manner / सर्वदा शिकायत करनेवाला - **GROUCHY**
837. **MEANDER** - Wander at random / दिशाहीन घूमना - **WANDER**
838. **FRATERNIZE** - Associate or form a friendship with someone, especially when one is not supposed to / दोस्ती करना - **ASSOCIATE**
839. **ENSCONCE** - Establish or settle (someone) in a comfortable, safe place / छिपाना - **CONCEAL**
840. **WELTER** - Move in a turbulent fashion / हड़बड़ी - **TURMOIL**
841. **DECREPIT** - Worn out or ruined because of age or neglect / जर्जर - **FEEBLE**
842. **MELANCHOLY** - A feeling of pensive sadness, typically with no obvious cause / उदासी - **SORROWFUL**
843. **HYSTERIA** - Exaggerated or uncontrollable emotion or excitement / उन्माद - **MADNESS**
844. **RETICENCE** - The quality of being reticent (not revealing one's thoughts or feelings readily) / reserve / अल्पभाषिता - **RESERVE**
845. **INELUCTABLE** - Unable to be resisted or avoided / inescapable / अनिवार्य - **IRREMOVABLE**
846. **INIMICAL** - Tending to obstruct or harm / हानिकारक - **HARMFUL**
847. **NUGATORY** - Of no value or importance / निरर्थक - **FUTILE**
848. **SPRUCE** - Neat in dress and appearance / बना-ठना - **SMART**
849. **MORIBUND** - At the point of death (Of a person) / मरणासन्न - **DYING**
850. **IMBECILE** - A stupid person / मूर्ख - **FOOLISH**
851. **SOMNOLENT** - Sleepy / drowsy / निद्रजनक - **DROWSY**
852. **INVIDIOUS** - Likely to arouse or incur resentment or anger in others (Of an action or situation) / द्वेषजनक - **HATEFUL**
853. **HAUGHTY** - Arrogantly superior and disdainful / घमंडी - **ARROGANT**
854. **LETHAL** - Sufficient to cause death / जानलेवा - **FATAL**
855. **DISHEVEL** - Make (a person's hair or clothes) untidy / सूरत बिगाड़ देना - **CLUTTER**

SYNONYMS

856. **TRAITOR** - A person who betrays someone or something, such as a friend, cause, or principle / गद्दार - **DECEIVER**
857. **OBSCURE** - Not discovered or known about; uncertain / अस्पष्ट - **CONFUSING**
858. **PATHOS** - A quality that evokes pity or sadness / करुणा - **SORROW**
859. **PERDURABLE** - Enduring continuously / Imperishable / अविनाशी - **LONG-LASTING**
860. **GRISLY** - Causing horror or disgust / डरावना - **GRUESOME**
861. **INTERDICTION** - The action of prohibiting or forbidding something / प्रतिबंध - **DECREE**

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862. **APPARENT** - Clearly visible or understood / obvious / स्पष्ट - **MANIFEST**
863. **EFFACE** - Erase (a mark) from a surface / मिटा देना - **ABOLISH**
864. **FRANTIC** - Distraught with fear, anxiety, or other emotion / क्रोधोन्मत्त - **VIOLENT**
865. **FATUOUS** - Silly and pointless / मूर्ख - **IRRATIONAL**
866. **BUSTLE** - Move in an energetic and busy manner / हड़बड़ी - **HASTE**
867. **TEMERITY** - The quality of being impudent / impertinence / उतावलापन - **IMPUDENCE**
868. **CONGRUOUS** - In agreement or harmony / उपयुक्त - **BALANCED**
869. **CONTRADICT** - Deny the truth of (a statement) by asserting the opposite / विरोध करना - **CONFRONT**
870. **SPRIGHTLY** - Lively (Especially of an old person) / full of energy / आनंदपूर्ण - **VIVACIOUS**
871. **CARESS** - Touch or stroke gently or lovingly / लाड़ प्यार करना - **FONDLE**
872. **PLENTEOUS** - Plentiful / बाहुल्यपूर्ण - **PROFUSE**
873. **FLOUNDER** - Struggle or stagger clumsily in mud or water / फड़फड़ाना - **STRUGGLE**

SYNONYMS

874. **DAINTY** - Delicately small and pretty / **सुरुचि-सम्पन्न** - **ELEGANT**
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875. **OPULENT** - Ostentatiously costly and luxurious / **धनी** - **RICH**
876. **MOROSE** - Sullen and ill-tempered / **चिड़चिड़ा** - **GLOOMY**
877. **CANTANKEROUS** - Bad-tempered, argumentative, and uncooperative / **झगड़ालू** -
QUARRELSOME
878. **CONNOISSEUR** - An expert judge in matters of taste / **पारखी** - **DISCERNING JUDGE**
879. **INCENSED** - Very angry / enraged / **क्रुद्ध** - **EXASPERATED**
880. **TRANSCEND** - Surpass (a person or achievement) / **आगे जाना** - **ECLIPSE**
881. **DRIVEL** - Nonsense / **बकवास** - **BLATHER**
882. **PERSEVERANCE** - Persistence in doing something despite difficulty or delay in achieving success /
दृढ़ता - **ENDURANCE**
883. **FRIVOLOUS** - Not having any serious purpose or value / **तुच्छ** - **PUERILE**
884. **PETRIFY** - Change (organic matter) into a stony substance by encrusting or replacing it with a
calcareous, siliceous, or other mineral deposit / **कड़ा बनाना** - **HARDEN**
885. **SUCCULENT** - (Of food) tender, juicy, and tasty / **रसीला** - **JUICY**
886. **CONGREGATION** - A group of people assembled for religious worship / **समागम** - **ASSEMBLY**
887. **ATROCITY** - An extremely wicked or cruel act, typically one involving physical violence or injury /
क्रूरता - **BARBARITY**
888. **PROCRASTINATE** - Delay or postpone action; put off doing something / **आजकल करना** - **DELAY**
889. **MELLIFLUOUS** - Pleasingly smooth and musical to hear (Of a sound) / **सुमधुर** - **DULCET**
890. **DODGE** - Avoid (Someone or something) by a sudden quick movement / **चकमा देना** - **AVOID**
891. **MONOTONOUS** - Tedious, and repetitious / lacking in variety and interest / **नीरस** - **DULL**
892. **ELUSIVE** - Difficult to find, catch, or achieve / **पकड़ में न आने वाला** - **BAFFLING**
893. **LETHARGY** - A lack of energy and enthusiasm / **सुस्ती** - **DROWSY**
894. **HOODWINK** - Deceive or trick / **धोखा देना** - **DEFRAUD**
895. **ARTICULATE** - Having or showing the ability to speak fluently and coherently / **साफ़ साफ़ बोलना** -
DISTINCT
896. **ASCEND** - Go up or climb / **चढ़ना** - **CLIMB**
897. **SCUTTLE** - Metal container with a handle, used to fetch and store coal for a domestic fire / **कोयला**
रखने की टोकरी - **BRAZIER**
898. **LOQUACIOUS** - Tending to talk a great deal / talkative / **बातूनी** - **TALKATIVE**
899. **ELOQUENT** - Fluent or persuasive in speaking or writing / **सुवक्ता** - **FLUENT**
900. **NEFARIOUS** - Wicked or criminal (Typically of an action or activity) / **दुष्ट** - **INIQUITOUS**
901. **PERNICIOUS** - Having a harmful effect, especially in a gradual or subtle way / **घातक** -
DANGEROUS

SYNONYMS

902. **STRINGENT** - Strict, precise, and exacting (Of regulations, requirements, or conditions) / कठोर - **RIGOROUS**
903. **BOISTEROUS** - Noisy, energetic, and cheerful / उधमी - **EXCITED**
904. **HAGGARD** - Looking exhausted and unwell, especially from fatigue, worry, or suffering / थका-मांदा - **CAREWORN**
905. **OSTENTATION** - The pretentious or showy display of wealth and luxury, designed to impress / दिखावा - **SHOWY**
906. **SURREPTITIOUS** - Kept secret, especially because it would not be approved of / गुप्त - **SECRET**
907. **INANITION** - Exhaustion caused by lack of nourishment / शक्तिहीन - **LETHARGY**
908. **ABEYANCE** - A state of temporary disuse or suspension / निलम्बन - **SUSPENSION**
909. **DAUNTLESS** - Showing fearlessness and determination / निडर - **BRAVE**
910. **BOAST** - Talk with excessive pride and self-satisfaction about one's achievements, possessions, or abilities / आत्मप्रशंसा - **PRIDE**
911. **HASTE** - Excessive speed or urgency of movement or action / जल्दी - **HURRY**
912. **VACILLATE** - Waver between different opinions or actions / Be indecisive / अनिश्चितता - **IRRESOLUTE**
913. **INDOMITABLE** - Impossible to subdue or defeat / अजेय - **UNCONQUERABLE**
914. **REITERATE** - Say something again or a number of times, typically for emphasis or clarity / दोहराना - **REPEAT**
915. **NINCOMPOOP** - A foolish or stupid person / मूर्ख - **FOOL**
916. **EXORBITANT** - Unreasonably high (Of a price or amount charged) / हद से ज़्यादा - **HIGH**
917. **JEOPARDY** - Danger of loss, harm, or failure / खतरा - **RISK**
918. **EBULLIENT** - Cheerful and full of energy / प्रफुल्लित - **ENTHUSIASTIC**
919. **TRUCULENT** - Eager or quick to argue or fight / Aggressively defiant / उग्र - **FEROCIOUS**
920. **FACSIMILE** - An exact copy, especially of written or printed material / प्रतिलिपि - **REPLICA**
921. **CHAUVINISM** - Exaggerated or aggressive patriotism / अन्ध-देशभक्ति - **ZEALOTRY**
922. **PIQUANCY** - A pleasantly sharp and appetizing flavor / Spiciness / चटपटापन - **FLAVORING**
923. **TO CONFRONT** - Come face to face with (someone) with hostile or argumentative intent / अपने सामने होना - **TO ACCOST**
924. **FALLACY** - A mistaken belief, especially one based on unsound arguments / अविश्वसनीयता - **BIAS**
925. **TO REPROACH** - Express to (someone) one's disapproval of or disappointment in their actions / तिरस्कार करना - **TO ADMONISH**
926. **LITTER** - Rubbish such as paper, cans, and bottles left lying in an open or public place / कूड़ा - **TRASH**
927. **OBLITERATE** - Destroy utterly / Wipe out / मिटा देना - **ANNIHILATE**

SYNONYMS

928. **COMMEMORATE** - Mark or celebrate (an event or person) by doing or producing something / **समारोह मनाना - CELEBRATE**
929. **PLEBISCITE** - The direct vote of all the members of an electorate on an important public question such as a change in the constitution / **जनमत-संग्रह - REFERENDUM**
930. **POSTERIOR** - Further back in position / of or nearer the rear or hind end / **पीछे होना - DORSAL**
931. **EMPHASIS** - Special importance, value, or prominence given to something / **प्रमुखता - SIGNIFICANCE**
932. **PILLAGE** - Rob a (place) using violence, especially in wartime / **डाका डालना - DESECRATE**
933. **CLUSTER** - A group of similar things or people positioned or occurring closely together / **समूहबद्ध होना - ASSEMBLAGE**
934. **AFFECTIONATE** - Readily feeling or showing fondness or tenderness / **स्नेहमय - SYMPATHETIC**
935. **CONSEQUENT** - Following as a result or effect / **फलस्वरूप - ENSUING**
936. **PHONETIC** - Relating to speech sounds / **ध्वन्यात्मक - SPOKEN**
937. **TO ASTOUND** - Shock or greatly surprise / **भौंचक्का करना - TO BEWILDER**
938. **STYMIE** - Prevent or hinder the progress of / **बाधाएँ डालना - IMPEDE**
939. **SUFFIX** - A morpheme added at the end of a word to form a derivative / **बाद में जोड़ना - ADDITION**
940. **REALM** - A field or domain of activity or interest / **गतिविधि या रुचि का क्षेत्र - DIMENSION**
941. **RAVINE** - A deep, narrow gorge with steep sides / **गहरा कुंड - ABYSS**
942. **CAJOLE** - Persuade (someone) to do something by sustained coaxing or flattery / **चापलूसी करना - ENTICE**
943. **FUSTIAN** - Pompous or pretentious speech or writing / **निरर्थक शब्दजाल - BOMBASTIC**
944. **CYNICISM** - An inclination to believe that people are motivated purely by self-interest / Scepticism / **निराशावाद - BITTERNESS**
945. **PINNACLE** - The most successful point / The culmination / **शिखर - SUMMIT**
946. **BELLIGERENT** - Hostile and aggressive / **लड़ाकू - ANTAGONISTIC**
947. **INDISCREET** - Having, showing, or proceeding from too great a readiness to reveal things that should remain private or secret / **असावधानीपूर्ण - CARELESSNESS**
948. **EXEMPTION** - The action of freeing or state of being free from an obligation or liability imposed on others / **छूट - IMMUNITY**
949. **PERVERSE** - Showing a deliberate and obstinate desire to behave in a way that is unreasonable or unacceptable / **दुराग्रही - NEFARIOUS**
950. **FISSURE** - A long, narrow opening or line of breakage made by cracking or splitting, especially in rock or earth / **दरार - CLEAVAGE**
951. **MORBID** - Characterized by an abnormal and unhealthy interest in disturbing and unpleasant subjects, especially death and disease / **अस्वस्थ - GHASTLY**
952. **WHINE** - A long, high-pitched complaining cry / **कराहना - GRIPE**

SYNONYMS

953. **REQUISITE** - Made necessary by particular circumstances or regulations / प्रयोजनीय वस्तु - **PRECONDITION**
954. **RAVAGE** - Cause severe and extensive damage to / विध्वंस करना - **DAMAGE**
955. **RAVISH** - fill (someone) with intense delight / Enrapture / मुग्ध करना - **ENTHRAL**
956. **FOSSILIZE** - Preserve (an animal or plant) so that it becomes a fossil / पाषाण बनाना - **PRESERVE**
957. **DEPICT** - Represent by a drawing, painting, or other art form / वर्णन करना - **CHARACTERIZE**
958. **REDUNDANCY** - The state of being not or no longer needed or useful / बहुतायत - **EXCESS**
959. **INHIBITOR** - A thing which inhibits someone or something / अवरोध करने वाला - **AVOIDANCE**
960. **STUPOR** - A state of near-unconsciousness or insensibility / अचेतनता - **SLUMBER**
961. **SUBTLE** - So delicate or precise as to be difficult to analyse or describe (especially of a change or distinction) / जटिल - **UNDERSTATED**

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SYNONYMS

PRACTICE SET

SET 1

In the following questions, out of the alternatives, select the alternative which is similar in meaning of the given words.

Q.1) QUELL

- A) Abet
- B) Suppress
- C) Support
- D) Provoke

Q.2) ABRIDGE

- A) Abort
- B) Shorten
- C) Rare
- D) Urge

Q.3) INDICT

- A) Acquit
- B) Accuse
- C) Frustrate
- D) Speculate

Q.4) CONSUMMATION

- A) Accomplishment
- B) Attainment
- C) Delusion
- D) finish

Q.5) CLUMSY

- A) Adroit
- B) Dexterous
- C) Rough
- D) Ungraceful

Q.6) GROTESQUE

- A) Distorted
- B) Literal
- C) Solid
- D) Fantastic

Q.7) AMELIORATE

- A) Agree
- B) Restore
- C) Damage
- D) Improve

Q.8) OVERSTRUNG

- A) Active
- B) Energetic
- C) Concerned
- D) Nervous

Q.9) DEFUNCT

- A) Active
- B) Clever
- C) Alive
- D) Extinct

Q.10) OSTENSIBLY

- A) Actually
- B) Appropriately
- C) Apparently
- D) Cunningly

SET 2

In the following questions, out of the alternatives, select the alternative which is similar in meaning of the given words.

Q.1) ANNEX

- A) Add
- B) Low
- C) Copy
- D) Initial

Q.2) VACILLATE

- A) Adhere
- B) Thankful
- C) Fluctuate
- D) Delicate

Q.3) ASSIMILATE

SYNONYMS

- A) Absorb
- B) Arrange
- C) Receive
- D) Assemble

Q.4) ENGENDER

- A) Absurd
- B) Beget
- C) Persuade
- D) Amuse

Q.5) DEBILITATE

- A) Accept
- B) Pioneer
- C) Weaken
- D) Challenge

Q.6) CHERISH

- A) Accuse
- B) Flatter
- C) Value
- D) Appreciate

Q.7) ABANDON

- A) Admit
- B) Refrain
- C) Abstain
- D) Forsake

Q.8) COMPREHEND

- A) Agree
- B) Reprieve
- C) Settle
- D) Understand

Q.9) MELANCHOLY

- A) Animated
- B) Depression
- C) Carefree
- D) Forgivable

Q.10) ALLEGIANCE

- A) Loyalty
- B) Allowance
- C) Continued support
- D) Alliance

SET 3

In the following questions, out of the alternatives, select the alternative which is similar in meaning of the given words.

Q.1) APPORTIONMENT

- A) Allotment
- B) Break
- C) Accumulate
- D) Indifferent

Q.2) COALITION

- A) Alone
- B) Alliance
- C) Disintegration
- D) Perfection

Q.3) REVISE

- A) Alter
- B) Reconsider
- C) Postpone
- D) Neglect

Q.4) CALIBRE

- A) Ability
- B) Straightness
- C) Short-cut
- D) Streamline

Q.5) ABERRATION

- A) Anomaly
- B) Justification
- C) Intensification
- D) Deviation

Q.6) PROPHYLACTIC

- A) Antagonistic
- B) Toxic
- C) Preventive
- D) Purgative

Q.7) ECSTATIC

- A) Animated
- B) Enraptured
- C) Bewildered

SYNONYMS

D) Fitful

Q.8) UMBRAGE

- A) Anger
- B) Shabbiness
- C) Premature
- D) Resentment

Q.9) LUDICROUS

- A) Anticipate
- B) Moderate
- C) Satisfaction
- D) Absurd

Q.10) REPRISAL

- A) Appreciation
- B) Retaliation
- C) Assessment
- D) Compensation

- A) Appreciate
- B) Amuse
- C) Quibble
- D) Munch

Q.5) VITUPERATE

- A) Appreciate
- B) Abuse
- C) Appraise
- D) Encourage

Q.6) VINDICATE

- A) Victory
- B) Impeach
- C) Accuse
- D) Absolve

Q.7) DIALECTIC

- A) Argumentative
- B) Instructive
- C) Constructive
- D) Destructive

SET 4

In the following questions, out of the alternatives, select the alternative which is similar in meaning of the given words.

Q.1) APPOSITE

- A) Appropriate
- B) Foolish
- C) Painful
- D) Excessive

Q.2) PREVARICATE

- A) Anticipate
- B) Lie
- C) Delay
- D) Authenticate

Q.3) ANGST

- A) Anxiety
- B) Pride
- C) Modesty
- D) Simplicity

Q.4) CAVIL

Q.8) REMOTE

- A) Barren
- B) Distant
- C) Regular
- D) Rude

Q.9) SUMMIT

- A) Base
- B) Slope
- C) Declivity
- D) Peak

Q.10) CONCENT

- A) Beauty
- B) Power
- C) Agreement
- D) Fearless

SET 5

In the following questions, out of the alternatives, select the alternative which is similar in meaning of the given words.

SYNONYMS

Q.1) BARBARIAN

- A) Arrogant
- B) Impolite
- C) Uncivilized
- D) Unkind

Q.2) AVER

- A) Assert
- B) Confess
- C) Impress
- D) Trust

Q.3) DAWDLE

- A) Assess
- B) Loiter
- C) Reconsider
- D) Irrelevant

Q.4) FRATERNISE

- A) Associate
- B) Organize
- C) Expel
- D) Cheat

Q.5) PERSUADE

- A) Assure
- B) Opinionated
- C) Convince
- D) Cheat

Q.6) DELECTABLE

- A) Attractive
- B) Delightful
- C) Desirable
- D) Delicate

Q.7) OMEN

- A) Augury
- B) Superstition
- C) Imagery
- D) Imagination

Q.8) FURTIVE

- A) Baffling
- B) Fleeing
- C) Hasty
- D) Stealthy

Q.9) OSTRACISE

- A) Banish
- B) Belittle
- C) Beguile
- D) Besiege

Q.10) PROLIFIC

- A) Barren
- B) Scanty
- C) Fertile
- D) Graceful

ANSWERS

	Q.1)	Q.2)	Q.3)	Q.4)	Q.5)	Q.6)	Q.7)	Q.8)	Q.9)	Q.10)
SET 1	B	B	B	D	D	A	D	C	D	C
SET 2	A	C	A	B	C	D	D	D	B	A
SET 3	A	B	B	A	A	C	B	D	D	B
SET 4	A	B	A	C	B	D	A	B	D	C
SET 5	C	A	B	A	C	B	A	D	A	C